



**BOARD OF ALDERMEN
CITY HALL AUDITORIUM**

**MONDAY, MAY 18, 2026
1922 MAIN STREET, 6:00 P.M.**

AGENDA

- 1. Call to Order**
- 2. Consent Items**
 - a. Minutes of the May 4, 2026, Regular Board Meeting
 - b. City Clerk's April 30, 2026, Report
 - c. City Collector's April 30, 2026, Report
 - d. City Treasurer's April 30, 2026, Report
 - e. Accounts Payable
- 3. Visitors**
 - a.
 - b.
- 4. Committee Reports**
 - a. **Utilities (Electric, Water, Wastewater)**
 - 1) Recognition of Years of Service – Jeff Drury (20 Years)
 - 2)
 - b. **Administration (City Hall, Park, Library, Cemetery, Industrial Development, Zoning)**
 - 1) 2019 Personal Property Tax Write-Off Information
 - 2)
 - c. **Transportation and Waste Management (Streets, Storm Drains, & Airport)**
 - 1)
 - 2)
 - d. **Emergency Services (Police, Ambulance, Dispatch & Court)**
 - 1) Proclamation for EMS Week (May 17-23)
 - 2)
 - e. **Economic Development**
 - 1)
 - 2)
- 5. Other Business**
 - a. Mayor's Committee Appointments
 - b.
- 6. A vote to close the meeting pursuant to 610.021 Subsections (1), (2) and (3) of the Revised Statutes of Missouri, relating to (a) Legal actions, causes of action or litigation involving the City and any confidential or privileged communications between it or its representatives and attorneys; and (b) Leasing, purchase or sale of real estate by the City where public knowledge of the transaction might adversely affect the legal consideration therefore; and (c) Hiring, firing, disciplining or promoting an employee of the City.**

*Copies are available at City Hall.

Agenda posted: Friday, May 15, 2026