



**BOARD OF ALDERMEN
CITY HALL AUDITORIUM**

**MONDAY, MAY 5, 2026
1922 MAIN STREET, 6:00 P.M.**

AGENDA

- 1. Call to Order**
- 2. Consent Items**
 - a. Minutes of the April 20, 2026, Regular Board Meeting
 - b. Accounts Payable
- 3. Visitors**
 - a.
 - b.
- 4. Committee Reports**
 - a. **Utilities (Electric, Water, Wastewater)**
 - 1)
 - 2)
 - b. **Administration (City Hall, Park, Library, Cemetery, Industrial Development, Zoning)**
 - 1) *Bill No. 2026-21- Conditional Use Request (Joe Munson)
 - 2)
 - c. **Transportation and Waste Management (Streets, Storm Drains, & Airport)**
 - 1)
 - 2)
 - d. **Emergency Services (Police, Ambulance, Dispatch & Court)**
 - 1) Recognition of Years of Service (Danny Logan – 20 Years)
 - 2)
 - e. **Economic Development**
 - 1)
 - 2)
- 5. Other Business**
 - a. Proclamation for Local Government Week (May 3-9)
 - b. Mayor Board of Aldermen Committee Appointments
 - c. Board Appointment – Mayor Pro Tem
- 6. A vote to close the meeting pursuant to 610.021 Subsections (1), (2) and (3) of the Revised Statutes of Missouri, relating to (a) Legal actions, causes of action or litigation involving the City and any confidential or privileged communications between it or its representatives and attorneys; and (b) Leasing, purchase or sale of real estate by the City where public knowledge of the transaction might adversely affect the legal consideration therefore; and (c) Hiring, firing, disciplining or promoting an employee of the City.**

***Copies are available at City Hall.**

Agenda posted: Friday, May 1, 2026