



**BOARD OF ALDERMEN
CITY HALL AUDITORIUM**

**MONDAY, APRIL 20, 2026
1922 MAIN STREET, 6:00 P.M.**

AGENDA

1. **Call to Order**
2. **Consent Items**
 - a. Minutes of the April 6, 2026, Regular Board Meeting
 - b. City Clerk's March 31, 2026, Report
 - c. City Collector's March 31, 2026 Report
 - d. City Treasurer's March 31, 2026, Report
 - e. Accounts Payable
3. **Visitors**
 - a.
 - b.
4. **Committee Reports**
 - a. **Utilities (Electric, Water, Wastewater)**
 - 1)
 - 2)
 - b. **Administration (City Hall, Park, Library, Cemetery, Industrial Development, Zoning)**
 - 1) Acceptance of the April 7th, 2026, Certificate of Election (Board of Aldermen Election)
 - 2) 6-Month Financial Report
 - c. **Transportation and Waste Management (Streets, Storm Drains, & Airport)**
 - 1) *Bill No. 2026-18 – Airport Lease Agreement with Ashley Windsor-FAA Designated Pilot Examiner (DPE)
 - 2)
 - d. **Emergency Services (Police, Ambulance, Dispatch & Court)**
 - 1) *Bill No. 2026-19 - Provider Agreement with MO HealthNet Division to Participate in the Ground Emergency Medical Transportation (GEMT) Uncompensated Cost Reimbursement Program
 - 2) *Bill No. 2026-20 – Administrative Fee Agreement, in order to Reimburse the DSS/MHD for the Administrative Costs of the GEMT Uncompensated Cost Reimbursement Program
 - e. **Economic Development**
 - 1)
 - 2)
5. **Other Business**
 - a.
 - b.
6. **City Clerk administers Oath of Office and Certificates of Election to newly elected officials.**
7. **A vote to close the meeting pursuant to 610.021 Subsections (1), (2) and (3) of the Revised Statutes of Missouri, relating to (a) Legal actions, causes of action or litigation involving the City and any confidential or privileged communications between it or its representatives and attorneys; and (b) Leasing, purchase or sale of real estate by the City where public knowledge of the transaction might adversely affect the legal consideration therefore; and (c) Hiring, firing, disciplining or promoting an employee of the City.**

*Copies are available at City Hall.

Agenda posted: Friday, April 17, 2026