



**BOARD OF ALDERMEN
CITY HALL AUDITORIUM**

**MONDAY, JUNE 15, 2026
1922 MAIN STREET, 6:00 P.M.**

AGENDA

- 1. Call to Order**
- 2. Consent Items**
 - a. Minutes of the June 1, 2026, Regular Board Meeting
 - b. City Clerk's May 31, 2026, Report
 - c. City Collector's May 31, 2026, Report
 - d. City Treasurer's May 31, 2026, Report
 - e. Accounts Payable
- 3. Visitors**
 - a.
 - b.
- 4. Committee Reports**
 - a. **Utilities (Electric, Water, Wastewater)**
 - 1)
 - 2)
 - b. **Administration (City Hall, Park, Library, Cemetery, Industrial Development, Zoning)**
 - 1)
 - 2)
 - c. **Transportation and Waste Management (Streets, Storm Drains, & Airport)**
 - 1) *Bill No. 2026-24 – Contract Agreement with Thorne and Son Asphalt
 - 2) *Bill No. 2026-25 – Contract Agreement with Tom Rinne Concrete & Bobcat Service
 - d. **Emergency Services (Police, Ambulance, Dispatch & Court)**
 - 1) Recognition of Years of Service -Candy Wing (25 years)
 - 2)
 - e. **Economic Development**
 - 1)
 - 2)
- 5. Other Business**
 - a. Annual Renewal of Liquor Licenses
 - b. Annual Renewal of Amusement Licenses
 - c. Fireworks Sales Permit – Aces Fastpitch Club (Location-Walmart Parking Lot)
 - d. Mayor's Appointments
- 6. A vote to close the meeting pursuant to 610.021 Subsections (1), (2) and (3) of the Revised Statutes of Missouri, relating to (a) Legal actions, causes of action or litigation involving the City and any confidential or privileged communications between it or its representatives and attorneys; and (b) Leasing, purchase or sale of real estate by the City where public knowledge of the transaction might adversely affect the legal consideration therefore; and (c) Hiring, firing, disciplining or promoting an employee of the City.**

***Copies are available at City Hall.**

Agenda posted: Friday, June 12, 2026