

FOOD VENDORS • KID'S ACTIVITIES • ANIMAL EXHIBITS • DANCE • AUCTIONS & MORE

NORTHEAST WASHINGTON

FAIR



DENIM and DAISIES

AUGUST 21ST - 24TH, 2025

220 S WASHINGTON • COLVILLE, WA • 509.684.2585

NE WASHINGTON FAIR ROYALTY 2025

Princess Bree Paxton and Queen Bella Snyder



REGISTER FOR THE
NEWA FAIR @

[HTTPS://NEWAFAIR.FAIRWIRE.COM/](https://newafair.fairwire.com/)

-OR-

SCAN TO REGISTER ONLINE

SUNDAY
KIDS GAMES
SPONSORED BY:



Thursday

FIRST 1500
FREE ENTRY
SPONSORED BY



Boise
Cascade

Friday

EXHIBITOR
SHOWMANSHIP
MARKET / BREEDING JUDGING

Saturday

PARADE: 10:00 AM
ROUGH STOCK RODEO: 12:00 PM
BIG TREE AUCTION: 1:30 PM
FAT STOCK SALE: 3:00 PM
KELLY HUGHES: 9:00 PM

Sunday

TJ CASEY COWBOY CHURCH: 8:30 AM
FREE ENTRY SPONSORED BY **COUNTRY CHEVROLET**

Advance Tickets Available!

IMPORTANT DATES FOR EXHIBITORS:

- + ONLINE ANIMAL ENTRIES DUE - JULY 1, 2025
- + MAIL-IN/POSTMARKED BY - AUGUST 12, 2025
- + DROP OFF DUE - AUGUST 12, 2025
- + POSTERS DUE @ WSU EXT OFFICE - AUGUST 11, 2025
- + ALL OTHER ONLINE ENTRIES DUE BY - AUGUST 12, 2025

Thursday
August 21st

First 1500 people get into the
Northeast Washington Fair

FREE

*Sponsored
By*



Boise Cascade
Wood Products

is a proud supporter of the
Northeast Washington Fair

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The NE WA Fair Aims and Purposes

The aims and purposes of the NE WA Fair are to promote awareness and education in agriculture and to provide an opportunity for the general public to be exposed to the agricultural industry with a hand on experience. To provide a place for 4-H, FFA, Grange and Other Youth Programs and adults involved in the agricultural industry, related arts, forestry, and manufacturing to exhibit their livestock, products, educational projects and demonstrations with the desired outcome of promoting the welfare of our local communities and rural living. Our Fair strives to have something for everyone in the family regardless of age or interest.

Fair Grounds Director: Lori Matlock 684-2585

Officers and Directors of the NE WA Fair Association

President: Ron Cox 509-675-5306
Vice Pres: Ashley Pratt 509-680-1744
Secretary: Brittany Minaker 509-329-8477
Treasurer: Hannah Cole 509-680-7370
Director #1: Garrett Nelson 509-680-1964
Director #2: Debbie Harbin 509-680-5083
Director #3: Cathy Kitt 509-675-6216
NE WA Fair Office: 509-684-2585

Admission Prices

Daily Admission

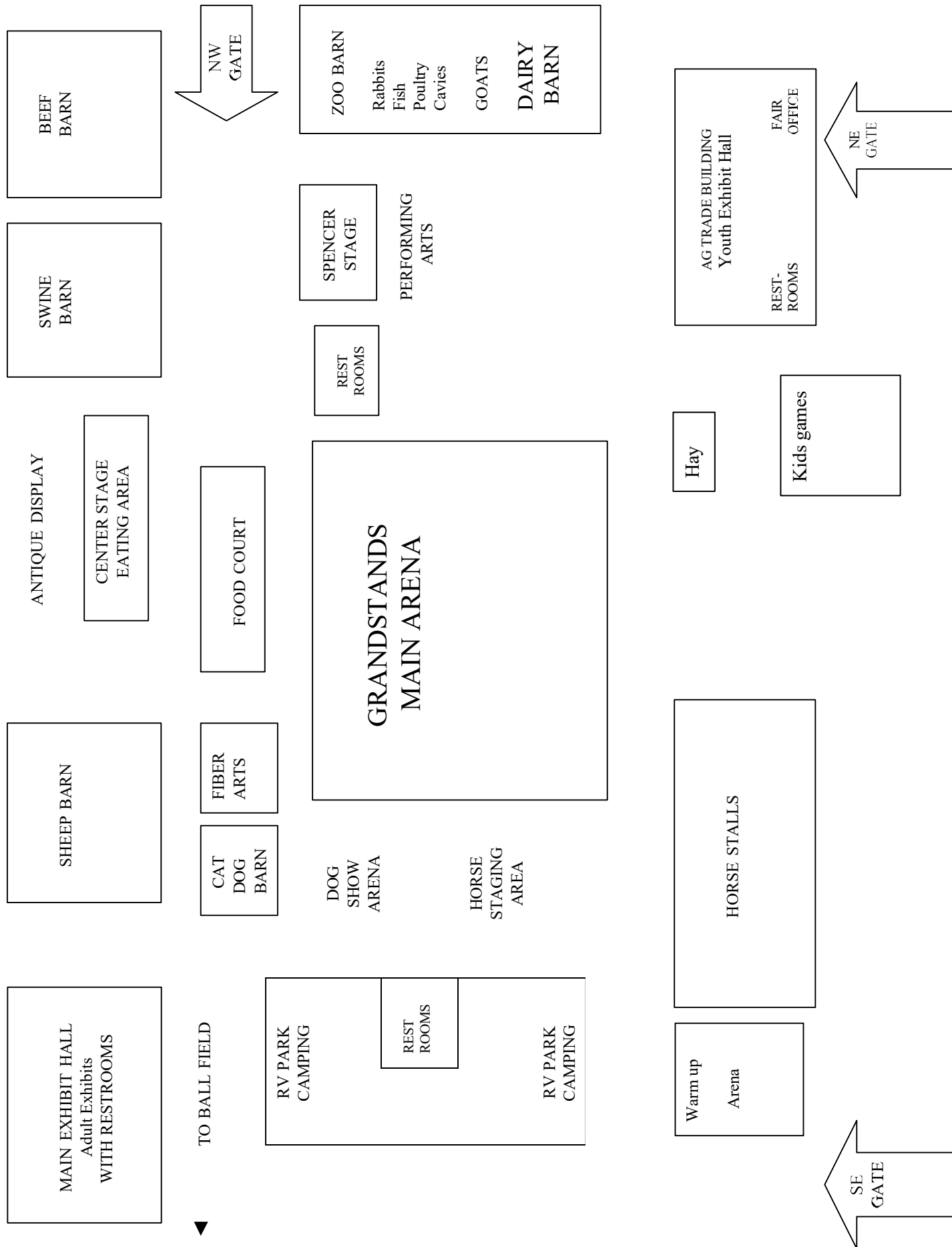
Adult (18 and over) \$10.00
Youth (7 through 17 years of age)..... \$5.00
Seniors (over age 60)..... \$5.00
Children (under 6 years)..... FREE

THURSDAY-BOISE Dollar Day

SUNDAY-Country Chevrolet Dollar Day

Season Tickets (Good throughout the fair)

Adult (18 and over)..... \$15.00
Youth (7 through 17 years of age)..... \$10.00
Seniors (over age 60)..... \$10.00
Children (under 6 years) FREE
All Exhibitors \$3.00
(THIS WILL BE DEDUCTED FROM YOUR PREMIUM CHECK)



PRE-FAIR SCHEDULE

Schedule is subject to change

Friday, July 1	Entry forms for Animals due (send or bring to the Fair Office)
Monday Aug 11 th	Posters due at WSU office- online entries close
Monday, Aug 18th	Exhibit Halls and Fairgrounds open for general work and booth Construction/set up
Tuesday, Aug 19th	5:00 pm – 7:00pm Exhibits accepted for Main & Youth Halls 2:00 pm – 7:00pm Adult Barn Exhibits accepted
Wednesday, Aug 20th	8:00am–11:00am Last day to accept exhibits in Main /Youth Halls 3:00 pm – 7:00 pm Animals (except cats and dogs) Vet check-in, and checked into barn/stalls. Pig Barn -Swine weigh in at unload. Check each department for exact Vet check-in times.

FAIR SCHEDULE

Grounds open at 9:00 am each morning to the General Public
Close at 9:00 pm each evening to the General Public
(always check with barn to make sure of times)

Thursday, August 21st

6:00 am	Kiwanis Serves Breakfast to Youth Exhibitors
8:00 am – 9:00 am	Cats and Dogs Vet check-in, crated & benched
9:00 am – 4:00 pm	Performing Arts Auditions – Spencer Stage
9:00 am	Goat Fit and Show-
9:00 am	4-H/FFA/GRANGE Horse Showing – Main Arena
9:00 am	Swine Market Judging
10:30 am	Weigh in – Beef Cattle
11:00 pm	Dog Agility- behind dog barn
1:00 pm	Dairy State Judging Qualifier (to follow livestock judging)
1:00 pm	Zoo Barn judging (see barn for details) Cat Costume Class and Decorated Cage
2:30 pm	4 /FFA/ RAN E livestock udging Cat Judging
3:00 pm	Dog Judging
5:00 pm	Lad and Ladies Lead-Sheep Barn
6:00 pm	Grand Opening – Spencer Stage
6:00 pm	Dog Costume Judging
6:30 pm – 7:30 am	Royalty Program – Spencer Stage

Friday, August 22nd

6:00 am	Kiwanis Serves Breakfast to Youth Exhibitors
9:00 am – 5:00 pm	Performing Arts Talent Show – Spencer Stage
9:00 am	4-H/FFA/GRANGE Horse Showing– Main Arena 4-H/FFA/GRANGE Beef Fitting Showing/ Market Judging, Swine Fitting & Showing Sheep Fitting and Showing
9:30 am	Cat Fitting and Showing, Type Classes to follow
10:00 am	4-H/GRANGE/Open Dog Fitting and Showing/ Obedience to follow Rabbit Judging Goat Pack
10:00	show competition

11:00	Adult Demo at conservation Tent
1:00 pm	Open Class Beef and Beef Breeding Class
1:00 pm	Dairy Cattle Show
5:00 pm	TJ Casey check in for song writers- Center Stage
5:00 pm	Goat Costume
5:00	Murphy's Legacy -Spencer Stage
6:00	Time Travelers – Spencer Stage
6:00	Singing Fire Chief - Center Stage
7:00 pm	Planetary Refuges – Center Stage
7:00pm	Anthony Williams-Spencer Stage
7:00 pm	Large Animal Round Robin
7:00 pm	Swing Dance Lessons in Pig Barn
8:00 pm	Dona Jo Killin Time – Center Stage
8:00 pm	Midnight Run - Spencer Stage
9:00 pm	Dance at Center Stage (DJ)

Saturday, August 24th

6:00 am	Kiwanis Serves Breakfast to Youth Exhibitors
10:00 am	FAIR PARADE (Horses coming back to the fairgrounds after the parade are to be Vet Inspected at the exit gate.) 4-H Dogs will be in the parade.
10:00 am	Beef Weigh in
12:00 pm	Cat Obedience/Agility
	Pee Wee Horse Showing/Gaming – Main Arena
	Beautiful Dairy Cow contest
12:00pm – 3:00pm	BACK this year!RODEO Main Arena
12:00 pm – 4:00 pm	Performing Arts Championships – Spencer Stage (approx 3 hrs)
12:00 pm -	Arena—C.O.P.S Equestrian Drill Team
1:00 pm – 2:30 pm	Big Tree Sale –
3:00 pm	Magic-Center Stage
3:00 pm	Stevens County Cattlemen Fat Stock Sale
4:00 pm	Capt “R”--Center Stage
4:00 pm	Juke Box Review – Spencer Stage
5:00 pm-- 7:00	Stevens County Stompers – Center Stage
5:00 pm	TJ Casey-Spencer
6:00 pm	Gunner Nelson-Spencer
7:00pm	Song Writers Contest-Center Stage
7:00 pm	Kelly Hughes Band – Dance at Spencer Stage

Sunday, August 25th

6:00 am	Kiwanis Serves Breakfast to Youth Exhibitors
8:30 am	Cowboy Church – TJ Casey-Spencer Stage
9:30 am	4-H Dogs Best Team Awards
10:00 am	Parade of Champions Main Arena
11:00 am	Games – Skittle-spitting, Tug-of-War and Water Balloon Toss, (Approximately 3 hrs)
1:00 pm	Performing Arts – Spencer Stage
3:00 pm	FAIR CLOSES
	Exhibitors please pick up all exhibits by 6:00 pm

PARKING ON THE FAIRGROUNDS **SAFETY IS OUR FIRST CONCERN!!!!**

To All Fair Participants and Patrons:

The Northeast Washington Fair has deemed it necessary to limit the traffic at the south end of the Fairgrounds for Safety reasons. So:

- **If you are not a Superintendent or a “paid” camper spot you will not be issued a parking pass.**
- **If you park in a camper spot, Superintendent parking spot, or tow away zone you will be towed away.**
- **We are asking your cooperation in keeping the traffic at the south end to a minimum: No off and on the grounds between the hours of 9:00 am and 9:00 pm (when the grounds are open to the public).**
- **If you park before 9:00 am in the overflow parking area and need to leave the grounds, you will be unable to come back on the grounds until 9:00 pm.**
- **If you have a “paid” camper spot and your vehicle is too large to fit in front of your camper, please park in the overflow area and give your spot to a smaller vehicle in your club or family. See Camper Rules.**
- **You cannot block the fire hydrants on the north side of the grounds, either at the back of the zoo barn or the side of the beef barn.**

We thank you in advance for your care and cooperation in this matter.

GENERAL FAIR RULES AND REGULATIONS

Any Exhibitor in violation of these rules may forfeit premiums!

NOTE: Exhibitors will always give the necessary and personal attention to whatever they may have on exhibition, and at the close of the Fair, take charge of the same. The officers of the Fair will take reasonable precautions but will not be responsible for loss or damage for any reason.

NEW*Youth age categories for 4-H, FFA, GRANGE and Open youth

Ages: 4-H, FFA & Open - age as of Oct. 1 of previous yr.

GRANGE - as of Jan. 1 of current yr.

Cloverbud/Beginner/PeeWee..... ages under 8
Junior..... ages 8-10
Intermediate/Pre-Teens..... ages 11-13
Senior/Teens..... ages 14-less than 19

- 1. The NE WA Fair reserves the right to interpret these rules and regulations, settle and determine all matters, questions and controversies thereto, or otherwise arising out of, or in connection with the Fair or Show.**
- 2. All exhibitors must be residents of Washington State. Animal Entries are limited to the Tri-County Area (Stevens, Ferry, & Pend Oreille), those outside these areas can apply to participate and are approved on space availability, and good standings within their respective organizations (4-H, Grange, & FFA). BOC Resolution #030-2024. To apply, email registration to imatlock@stevenscountywa.gov.**
- 3. If any disrespect is shown to any AWARD, JUDGE, or other OFFICIAL of the Fair by an Exhibitor or his agent, he/she shall forfeit all awards and premium money awarded to him/her and the Officer in Charge shall report the matter to the NE WA Fair.**
- 4. All Superintendents and Office Management reserve the right to accept or reject entries for any reason and must inform the Exhibitor of reason that the entry is refused.**
- 5. The Danish system of judging will be used for all exhibits. All judges' decisions are final.**
- 6. Placing will be credited with the number of points in the premium lists. Total premium money available will be divided by the total number of points earned at the Fair by all Exhibitors to determine the value of each point.**
- 7. Exhibits (including individual exhibits, group displays and educational booths) may not be removed until 3:00 pm on Sunday. All exhibits must be picked up between 3:30 pm and 6:00 pm Sunday. The NE WA Fair will not assume responsibility for exhibits left after 6:00 pm.**
- 8. No "For Sale" signs shall be placed on any exhibit, educational booth, or demonstration given at the Fair for educational purposes. Commercial booth spaces are an exception.**

9. Immediate leader or advisor of 4-H, Grange, or FFA exhibits must sign pre-registration slips. Leader signature will certify that the 4-H member has: (1) been enrolled in the project prior to May 1st of the current year, (2) regularly attended project meetings throughout the enrollment period, (3) been a member in good standing in 4-H, Grange, or FFA. Failure to do so will result in refusal of exhibit being accepted.
10. A parent/guardian signature is required on all pre-registration forms for all Exhibitors under 18 years of age.
11. No Exhibitor may enter more than one article (except where specific instruction is given otherwise) or two animals in any one lot. One animal cannot be shown by more than one Exhibitor, except in group entries, such as produce of dam, etc.
12. Any exhibit entered but not listed in the premium book shall be classified and points awarded by the NE WA Fair if exhibit merits such points.
13. Premium money in all departments will be withheld pending completion of the summaries required by the NE WA Fair for final reports. Summaries are to be completed by Superintendents and/or Clerks of the respective departments and turned in with department books.
14. No Exhibitor or spectator will be allowed to sleep overnight in any building on the fairgrounds.
15. No dogs, cats or other pets shall be allowed on the fairgrounds, unless entered in a regular Fair Class.
16. All Youth and Adult Exhibitors need to get their free Exhibitors Pass or wristband at the Fair Office when entering an exhibit. (Bring proof from superintendent.)
17. All barns will be open and staffed and exhibits available for viewing from the hours of 9:00 am to 9:00 pm on all days of the Fair with the exception of Sunday. Hours on Sunday are 9:00 am to 3:00 pm.
18. Articles entered for premium awards must have been made, prepared, or grown and cared for by the Exhibitor and must not have been shown at the NE WA Fair before.
19. Superintendents will help you with any scheduling conflicts. Be sure to discuss this with the appropriate Superintendents as soon as possible.
20. Un-sportsman like behavior can result in a loss of Premium Money.
21. Absolutely no intoxication allowed, or behavior associated with alcohol by parent or child.

RV Camping Rules and Regulations

- ☐ Spaces are limited and reservations will be made on a priority basis as shown below.
- ☐ Reservations are made **only** when payment is enclosed with reservation request.
- ☐ Specify miles from Fairgrounds when talking with superintendent.
- ☐ Please mail reservation to RV Superintendent, **not** the fair office.
- ☐ Fire lanes are to be always kept open. You will be towed at your expense. Camping is to be restricted to designated area. **No** camping on the baseball field.
- ☐ Campers will be limited to the number of designated spaces only. Oversize may not be allowed, please check with superintendent first.
- ☐ **All Campers must have Fire Extinguishers. No open fires.**
- ☐ **Parent/designated representative will be responsible for youth under 18 yrs. of age.**
- ☐ **No refunds after August 9th.**
- “ON GROUNDS” parking will be limited to **one vehicle per camping space: Any vehicle in camping area MUST have space numbered permit on front dash or it will be towed!** No duplicate passes will be issued.
- One camper per Exhibitor/family, please. See ‘Parking Rules’ for extra parking.
- ☐ Please be courteous to your neighbor and please keep noise to a minimum after 10 P.M.
- ☐ Any animal not entered in the fair will **NOT** be allowed on the Fairgrounds unless SPECIAL CIRCUMSTANCES prevail and are approved by the NE WA Executive Fair Board.
- ☐ **NO MOVING OF ASSIGNED SPACES!!!** Spaces are set according to the camper sizes. Due to the age of our campground, we are not able to accommodate larger units with multiple tip outs. **NO EARLY MOVE OUTS!** Without permission from the camping organizer.
- ☐ Vehicles/Exhibitors not abiding by these rules will be asked to leave the fairgrounds or will be towed away. **Adults must stay with their children overnight.**
- **The deadline for last minute reservations is August 5th. NO EXCEPTIONS!** Money must be received by RV Superintendent on or before August 6th or reservations will not be held. The spot will be given to the next Exhibitor on waiting list. The camping is for families of large animal exhibitors.

Priority Reservations

First: Fair Officials and Superintendents regardless of residence distance. Reserve no later than **Jul 6th, 24**

Second: Livestock Exhibitors living 25 miles or further from the fair. Reserve no later than **July 13th, 24**

Third: Livestock Exhibitors living 15 to 25 miles from the fair. Reserve no later than **July 20th, 2024**

Fourth: Livestock Exhibitors living 15 miles or less from the fair. Reserve no later than **July 27th, 2024**

******If you live closer than 15 miles, please check with the RV**

Superintendent before mailing your reservation fees.

Fee Schedule-starting at: \$50.00 per camper \$25.00 per tent and or canopies

Please mail registration below with your check or money order made out to: NE WA

Fair Put ‘**camping**’ in the comment area of check.

Superintendent: Mary Shovell

1039 Basin Rd

rmshovell@gmail.com Colville, WA 99114

684-5115 - Please leave a message

E-MAIL

Name: _____		Phone: _____	
Address: _____		City: _____	
Length of Camper: _____		Zip: _____	
Tip Out: Y or N		Size of Tip out : _____	
Side Tip Out is on: <input type="checkbox"/> Driver <input type="checkbox"/> Passenger			
Tent: Size(#1)sleeps 1-2: _____		Size(#2)sleeps 2-3: _____	
Size(#3)sleeps 3-4: _____		Size(#4)sleeps 4 to?: _____	
Amount Enclosed: _____		E-mail: _____	
*I have read and understand the above RV Camping Rules. I understand my camper or tents will be removed from the grounds if the rules are not followed _____ SIGNATURE REQUIRED			
If you want a receipt upon accepted reservation: please supply an E Mail Address			
Club or Chapter Affiliated with _____			



2024-25 Royalty Princess Bree Paxton & Queen Bella Snyder

**Come and Join the Fun.....NE WA FAIR ROYALTY
Travel, Scholarship, Meet New People, Gain Self Confidence, Give Back to the
Community, Develop New Leadership Skills, Improve Poise and Appearance,
Support the Northeast Washington Fair**

Northeast Washington Fair Royalty Application Deadline:

Must be postmarked by July 12, 2025

Contestant & Parent Meeting Tuesday July 22 2025; 5:30 PM @ Ag Trade Center

Send Completed Application to: NE WA Fair PO Box 282 Colville, WA 99114

The Pageant -Candidates will be judged on the following: Essay, Judges Interview, Participation& Knowledge of the Fair, Poise/Appearance, Speech & Impromptu Question and Talent.

For Questions Call: Trina Cox 509-675-3084

Requirements

- ☐ She must be entering the 9th, 10th or 11th year of school. Applicants entering their senior year may appeal to the NE WA Fair Board.
- ☐ She must sign and agree to the code of conduct adopted by the NE WA Fair Association.
- ☐ She must be single, childless, of good moral character and must remain so throughout her reign. During her reign, she must reside in Northeast Washington.
- ☐ The candidate must have exhibited at the NE WA Fair in the past
- ☐ She can only hold one royalty title during her reign.
- ☐ If she is chosen as Queen, the candidate cannot run again. However, if she is chosen as Princess, she may compete in the Royalty Contest the following year.

Judging

- You will need an outfit for the judge's interview, and you will need a long formal for your poise and appearance presentation.
- ☐ You will complete the application including the essay portion.
- ☐ You will be judged on an impromptu question, a short speech (no longer than 3 minutes) and talent

The Reign

- ☐ The reign of the Royalty begins the day after the NE WA Fair and will end the last day of the following NE WA Fair.
- ☐ A crown and sash will be awarded to the incoming Fair Royalty.
- ☐ There will be a clothing allowance provided. All clothing will be at the discretion of the Royalty Advisor. There will be a fuel stipend as well.

Scholarship

- If eligible, the Queen can be up to \$1,000 and the Princess up to \$800, payable after that year's NE WA Fair.
- ☐ Scholarship eligibility is at the discretion of the NE WA Fair Board.

Functions

- ☐ If chosen, the Royalty candidate understands that there are numerous events and activities that are required of her such as various fundraisers, decorating for Royalty Pageants, attending area parades, fairs and other functions.
- ☐ In Order to be a good representative and have knowledge of the Fair activities, attendance at 75% of the NE WA Fair Association meetings is mandatory. Any missed meeting must be excused by the Royalty Committee.
- ☐ The Fair Royalty will always be chaperoned by an escort. If the chaperone is anyone other than your parents, they must be at least twenty-one (21) years of age and meet the approval of the Royalty
- ☐ There may be times when there are multiply places to be, in which case the Royalty may split up.

Fair Participation

It is mandatory that during the week of the NE WA Fair, the Fair Royalty will attend all of the various obligations and events planned to include the Royalty Pageant and the Fair Parade.

Auto Insurance

- ☐ It is mandatory if you drive yourself or someone drives you to an event where you are representing the NE WA Fair as Royalty, that the driver of the automobile must be a legal licensed driver and must carry the minimum automobile insurance as required by the State of Washington.

Expected Appearance

It is essential for the NE WA Fair Royalty to be dressed appropriately while acting as Fair representatives. Inappropriate or too revealing clothing includes, but is not limited to:

- ☐ Clothes that reveal the midriff. No low-rise jeans/pants, sweatpants.
- ☐ Clothes that one can see through.
- ☐ Clothes that reveal undergarments. (which will be worn)
- ☐ Clothes that reveal cleavage or inappropriately expose body parts.
- ☐ Clothes with open back (the back must be no lower than the front).
- ☐ Clothes such as shorts, skirts, and dresses must be no shorter than the mid-thigh.
- ☐ Clothing must not, by actual image or implication, promote another organization or corporation without prior consent from the NE WA Fair Board.
- ☐ While representing the NE WA Fair, it is expected that Royalty be polite & courteous at all times.
- ☐ Pierced earrings are acceptable, but no other visible body piercing is allowed.
- ☐ Personal hygiene must be extremely neat and clean.

Alcohol & Drugs

It is an honor & privilege to be a member of the NE WA Fair Royalty. Violations include but are not restricted to:

- ☐ If any member of the NE WA Fair Royalty is found using, abusing, under the influence of any alcohol, narcotics, tobacco products and/or a participant with those who partake in these types of activities during her reign will be immediately terminated as Fair Royalty.

Consequences

From the start of her reign, members of the Fair Royalty will follow the rule listed above or forfeit her title.

- ☐ If at any time there is a violation of any rule(s) or behavior unbecoming of fair royalty, action at the discretion of the Royalty Committee and/or NE WA Fair Board may result in termination.
- ☐ In the event of such an occurrence, the girl will surrender her crown, scholarship and sash.
- ☐ Immediately will reimburse the NE WA Fair Association for any and all expenses (i.e. clothing, accessories, etc.) that the Fair has purchased for her.
- ☐ The title may be bestowed upon the runner-up (for example – the Queen would surrender her title to the Princess and the first runner-up would take the Princess's position).

Attendance is required	Attendance is recommended
NE WA Fair Royalty Practices	Omak Stampede - Aug
NE WA Fair Royalty Pageant	Spokane Interstate Fair- Sept
NE WA Fair Parade	Arden's Kids Day--Sept
NE WA Fair All 4 Days	Northport Labor Day-Sept
Arden Old Timers Rodeo- May	Cattleman's Banquet- Feb
Kettle Falls Town & Country Days - June	Jr Livestock Show in Spokane- May
Colville PRCA Rodeo - June	Springdale Rodeo-June
Area Pageants	Clayton Rodeo -July
Area School Carnivals	
Hunter Fair and Parade -Aug	
Valley Fair Parade and Fair-Aug	
Ferry County Fair – Republic - Sept	
Cider Fest in Marcus-Oct	
Attend 75% of all Fair Association Meetings	

Northeast Washington Fair Royalty Application

For Information Call:

Trina Cox 509-675-3084 or email: trina577@yahoo.com

Deadline: Must be posted by July 12th, 2025

Mail application to: NE WA Fair
Application
PO Box 282
Colville, WA 99114

or drop by: NE WA Fair Royalty
210 S Washington
Colville, WA 99114

Requirements

- ☐ You must be entering 9th, 10th, or 11th year of school. Applicants entering their senior year may appeal to the NE WA Fair Board.
- ☐ You must be single, childless and remain so throughout your reign. You must reside in Northeast Washington during your reign.
- ☐ You must agree and sign the Code of Conduct adopted by the NE WA Fair Association.
- ☐ Anyone chosen as Queen may not compete again, however if chosen Princess you may compete in the Royalty Contest the following year.

All other information pertaining to your reign is attached with this application.

Please read before you submit this application to be sure you agree to all requirements. This application Judged as well.

Name: _____ **Date of Birth:** _____

Address: _____ **Phone Number:** _____

City: _____ **State:** Washington **Zip:** _____

School: _____ **Favorite Subject:** _____

Honors; Clubs; Awards: _____

Community; Social; and Civic Activities _____

Fair Experience _____

4-H; GRANGE; FFA; Other: _____

Plans after Graduation: _____

Please write an essay on “Why I would like to be Northeast Washington Fair Royalty”.

Minimum 250 Words:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

(Attach additional sheets of paper if necessary)

I, as parent/guardian of the applicant, fully understand that my daughter is participating in the NE WA Fair Royalty Selection. I give my consent and support. I have read and fully understand the functions and requirements listed on prior pages. I have read the Code of Ethics and agree to them if my daughter is selected as NE WA Fair Royalty.

Parent/ Guardian

Signature: _____ Date: _____

Parent Phone # _____

As an applicant participating in the NE WA Fair Royalty selection, I fully understand that I will be required to attend area pageants, fair association meetings, area fairs, and other required events throughout the year.

Applicant

Signature: _____ Date: _____

Home Phone Number: _____ Cell Number: _____

NE WA FAIR PARADE INFORMATION

The NE WA Fair Board cordially invites you to be a part of the NE WA Fair Parade on Saturday, August 23rd beginning at 10:00 am. We hope you will join the fun and make this year's parade bigger and better than ever! Please fill out an entry form:

Mail to: NE WA Fair Office
PO Box 282
Colville, WA 99114

Drop off: NE WA Fair Office
210 S Washington
Colville, WA 99114

Registration and check-in will begin at 8:30 am at the Colville City Swimming Pool parking lot (corner of S. Elm and Dominion Streets). Directions will be given for parade line-up at that time. Floats should be lined up by 9:00 am and all other entries by 9:30 am. The parade will begin at 10:00 am sharp.

Instructions on the parade route will be given at registration time. Length of the parade is approximately one mile.

The following rules must be obeyed:

1. **Nothing will be thrown from the parade entries...all items must be passed out along the side of the street.**
2. All entries must have an entry form filled out and returned by Monday 23rd. Late entries will be accepted at the Colville City Pool Parking Lot the morning of the parade. Late entries will be given slots near the end of the parade.
3. All entries must pick up a card with their assigned number at Parade Registration located at the Colville City Pool Parking Lot on the corner of S. Elm and Dominion Streets. Numbers will be given out the day of the parade and need to be attached to the unit.
4. The parade committee will not furnish parade transportation for visiting Royalty.
5. If you are an **equestrian group, or on horseback, you are responsible for furnishing your own "Pooper Scooper"**! No exceptions! All horses will stay off the grass and walkways going to and returning from the parade. You must pick up after your horse to and from the parade-no staging in the City Park

We are looking forward to your participation in this year's bigger and better Fair Parade!

Northeast Washington Fair Parade Entry Form

10am Saturday, August 23rd, 2025

Mail to: PO Box 282,

Colville WA 99114

Drop Off: NE WA Fair Office: 220 S Washington, Colville, WA 99114 (509-684-2585)

Title of Entry _____

Contact person at parade _____ Phone/Cell _____

Address _____

City _____ State _____ Zip _____ e-mail _____

Number of vehicles or animals in unit _____

Please provide promotional information for the announcer – 25 words or less:

Please check the appropriate category:

☐ Floats/Royalty* ☐ Equestrian/Royalty* or equestrian group
☐ Youth Group ☐ Cars
☐ Political \$50 Fee ☐ Other ☐ Commercial

**Royalty Luncheon will be served at the Ag & Trade Center immediately following for all participating Royalty.*

Staging Area: Colville City Swimming Pool Parking Lot on the corner of Elm and Dominion.

Please check in at Parking Lot to receive your # -- You will return to the lot at the end.

Time: All floats need to be lined up by 9:00 am, all other entries by 9:30 am.

Candy must be passed out at the side of the street for the safety of the children.

Pooper Scoopers will be provided by the equestrian groups that have 2 or more animals. There are NO EXCEPTIONS! All horses will stay off walkways and grass coming and going to the parade. Pooper scoopers are to be on duty during staging.

Fair Parade Indemnity Agreement: In consideration of the acceptance of this application, applicant agrees to save and hold harmless all officers, employees, and agents of the Stevens County Board of Commissioners, NE WA Fair, and the City of Colville from any loss or damage whatsoever to persons or property arising out of participation in the NE WA Fair Parade and further agrees to defend said personnel from any claims for damage related here to.

Signature: _____ Date: _____

NE WA FAIR GAMES AND CONTESTS DEPARTMENT

There are no entry fees for these events – they're all free!

ENTER AT YOUR OWN RISK

SPONSORED BY THE NE WA FAIR ASSOCIATION

AND THE NE WA FAIR

***The following games do not need to be entered prior to Fair time and will be held Sunday in the arena from 11 am to 1 pm. Sponsored by Colville Toyota.**

Skittles-Spitting Contest: Open to everyone; prize of \$10.00 will go to the person in each age division who can spit a Skittles candy the furthest.

Water Balloon Toss: Open to everyone, with prize of \$20.00 to the 2-person team who can throw the water balloon the farthest without breaking the balloon. The teams will slowly increase the distance between them as they throw the balloon.

Tug of War: Open to everyone; teams of 5 within the same age division. A person can only be on one team. Prize money of \$50.00 for the winning team of each age division.

Divisions:	Primaries (6 – 8 years)	Juniors (9-11 years)
	Intermediate (12 – 14 years)	Teen (15- 18 years)
	Adult (19and older)	

MEDICAL CONSENT AND RELEASE FORM FOR GAMES

Each Youth (18 and under, or 4-H/GRANGE/FFA) Exhibitor must have this form filled out and turned into the NE WA Fair Game director prior to participation in games.

Exhibitor Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone #: _____ Emergency Phone #: _____
Exhibitor Birth Date: _____

As parent/legal guardian of the above individual, I permit the individual to participate in the NE WA Fair Association Activities.

I also hereby waive and forever discharge claims for damages which the above listed individual, their heirs, executors and administrators may have or accrue against the NE WA Fair, their representatives, agents and accompanying 4-H volunteers, arising from any injuries, physical or mental, suffered in connection with programs and sponsored activities during the period of the NE WA Fair, dated August 21st through August 24th, in the year of 2025.

I also approve of emergency care (including hospitalization and surgery) for the above individual, under the direction of the event leader or consulting doctor, even if I cannot be contacted. I have read, understand and agree to the above-mentioned statement and do sign this agreement of my own free will.

Parent/Guardian Signature: _____
Printed Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Home Phone #: _____ Work Phone #: _____
Doctor's Name: _____ Phone #: _____
Medical Insurance: _____

RULES AND REGULATIONS FOR EXHIBITING ANIMALS

1. In the event any Exhibitor is unable to attend the NE WA Fair on any specific day, they must notify their prospective Barn Superintendent prior to the opening day of the Fair. Special arrangements may be made for the care of their exhibit. Premium money may be withheld upon the discretion of the NE WA Fair.
2. All Exhibitors may exchange their Fair tickets/or pass for a wrist band.
3. All 4-H, Grange, and FFA members must enter Fitting and Showing (Showmanship) with their animal(s) in order to enter Conformation or Performance Classes or fat stock sale. Failure to do so will result in forfeiture of all prizes and premium points. Animals will not be sold. You must enter a Market class to sell in the Fat Stock Sale.
4. Any Exhibitor of livestock must own the animal or have it in his/her possession at least 90 days prior to the show, except as follows:

Dairy (except replacement heifer) 90 days Breeding Beef 90- days
Market Steers – 120 days Cats, Cavies and Dogs – 60 days
Dairy Heifers and Goats – 60 days Cavies, Rabbit, Poultry, Exotics 45
Breeding and Market Stock of Sheep and Swine – 60 days
Equine 90 days Goats 60 days
There will be no professional fitters for any animals allowed

5. Owners of registered animals being entered in Registered Classes must show registration certificates on request of Department Superintendent.
6. Any animal exhibited may be used for judging contests.
7. Junior exhibits will compete only in the junior division, except the top blue ribbon livestock in each lot will be eligible to compete in Open Division for Championship (Beef Department Breeding Class).
8. Grand Championship competition is limited to first place entries in the different lots of same classes. Judges reserve the right to place animals according to merit.
9. Fat Stock Sale:
 - Fat Beef will be graded as follows:
Blue Ribbon – Prime or Choice
Red Ribbon – Select
White Ribbon – Standard and will not be sold.
You must be a member in good standing of 4-H/FFA/GRANGE to sell at the fat sale
 - Champion and Reserve Champion Pens of Market Rabbits and Poultry will sell at the Fat Stock Sale.
 - All bills of sale or documents needed to show ownership of Market Steers that will be sold at the Fat Stock Sale, shall be shown when they are unloaded.
 - Only one Fat exhibit per Exhibitor will be able to be sold at the Fair, however more than one may be exhibited.
 - Sales of Market Animals are to be made subject to State and Federal Inspections at Point of Slaughter. Cattleman's Association pay the Fat Stock Sale prices only after all the pledges are collected.
10. Exhibitors shall be responsible for the care of sale stock until loaded in truck and/or released after 3:00 pm on Sunday.

11. **No stagy animals may be admitted to the NE WA Fair.**
12. **Herdsmanship:** All Exhibitors are expected to keep their animals and areas in presentable condition. Stall areas must be cleaned by the Exhibitor before departure on Sunday and inspected by the Barn Superintendent. Failure or refusal to comply with this regulation will result in forfeiture of premium check.
13. **All Steers, Dairy Cattle and Goats must be de-horned. Exception: check with Barn Superintendent and exceptions must have tips on the horns-**
14. **Exhibitors must show their own animals during judging and the Fat Stock Sale, unless arrangements are made with the Superintendent before show time.**
15. A certificate of permit must be made out prior to transport, it is required by State Law, to cover livestock being transported for exhibit and must be presented to the Barn Superintendent before animals will be stalled. ***OUT OF STATE BLANKET PERMIT FOR 2023 FAIR IS: 91-WA27373**
16. **ALL SWINE** Purchased out of State must have a Certificate of Veterinary Inspection, Official USDA Identification and an entry permit number. **Call (360)902-1878 for questions. *OUT OF STATE BLANKET PERMIT FOR 2021 FAIR IS: 91-WA27373**
17. **Youth enrolled simultaneously in 4-H, FFA, Grange will not use the same project in a 4-H, FFA, or Grange division.**
18. **No Judge will be expected to judge a Class of more than 20 participants.**
19. **Each Exhibitor will be responsible for furnishing their own feed and the Fair will furnish bedding (wood shavings or straw).**
20. **Containers for food and water for animals except rabbits and poultry must be furnished by the Exhibitor.**
21. **No Dairy Bulls will be exhibited.**
22. **YOUTH EXIBITORS: Senior Youth (14 – less than 19) may show Beef Bulls under the following rules:**
 - Bulls must be 24 months or younger
 - The Exhibitor must have had at least one year's prior experience in showing Beef Cattle in order to show bulls.
 - Showing a Bull must be approved by the Exhibitor's 4-H Leader, Grange and or FFA Advisor AND the Barn Superintendent of the Fair and the Fair Board.
23. **All animals in the Beef and Dairy Barns must be equipped with a safety tie in addition to their halter.**
24. **Round Robin participants will be Senior Showman only.**
25. **No sale of or agreement to sell, livestock or exhibits shall be entered into at the NE WA Fair except as has been previously addressed in these rules.**
26. **Show Management reserves the right to test any animal for any reason including but not limited to: suspected unethical use of tranquilizers or antibiotics in market animals, potential disease, etc., or when in the opinion of the Superintendent, Fair Veterinarian or both there is a possible problem of abuse.**
27. **All 4-H, Grange and FFA animal exhibitors must have an educational poster**

accompanying their animal, even if they have multiple entries.

28. No premium money will be paid to any exhibitor placing their animals in the barn before the Fair Veterinarian has inspected them. The animal will be required to leave the barn until the Vet Inspection is done.

29. Physical abuse of any animal will not be tolerated.

30. Limit of 2 entries per class

31. Superintendent reserves the right to remove any exhibit not being properly cared for, or any Exhibitor refusing to follow the guidelines

32. All tattoos and Scrapie tags will be in place before weigh in

All Animal Exhibitors must fill out this form and turn it in before they are allowed to participate at the NE WA Fair: (Open/FFA/4-H/GRANGE)

Exhibitors Name: _____

Address: _____

City: _____ Zip Code: _____

Phone: _____ Emergency Phone: _____

As parent/legal guardian of the above individual, I permit the individual to participate in the NE WA Fair sponsored activities.

I also hereby waive and forever discharge claims for damages which the above listed individual, their heirs, executors and administrators may have or accrue against the NE WA Fair. Their representatives, agents and accompanying 4-H volunteers, arising from any injuries, physical or mental, suffered in connection with programs and sponsored activities during the period of the NE WA Fair, Dated Aug 21-24 2025

Exhibitors Signature: _____

Date: _____

Parent. Guardian Signature: _____

Date: _____

Return to the Fair office 220 S Washington, Colville WA
99114 or Mail to NE WA Fair PO Box 282 Colville WA 99114
509-684-2585

ANIMAL HEALTH REQUIREMENTS FOR EXHIBITING AT THE FAIR

Department of Agriculture –
Dr. Amber Lytle, State Veterinarian 360-961-4129

1. Each fair should have an official Fair Veterinarian in attendance.
2. Individual Certificate of Veterinary Inspections on Washington animals is not required for entry into the Fair. The Fair Veterinarian may issue a blanket health certificate covering all in-state entries to the Fair after entry inspection.
3. No animal from a quarantined area or premises may be permitted to enter the NE WA Fair or show.
4. **Animals Purchases Out-of-state animal entries must comply with State of Washington import regulations. No exemptions unless exempted by rule.**
5. Fair Veterinarians should inspect all classes of livestock and poultry (including but not limited to cattle, swine, horses, pet animals, rabbits, fur-bearing animals, pigeons, chickens, ducks, geese and turkeys, etc.) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.
6. Fair Veterinarians should reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be made aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
7. Animals exhibiting disease symptoms during the course of the Fair should be rejected by the Fair Veterinarian and removed from the exhibit area and placed in quarantine.
8. It is strongly recommended, but not required, that cattle be vaccinated in the current show year against respiratory diseases.
9. The Fair Veterinarian's professional decision as to the health status of an animal will be final and be upheld by the NE WA Fair.
10. **POULTRY EXHIBITORS** – Due to Pullorum-Typhoid **all** show birds must have been bought from either NPIP participants, Hatcheries or Feed Stores. You must have receipt.

Show and Fair Boards may require additional tests or vaccinations such as Leptospirosis vaccination or Brucellosis testing. Additional health requirements should be listed in the Fair Premium Book under each department.

Any questions or inquiries should be directed to Dr. Kam Venable , at the Colville Animal Hospital. The Official Fair Veterinarian's opinion will be final in all cases.

DEPT. 101 – DAIRY CATTLE

Superintendent

Brittany Bilte 509-329-8477

See Sections: General Fair Rules and Regulations-Rules and Regulations for Exhibiting Animals
Additional Rules and Regulations for the Dairy Department:

ALL YOUTH EXHIBITORS ARE REQUIRED: TO ENTER AN EDUCATIONAL POSTER IN

Dept 504 on a separate registration form.

1. Cleanliness of exhibitor dress is emphasized. Exhibitors must wear white clothes in order to rate a Blue Ribbon in the Dairy Department or official FFA attire.
2. The Dairy Barn superintendent will arrange classes of Fitting and Showing (Showmanship). They have the privilege of dividing classes by breed, number or whatever is practical.
3. Top Showmen in Fitting and Showing receive trophies.
4. Grand Champion **ribbons** will be awarded to the top animal in each Confirmation Class.
5. All animals **will be vet-checked before being stalled**. Vet Inspection on Wednesday, August 22nd, between 3:00 pm and 7:00 pm.
6. Round Robin Participants will be Senior Showmen only. **No Exceptions!**
7. 4-H requires an Exhibitor to have Dairy Replacement Heifers in their possession for 60 days prior to the fair.
8. Youth Exhibitors must enter Fitting & Showing (Showmanship in order to enter Confirmation Classes.
9. All Dairy Cattle must be dehorned or have lopped horns, and any animal 4 months + must be bangs vaccinated.
10. **No** Dairy Bulls may be exhibited.
11. **Herdsmanship:** All exhibitors are expected to keep their animals and area in presentable condition. Stall areas must be cleaned by the exhibitor before departure on Sunday and inspected by the barn superintendent. Failure to comply will result in forfeiture of premium money.

Division 101A	Fitting and Showing (Showmanship)
Class 1 FFA	Class 6 Open Youth (9 and older)
Class 2 4-H Junior (8-10)	Class 7 GRANGE Junior (8-10)
Class 3 4-H Intermediate (11-13)	Class 8 GRANGE Preteen (11-13)
Class 4 4-H Senior (14-less than 19)	Class 9 GRANGE Teen (14-19)
Class 5 Open Peewee (8 and under)	

POINTS ALLOWED

BLUE
100

RED
80

WHITE
60

FITTING AND SHOWING (SHOWMANSHIP) SCORE CARD (Judges Score Card)

Appearance of Animal	_____	40 points
Appearance of Exhibitor	_____	10 points
Showing Animal in Ring	_____	50 points

Dairy Breeding Classes

Division 101B _____ Other

(Classes for Divisions 101B-101E)

Dairy Single Entries:

- Class 1 Summer Heifer Calf: born 6/1/ & after current year
- Class 2 Jr Heifer Calf: born 3/1/ to 5/31 of current year
- Class 3 Inter Heifer Calf: born 12/1 of previous yr to 2/28 current yr
- Class 4 Senior Heifer Calf: born 9/1 to 11/30 of previous yr
- Class 5 Summer Yearling Heifer: born 6/1 to 8/31 of previous yr
- Class 6 Jr Yearling Heifer: born 3/1 to 5/31 of previous yr
- Class 7 Winter Yearling Heifer: born 12/1 of 2 previous yr to 2/28 of previous yr
- Class 8 Senior Yearling Heifer: born 9/1 of 2 previous yr to 11/30 of 3 previous yr
- Class 9 2 yr Old Cow: born 9/1 of 3 previous yr to 8/31 of 2 previous yr
- Class 10 3 yr Old Cow: born 9/1 of 4 previous yr to 8/31 of 3 previous yr
- Class 11 4 yr Old Cow: born 9/1 of 5 previous yr to 8/31 of 4 previous yr
- Class 12 5 yr Old Cow: born 9/1 of 6 previous yr to 8/31 of 5 previous yr
- Class 13 Aged Cow: 5 yr and over, born before 9/1 of 6 previous yr

Dairy Group Entries:

- Class 14 Best 3 females, any age, all bred and owned by the Exhibitor.
- Class 15 Dairy Herd (3 cows, same breed, must be 2 years and older and have calved at least once.)
- Class 16 Get of Sire (3 animals, the get of any one sire)
- Class 17 Produce of Dam (2 animals, any age, and the produce of 1 cow)
- Class 18 Daughter and Dam (both animals must have been exhibited in classes Above)
- Class 19 Club Herd (3 animals, any breed, all from 1 club)

POINTS ALLOWED (Divisions 101B-101E)	BLUE	RED	WHITE
Youth Division	50	40	30
Open Division	50	40	30

Please Thank our Dairy Department Sponsors!

Columbia Community Creamery	Hoof Biz-Steve & Robin Minaker
Dairy Farmers of Wa	Mountain View Creamery
RonHentges Logging	Milk House Market
True North Cattle co	Judy's Java
Arden Old Timers Rodeo Association	Redbird Boutique
Clover Moutain Dairy	Four Seasons Challenge

DEPT. 102 – BEEF CATTLE

Superintendent

Jenna Barker 675-3016

***SET-UP day the Sunday prior to the fair beginning at 10am. Call if you cannot make it!**

***Rules and Regulations for the Beef Cattle Department:**

Pre-Registration Information – Please read if you plan to sell a steer

1. The Beef Barn superintendent will arrange classes of Fitting & Showing. Animal used for Fitting & Showing must be owned by the EXHIBITOR.
2. Only de-horned or naturally polled steers will be eligible to show as Open/4-H/FFA, Grange market & or feeder steers. **SEE RULES AND REGULATIONS FOR EXHIBITING ANIMALS.** Weigh-in to qualify for show is Thursday, August 21st 10:00 am. Minimum weight is 1000 pounds.
3. 4-H/FFA/GRANGE Market steers will be shown together in classes broken down as to weight and/or hip height.
4. **Open Youth may show feeder steers, prospect steers, but not Market steers.**
5. There will be only one (1) Grand Champion Market Steer.
6. The 2nd place Exhibitor in the particular class from which the champion is selected will be eligible to compete with the other 1st place winners from other classes for Reserve Champion ribbon.
7. All animals must be owned by the Exhibitor or the family of the Exhibitor. (Exception may be made for open youth peewee.)
8. All heifers/cows over 4 months of age must be Brucellosis Vaccinated (Bangs Vaccinated). No Vaccinations at the Fair will be permitted. If female calves/Heifers are not Brucellosis vaccinated they will NOT be permitted to show. Please contact your family Veterinarian to have this done Prior to the Fair.
9. Please contact the superintendent to be added to the N.E.W. beef Facebook Page where announcements and information will be posted and updated.

At The NE WA Fair

1. All cattle to be stalled Wednesday, Aug. 20th, 3:00pm-6:00pm or contact Superintendent.
2. Weight in for the show will be Thursday, Aug 21st at 8:30 am. Steers must be washed/ clean/dry, and exhibitors are dressed in show clothes for your Thank You Pictures and will be taken at the time of weigh in. All Market steers will be carcass ultrasounded at this time. If for any reason an exhibitor has other obligations during this time, please make arrangements with the superintendent prior to this day/time. Minimum weight for Fat Stock sale is 1,000#.
3. Vets will inspect **all animals**, as they are unloaded. **Have all papers ready** : Bill of Sale, Fair Vet inspection form, Haul slip, and the WSU Producer Affidavit and Market Beef Health Record.
4. Observe the Bulletin Board in the Beef Barn to show details and Herdsmanship rules.
5. You may show more than one (1) market animal, but only **one (1)** market animal may be sold per Exhibitor during the fair.
6. **All 4-H/FFA/GRANGE Exhibitors are required to actively participate in washing, clipping, fitting and caring of their animal at the fair, Failure to do so could result in loss of premium money. Limited parental help please. No professional fitters are allowed.**

7. Round Robin participants will be Senior Showman only. **No Exceptions!**
8. Educational posters are required to show. **If no educational poster is entered, animals may not be shown. Please enter Dept. 504 on the registration form.**
9. **Herdsmanship:** is to encourage Exhibitors to care for livestock, stalls and tack, so the exhibit looks attractive to the public. All Exhibitors will participate in herdsmanship.

Please See: General Fair Rules & Regulations & Rules for Exhibiting Animals

***SET-UP day the Sunday prior to the fair beginning at 10am. Call if you cannot make it!**

BEEF CATTLE FITTING AND SHOWING (SHOWMANSHIP)

Division 102A	Fitting and Showing (Showmanship)
Class 1 FFA	Class 6 Open Youth (9 – 17 years)
Class 2 4-H Junior (8-10)	Class 7 Open Adult (18 years & over)
Class 3 4-H Intermediate (11-13)	Class 8 GRANGE Junior (8-10)
Class 4 4-H Senior (14- under 19)	Class 9 GRANGE Preteen (11-13)
Class 5 Open Pee Wee (8 & under)	Class 10 GRANGE Teen (14-19)

POINTS ALLOWED

BLUE
100

RED
80

WHITE
60

***CLASS 1 & 4 will show together if there are less than 6 participants in either class.**

Judges Score Card

Appearance of Animal	40 points
Appearance of Exhibitor	10 points
Showing Animal in Ring	50 points

BEEF CATTLE BREEDING CLASSES

***OPEN Beef Breeding Division Classes 102B-102I will show together unless 6 or more participants – Classes will NOT be divided by breed!**

Division 102B	Angus
Division 102C	Charolais
Division 102D	Hereford
Division 102E	Limousin
Division 102F	Shorthorn
Division 102G	Simmental
Division 102H	Other Breed
Division 102 I	Crossbreeds

Female Division

- Class 1 Late Summer Heifer Calf – calved July 1 – Aug 31, current year
- Class 2 Early Summer Heifer Calf – calved May 1– Jun 30, current year
- Class 3 Spring Heifer Calf – calved after Mar 1 – Apr 30, current year
- Class 4 Junior Heifer Calf – calved Jan 1 – Feb 29, current year
- Class 5 Winter Heifer Calf –calved Nov 1– Dec 31, previous year
- Class 6 Senior Heifer Calf – calved Sep 1 – Oct 31, previous year
- Class 7 Late Summer Yearling Heifer – calved Jul 1 – Aug 31, previous year
- Class 8 Early Summer Yearling Heifer – calved May 1 – Jun 30, previous year
- Class 9 Spring Yearling Heifer – calved Mar 1 – Apr 30, previous year
- Class 10 Junior Yearling Heifer – calved Jan 1 – Feb 29, previous year
- Class 11 Senior Yearling Heifer – calved Sep 1 – Dec 31, 2 years previous
- Class 12 Cow-Calf Pair (Any female older than above ages with calf at side – calf older than 270 days not eligible to show cow-calf, can be entered in individual class.)

Bull Division

- Class 13 Late Summer Bull Calf – calved July 1 – Aug 31, current year
- Class 14 Early Summer Bull Calf – calved May 1 – Jun 30, current year
- Class 15 Spring Bull Calf – calved Mar 1 – Apr 30, current year
- Class 16 Junior Bull Calf – calved Jan 1 – Feb 29, current year
- Class 17 Winter Bull Calf – calved Nov 1 – Dec 31, previous year
- Class 18 Senior Bull Calf – calved Sep 1 – Oct 31, previous year

- Class 19 Late Summer Yearling Bull – calved Jul 1 – Aug 31, previous year
- Class 20 Early Summer Yearling Bull – calved May 1 – Jun 30, previous year
- Class 21 Spring Yearling Bull – calved Mar 1 – Apr 30, previous year
- Class 22 Junior Yearling Bull – calved Jan 1 – Feb 29, previous year
- Class 23 Senior Yearling Bull – calved Sep 1 – Dec 31, 2 years previous
- Class 24 Two Year Old Bull – calved Jan 1 – Aug 31, 2 years previous

Group Division

- Class 25 Pair of Calves – two calves of either sex previously shown in individual classes, and **Both owned by one exhibitor.**
- Class 26 Pair of Yearlings – two yearlings of either sex previously shown in individual classes, and both owned by one exhibitor.
- Class 27 Produce of Dam – two animals of either sex from same dam previously shown in individual classes and owned by one exhibitor.
- Class 28 Get of Sire – three or four animals previously shown in individual classes with both sexes represented, all progeny of one sire. It is permissible to use either the cow or calf from the cow-calf pair and the Get of Sire class may be comprised of animals from one or more owners.
- Class 29 Best Bred and Owned – two animals of any age or sex, previously shown in individual classes and both owned by one exhibitor.
- Class 30 Best 6 Head – six animals previously shown in individual classes and owned by exhibitor: or exhibitor and his/her family. (Cow-calf pair will be considered as two head in Best 6 Head class.)

Division 102J Market Steers (Previous year–minimum sale weight of 1000 lbs.)

Class 1 4-H	Class 2 FFA	Class 3 GRANGE
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Division 102 K _____ Feeder Steer, current year

Class 1 4-H	Class 3 GRANGE
Class 2 FFA	Class 4 Open Pee Wee

Division 102 L _____ Prospect Steer, current yr

Class 1 4-H	Class 2 FFA	Class 3 GRANGE	Class 4 Open
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POINTS ALLOWED (Divisions 102B-102K)	BLUE 50	RED 40	WHITE 30
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NOTE:* 1. Enter your educational poster in Dept. 504 on separate pre-registration form.
 2. Educational poster is required to show; except for Open & Pee Wee exhibitors

Producer Affidavit & Market Beef Health Record



C1054E

Youth Producer:

Name: _____
Address: _____

Premise ID (if available): _____
Phone: _____
QA Certification #: _____
Fair: _____
Fair Tag #: _____
Sale Date: _____

Producer Affidavit and Animal Information (Obtain from producer):

Ranch Tag #: _____ Breed/Color: _____ Location: _____
Birth Date: _____ Brand: _____

I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of _____ (country) origin, and is delivered to _____ (Youth Producer),

Date Purchased: _____ Premise ID (if available): _____
Purchased From (Farm Name): _____ Office Phone: _____
Address: _____ City, State, Zip: _____
Producer Signature: _____ Print Name: _____

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase.

If you need additional space for treatments or medicated feeds, use supplemental health form page—available at [animalag.wsu.edu-“Youth Producers”](http://animalag.wsu.edu-Youth Producers).

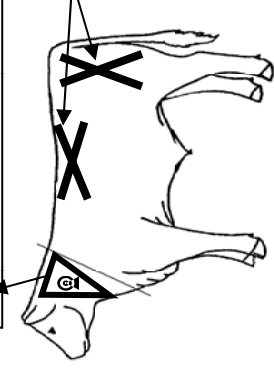
Treatments & Dewormers (Date & Time)	Condition Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.

Medicated Feeds: Remember to document ALL medicated feeds and withdrawal times.

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

“Produce healthy and safe beef products by being a knowledgeable and responsible producer.”

Give Subcutaneous (Sub-Q) injections under loose skin of neck, using the tented method. Give **Intra-muscular (IM) injections** in the neck. If label indicates a choice, use **Sub-Q** (under the skin) injections over **IM**.



I certify that I produced this animal, it was not fed any “prohibited” mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of _____ (country) origin and raised in _____ (country).

Youth Signature: _____ Date: _____
Guardian Signature: _____ Date: _____

Superintendent(s) Ashley Pratt 509-680-1744

Garett Nelson 509-680-1954

Email: newapigbarn@gmail.com

2025 NEW REQUIREMENTS - PROOF OF OWNERSHIP NO LATER THAN 6-21-2025!

THREE ways to get proof of OWNERSHIP of Swine to Pig Barn Superintendent

NO Later than June 21, 2025 at MIDNIGHT

1. Participate in Pre-Weigh In, May 31, 2025 9am-2pm @ NEWA Fairgrounds – Pig Barn
2. Advisor/Leader may submit weight info from certified scales, along with photo of youth with hog & EID Tag # Info, you may send a spreadsheet, if that is easier! email: newapigbarn@gmail.com
3. Parents/Youth send email to newapigbarn@gmail.com (Picture of Youth with Hog(s) & EID Tag #)

Pre-Weigh On Saturday, May 31, 2025 - 9AM-2PM

The Pig Barn will hold a proof of ownership, pre-weigh in day on May 31st at 9am at the NEWA Pig Barn.

The youth that participate in this day, also have the opportunity to compete in a rate of gain contest, awards to be determined depending on sponsorship(s).

There will be bio-security measures in place to help with herd safety.

Please OPT out of this date if you have an animal showing any signs of sickness.

See Sections: General Fair Rules and Regulations - Rules and Regulations for Exhibiting Animals

All rules and policies will be followed closely so please read carefully.

1. **ALL SWINE** from out of State must have a Certificate of Veterinary Inspection, Official USDA Identification and an entry permit number. Call (360)902-1881 for questions.
*OUT OF STATE BLANKET PERMIT FOR 2025 FAIR IS: 91-WA27373
2. **ALL SWINE** must have EID 840 Tag, which should have come from the farm of origin, if not, we will use a tag designated to the NE WA Fair provided by WSDA.
3. Swine barn set up is the Sunday before fair at 9:00 am.
4. **Swine must be clean upon arrival on Wednesday Aug 20th 2025**
5. All Swine must be Vet Checked on Wednesday, August 20th, between 3:00 pm and 7:00 pm and checked into the Swine Barn by 7:00 pm. **Weigh-In occurs at unload.**
6. Market pigs will be weighed one time only. Market weight is 230# - 305#.
7. Pictures for sale will be taken Thursday or Friday before/during show. Exhibitors **must** be there in **nice shirts NO HATS**, with your animal.
8. Exhibitors with more than one project **must** resolve any scheduling conflicts with Superintendent **in advance**.
9. Exhibitors must be present at all required functions at the required times in Pig Barn.
10. No Pot-Bellied pigs allowed in the Swine barn. (Please enter in the Zoo Barn.)
11. Refusal to follow rules or policies set forth in this fair book or failure to show up and perform required duties may result in loss of Fat Stock Sale privileges.
12. Round Robin participants will be Senior Showman only. **No Exceptions!**

Weight & Age Limits on Market Hogs to qualify for the Sale are as follows:

Market hog: 230lbs to 305lbs and must be SEVEN (7) months or younger

Hogs weighing OVER their maximum weight limit, which go through the Market Animal Sale, will be sold at the maximum weight limit. Hogs weighing LESS than the minimum weight limit will be entered into their appropriate Feeder Class and will not be sold at the sale. NO EXCEPTIONS!

Swine Herdsmanship Contest

Every Exhibitor in the Swine Department is considered for this award. Pens will be judged each day and Exhibitors will be judged on the following:

- Preparation
- Appearance and Attitude of the Exhibitor
- Care of the Animal
- Communication with the Public
- Performance of Barn Duties

Exhibitors shall do their own work. Judges have the final decision.

SWINE FITTING AND SHOWING (SHOWMANSHIP)

Division 103A _____ Fitting and Showing (Showmanship)

Class 1	FFA	Class 5	Grange Juniors (8-10)
Class 2	4-H Junior (8-10)	Class 6	Grange Preteen (11-13)
Class 3	4-H Intermediate (11-13)	Class 7	Grange Teens (14-19)
Class 4	4-H Senior (14-under 19)	Class 8	Open Youth

POINTS ALLOWED

BLUE
100

RED
80

WHITE
60

Division 103B _____ Swine Breeding Purebreds
& Crossbreeds

Class 1 Spring Gilt- 4 to 8 months

POINTS ALLOWED
(Open & Youth)

BLUE
50

RED
40

WHITE
30

Division 103C _____ Market Hog (weight 230#-305#)

Division 103D _____ Overweight Class (306+)

Class 1 FFA

Class 2 4-H

Class 3 Grange **WHITE**

POINTS ALLOWED

BLUE
50

RED
40

30

Division 103E _____ Feeder Class 150# - 229#

Class 1 FFA

Class 2 4-H

Class 3 Grange

Division 103F _____ Feeder Class Under 150#

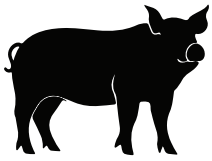
Class 1 FFA

Class 2 4-H

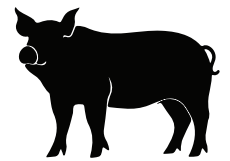
Class 3 Grange

Pen Decoration – All Clubs/Exhibitors are encouraged to decorate their pens!

NOTE: Educational Posters are required for all Swine barn exhibitors. Please register in **Dept. 504** on a separate pre-registration form. Posters are required if you are showing any swine.



NEW 2025 SWINE REQUIREMENTS PROOF OF OWNERSHIP RULES



This is a ***requirement*** to participate in the 2025
NEWA Fair – Swine Barn

**THREE ways to get proof of OWNERSHIP of Swine to Pig Barn
Superintendent NO Later than June 21, 2025 at MIDNIGHT**

OPTIONS:

1. Participate in the Pre-Weigh in Event Saturday, May 31, 2025 @ 9am-2pm NEWA Fairgrounds-Pig Barn (see details next page)
2. Advisor/ Leader may submit to Barn Superintendent @ newapigbarn@gmail.com the following:

- Name of Participant, Club, Division (Junior, Intermediate/Pre-Teen, or Senior/Teen)
- Photo of Youth Participant with Pig(s)



- Photo or # recorded of EID TAG
- Advisor/Leader using Certified Scales: Weight of Animal, Date Weighed (for rate of gain competition)

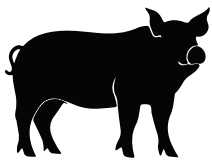
-or-

3. Parent/ Youth may submit to Barn Superintendent @ newapigbarn@gmail.com:
 - Name of Participant, Club, Division (Junior, Intermediate/Pre-Teen, or Senior/Teen)
 - Photo of Youth Participant with Pig(s)

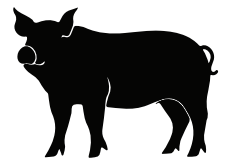


- Photo or # recorded of EID TAG

Swine Ownership Requirements, 60 Days Prior to Fair. Per FFA, 4-H, & GRANGE REQUIREMENTS OF OWNERSHIP. JUNE 21, 2025 is the deadline for owning swine for the NEWA Fair.



Pre-Weigh On Saturday, May 31, 2025 - 9AM-2PM



The Pig Barn will hold a proof of ownership, pre-weigh in day on May 31st at 9am at the NEWA Pig Barn. The youth that participate in this day, also have the opportunity to complete in a rate of gain contest, awards to be determined depending on sponsorship(s).

There will be biosecurity measures in place to help with herd safety. Please OPT out of this date if you have an animal showing any signs of sickness.

Any questions please contact Ashley Pratt at 509-680-1744 or newapigbarn@gmail.com

Rate of Gain Competition

Weight gain should follow the NEWA Fair Book Rules
Weight Requirements: 230 lbs Min Weight - 305 lbs Max Weight

- A rate of gain contest is a competition where participants raise livestock animals (like steers or pigs) and compete based on how much weight their animal gains over a specific period.
- **How it works:**
 - Participants weigh in Pig on 5/31/2025 (beginning of the contest period).
 - They are responsible for feeding and caring for the animal throughout the contest period.
 - The animals are weighed at the beginning and end of the contest period, and the difference in weight is calculated to determine the rate of gain.
 - The animal with the highest rate of gain (meaning the animal that gained the most weight) wins the contest.

This competition is available for the pigs that weighed in on 5/31/25 or from submitted info by advisors/leaders with certified scales.

*** If pig does not have WSDA 840 EID/Rfid tag from Farm of Origin, We will place tag at pre-weigh in, if you need a tag and cannot be at the weigh in, Please get a hold of Ashley or Lori Matlock, the fair has the required tags available

Youth Producer:

Name: _____
Address: _____
Premise ID (if available): _____
Phone: _____
QA Certification #: _____
Fair: _____
Fair Tag #: _____
Sale Date: _____

Producer Affidavit and Animal Information (Obtain from producer):

Herd Tag #/ Ear Notch ID: _____ Sex: _____
Birth Date: _____ Breed/Color: _____
I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of _____ (country) origin, and is delivered to _____ (Youth Producer).

Date Purchased: _____

Purchased From (Farm Name): _____

Address: _____

Producer Signature: _____

Premise ID (if available): _____

Office Phone: _____

City, State, Zip: _____

Print Name: _____

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase.

If you need additional space for treatments or medicated feeds, use supplemental health form page—available at animalag.wsu.edu-Youth Producers”.

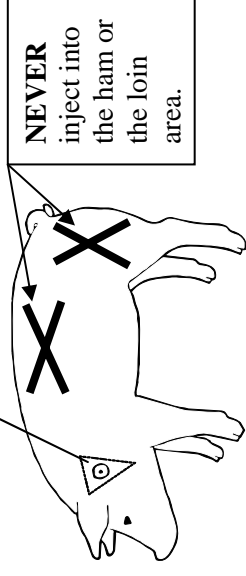
Treatments & Dewormers (Date & Time)	Condition Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.

Medicated Feeds: Remember to document ALL medicated feeds and withdrawal times.

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

“Produce healthy and safe pork products by being a knowledgeable and responsible producer.”

Give Subcutaneous (Sub-Q) injections under loose skin of neck or flanks, using the tented method. Give Intra-muscular (IM) injections in the neck. If label indicates a choice, use Sub-Q (under the skin) injections over IM.



I certify that I produced this animal and I have listed ALL products and treatments they received while in my care/ownership and all withdrawal times have been met. I attest that the animal referred to by this document is of _____ (country) origin and raised in _____ (country).

Youth Signature: _____

Guardian Signature: _____

Date: _____

Date: _____

DEPT. 104 – SHEEP

Superintendents

Ron and Trina Cox 509-675-5306 or 509-675-3084

***MANDATORY BARN SET UP DAY THE SUNDAY PRIOR TO FAIR BEGINNING AT 9AM.
CALL IF YOU CANNOT MAKE IT!**

See Sections: General Fair Rules and Regulations

Rules and Regulations for Exhibiting Animals

All rules and policies will be followed closely so please read carefully.

1. All sheep must be ear tagged with tamper proof state scrapie tag.
2. The Barn superintendents will arrange classes in Fitting and Showing. They have the privilege of dividing the classes by breed, number, or whatever is practical.
3. All sheep should be closely inspected for external parasites before the fair.
4. Those entering Fitting and Showing (Showmanship) should have their equipment available when showing. 4-H, FFA, and GRANGE must enter Fitting and Showing (Showmanship) to be able to enter other classes.
5. The animal must be properly fitted as determined by the judge.
6. Market Lambs 95# - 155#, lambs weighing over 155# can be sold but will only get paid for 155#. No short scrotum or ram lambs in Market Class.
7. Exhibitors are allowed to have 2 animals per class unless otherwise stated.
8. Blue and Red ribbon market lambs exhibited by 4-H/FFA/GRANGE members will be sold at the Fat Stock Sale. Only one market animal per Exhibitor to be sold at the NE WA Fair.
9. Exhibitors must be present to show their own animals during judging and Fat Stock Sale, unless advance arrangements are made with Superintendent.
10. Please observe the bulletin board for announcements and further details.
11. Animals shown as individuals may be shown in pen lots (two in one lot) and must be owned by the Exhibitor. Only one pen per lot per Exhibitor.
12. All sheep must be Vet inspected between 3:00 pm and 7:00 pm on Wednesday, August 20th and stalled by 7:00 pm. Barn meeting at 7pm that day.
13. All market lambs must be born after Feb 1, of current year.
14. Lambs are weighed Thursday, Aug 21st morning **only**.
15. No washing of sheep at the NE WA Fair.
16. Round Robin participants will be Senior Showmen only. **No Exceptions!**
17. It is **mandatory** that all exhibitors complete barn duty. Failure to do so will result in lost premiums.

Special Notes for Division 104L – Lads and Ladies Lead

18. Divisions are for people dressed in wool fashions leading a well-groomed ewe trained to show at halter. No Wethers!
19. Sheep must be conditioned and fitted for show according to breed requirements.
20. Participants must be an Exhibitor or sponsored by a sheep Exhibitor.
21. Entrants must wear a garment made of wool or not less than 50% wool blend.
22. Entry shall include a description of the garments to be worn, background of contestant and breed of sheep for commentator. Submit a description at fair time.

Division 104A _____ Fitting and Showing (Showmanship)

Class 1 FFA

Class 2 4-H Junior (age 8-10)

Class 3 4-H Intermediate (11-13)

Class 4 4-H Senior (14-under19)

POINTS ALLOWED

Class 5 Open Pee Wee (8 & under)

Class 6 GRANGE Junior (8-10)

Class 7 GRANGE Preteen (11-13)

Class 8 GRANGE Teen (14-19)

BLUE
100

RED
80

WHITE
60

Sheep Breeding Divisions

Division 104B _____ Suffolk Division
 104C _____ Dorset Division
 104D _____ Columbia Division
 104E _____ Montadale Division
 104F _____ Hampshire Division
 104G _____ Targee Division
 104H _____ Meat Cross Breed
 Division 104I _____ Other Breeds (state breed) _____
 Division 104K _____ Wool Breeds

Class 1	Ram 2 year and over	Class 8	Ewe lamb under 1 year
Class 2	Ram 1 year and under 2 years	Class 9	Pen of 2 Ewe lambs bred by Exhibitor
Class 3	Ram lamb – under 1 year	Class 10	Flock – 1 Ram, 2 yearling Ewes, and 2 Ewe lambs
Class 4	Pen of 2 Ram lambs bred by Exhibitor	Class 11	Breeders young flock bred owned by Exhibitor –1 Ram lamb and 2 Ewe lambs
Class 5	Ewe 2 year and over	Class 12	Feeder lambs any breed
Class 6	Ewe 1 year and under 2 years	Class 13	Get of sire (4 animals either sex)
Class 7	Pen of 2 yearling ewes bred by Exhibitor	Class 14	Product of Dam (2 animals, either sex)
POINTS ALLOWED		BLUE	RED
(Open and Youth Division)		50	40
			WHITE
			30

Division 104J _____	Market Lamb (weight 95# - 155#)
Class 1 FFA	Class 2 4-H
POINTS ALLOWED	BLUE
	50
	RED
	40
	WHITE
	30

***Wool Exhibit* - SEE DIVISION 308L**

Division 104L _____	Lads and Ladies Lead
Class 1 Peewee (ages 8 and under)	Class 4 Adult (ages 20 and over)
Class 2 Youth (ages 9- 12)	Class 5 Costume (all ages)
Class 3 Teen (ages 13 – 19)	
POINTS ALLOWED	BLUE
	50
	RED
	40
	WHITE
	30

NOTE: **4-H, FFA & Grange Exhibitors are required to have an Educational Poster. Educational Posters should be entered under Department 504 on separate pre-registration form.**

Producer Affidavit & Market Lamb Health Record

Youth Producer: _____
 Name: _____
 Address: _____

 Premise ID (if available): _____
 Phone: _____
 QA Certification #: _____
 Fair: _____
 Fair Tag #: _____
 Sale Date: _____

Producer Affidavit and Animal Information (Obtain from producer):

Flock Tag #: _____ Scrapie ID#: _____ Sex: _____

Birth Date: _____ Breed: _____

I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of _____ (country) origin, and is delivered to _____ (Youth Producer).

Date Purchased: _____ **Premise ID** *(if available)*: _____

Purchased From *(Farm Name)*: _____ **Office Phone:** _____

Address: _____ **City, State, Zip:** _____

Producer Signature: _____ **Print Name:** _____

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase.

If you need additional space for treatments or medicated feeds, use supplemental health form page—available at animalag.wsu.edu—“Youth Producers.”

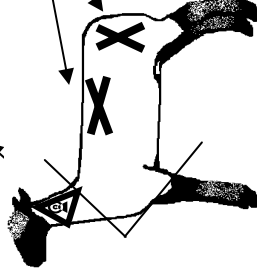
[illegible]

Medicated Feeds: Remember to document ALL medicated feeds and withdrawal times.

Important Notes: Remember to document feed and withdrawal times. Medication Log:			
Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

**“Produce healthy
and safe lamb
products by being a
knowledgeable and
responsible
producer.”**

Give Subcutaneous (Sub-Q) injections under loose skin of neck or front flanks, using the tented method. Give **Intramuscular (IM) injections** in the neck. If label indicates a choice, use **Sub-Q** (under the skin) injections over **IM**.



I certify that I produced this animal, it was not fed any “prohibited” mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of (country) origin and raised in (country).

Youth Signature: _____ Date: _____

Guardian Signature: _____ Date: _____

Authors: Sarah M. Smith, Jean Smith, and Jan Busboom.

WSU Extension programs and employment are available to all without discrimination. Evidence of discrimination may be reported through your local WSU Extension Office.

DEPT. 105 – HORSES
Superintendent & Stall Reservations: Denyse Rich (509) 413-8942
BARN SET UP 10 AM SUNDAY BEFORE THE FAIR

See Sections: General Fair Rules and Regulations
Rules and Regulations for Exhibiting Animals

NOTE: *HORSES* There is limited stabling available for the Fair – Contact Horse Superintendent to make sure there is room for your animal before entering

Rules and Regulations for the Horse Department:

1. ENROLLMENT: 4-H/FFA/GRANGE Youth must be enrolled in an approved 4-H/FFA/GRANGE horse project. 4-H/FFA/GRANGE members may not simultaneously enroll or show the same horse in 4-H/FFA/GRANGE/Open classes. 4-H/GRANGE exhibitors must have a horse certificate on file with their program advisor, WSU/Stevens County Extension, or Stevens County Junior Granges by May 1st. In the event of a sick/injured, pregnant, dead horse—a veterinary certificate must be provided to 4-H or Grange program advisors prior to fair to request a replacement horse. See specific 4-H or Grange rules for the appeal process.

2. REGISTRATION CRITERIA: A parent/guardian signature is required on all pre-registration forms for ALL EXHIBITORS under 18 years of age. Registrations must be received by July 1 2025. ALL 4-H & FFA & GRANGE: Immediate leader/advisor of Exhibitor must sign pre-registration slips. This signature verifies that the Exhibitor is in GOOD STANDING. Incomplete forms must be signed before they will be accepted for entry.

3. THESE AGE GROUPS APPLY TO 4-H, FFA, GRANGE & OPEN EXHIBITORS:

Peewee.....Ages under 8
Junior.....Ages 8-10
Intermediate.....Ages 11-13
Senior.....Ages 14-under 19

Age of horse is as of January 1st of current year. NO STALLIONS ALLOWED.

4. STALL RESERVATIONS: Stalls are first-come, first-served! There is limited stabling available for the 2025 Fair- 4-H /GRANGE/FFA/Open Leaders need to reserve stalls for all eligible club members to be stalled together before entries are mailed or dropped at fair office. **Everyone must make sure there is room for your animal before sending in your registration/entry form.** Failure to do so may cause the entry to be refused. **Call in your stall reservation with the exhibitor's name, name of project horse to be stalled, and the Club name.** Please complete stall reservation by **June 25th 2025** **NO LATE ENTRIES WILL BE ACCEPTED For FFA, 4-H, GRANGE, Open or Peewee Exhibitors July 1 2025**

5. CHECK IN: All horses must be Vet inspected between 3:00pm and 7:00pm prior to being stalled on Wednesday, August 20th, 2025. No premium money will be paid to any exhibitor placing their animals in the barn before the Fair Veterinarian has inspected them. (The animal will be required to leave the barn until the Vet Inspection is done.)

6. EXHIBITOR INFORMATION: All horses must remain on the grounds for fair exhibit according to show schedule, except for riding in the Fair Parade on Saturday. **HORSES NOT REGISTERED IN THE PARADE MUST REMAIN ON THE FAIRGROUNDS!**

7. HERDSMANSHIP: (Required) All Exhibitors will be responsible for ensuring horses have food, water, and clean shavings always. Manure will be cleaned from stalls and grounds and disposed of properly. Barns and arenas always need to be kept free of garbage. Clean-up times will be assigned to clubs & individuals for intermittent cleanup throughout each day of the fair. The horse barns will be open & staffed with exhibits for viewing from the hours of 9am-9pm on all days of the Fair except for Sunday's hours of 9am-3pm. Exhibitors will be judged several times daily. Criteria for judging will be posted on the barns on Wed. before the fair. (The purpose of Herdsmanship is to encourage exhibitors to care for their project animal, stalls & tack. The exhibit should make a clean, attractive educational view for the fair visitor & to promote public education about the project.) It is the responsibility of the exhibitor to inform the superintendent if they are exhibiting in another barn/project. ***All exhibitors are expected to always keep their animals and areas in presentable condition.**

NO ONE EXCEPT EXHIBITORS IN THE BARN MAY RIDE, EXERCISE, GROOM THE EXHIBITOR HORSES AND ONLY THE EXHIBITORS ARE ALLOWED TO FEED, WATER, CLEAN AND ENTER THE STALLS DURING THE FAIR. Failure to comply will result in loss of premiums and dismissal from fairgrounds.

8. **STALL DECORATIONS:** Each Exhibitor must have an educational poster and stall decoration on front of stall, which will remain until 3pm on Sunday Aug 17th.

9. **EXIT REQUIREMENT:** Horses may not be removed from the fairgrounds until dismissed at 3pm, Sunday. Stall areas must be cleaned by Exhibitor and checked off by Barn Superintendent **BEFORE** exhibitor may leave the grounds. Failure to comply with this regulation will result in forfeiture of premium check. (Peewees may enter a poster, but it is not required)

10. **EDUCATIONAL POSTER REQUIRED:** All 4-H/FFA/GRANGE/Open exhibitors must fill out a separate Pre-registration form 504E and turn in an educational poster to participate and receive premium points in the horse program.

Rules for Showing Horses at the NE WA Fair

1. **RULES:** All rules will be governed by 4-H/FFA/GRANGE guideline PNW4-H Horse Contest Guide available at the Extension office 684-2588 and NE WA Fair Rules and Regulations and General Rules and Regulations.
2. **FITTING & SHOWING:** (Showmanship) is a required class. **4-H** horses stalled at Fair must have a current horse certificate on file with the WSU Stevens Co. Ext. office as 4-H project horse. You must show your project horse in a Showmanship Class to participate in any riding classes. The horse in Showmanship must be the same horse you use in your Performance – Western, English or Gaming Classes. Failure to do so will result in the forfeiture of all prizes & premium points.
3. **OPEN SHOW:** Open exhibitors **MUST** pre-register by July 1 2025. **NO LATE ENTRIES WILL BE ACCEPTED!** Open entries are required to stall the entire fair.
4. **ALL RIDERS** must always wear boots & ASTM/SEI-approved protective headgear. This includes all areas of the fairgrounds while working with a horse/pony. This rule will be strictly enforced for safety reasons-please follow this rule to avoid accident/injuries/loss of premium points or removal from the fairgrounds. (No fat baby boots may be worn in riding classes)
5. **HORSE RULES:** in the stalls or at trailers horses must be tied correctly with halter and adequate rope. Horses must be led at a walk when outside of arenas. **NO** horse can be ridden from stalled areas to practice or main arena or anywhere on the fairgrounds except inside the arenas. **NO** persons are allowed to ride any horse unless they are a registered exhibitor in the HORSE department who has signed an exhibitor medical consent and release of liability form. **NO EXCEPTIONS! *ALL** horses must remain in designated areas. (Horses are **NOT** allowed in camping areas or north of posted area!)
6. **PEE WEE:** Horses will remain stalled throughout the 4 days of the fair.
7. **RIGHTS OF SUPERINTENDENT:** Horse Superintendent or has the right to take disciplinary action for abuse of animal and unsafe behavior and violation of herdsmanship rules, Horse show regulations, and NE Washington Fair Rules and Regulations. Failure to follow the rules and behave with proper conduct may result in the dismissal of horse and exhibitor from the remainder of the fair.

IMPORTANT: There is a 1-horse entry/rider rule for this show in the 4-H/FFA/GRANGE/Open classes. Exhibitors may only bring **1** horse. Each exhibitor will be assigned 1 number for one horse/rider (unless otherwise specified) 4-H/GRANGE Exhibitors and horses will be verified with the 4-H/GRANGE offices for current certificates on file – 90 days before the fair and checked against registrations in the Fair office.

Tentative Horse Department Class Schedule will be announced Wednesday or call Superintendent

For your REQUIRED ED poster in Dept. 504, You must use the regular pre-registration form.

DEPT. 105 – NE WA Fair Horse Sign-Up Form Submit to Fair Office by: August 4, 2025

***Late Entries WILL NOT be accepted!**

Horse Department Awards and Premium Points

Herdsmanship Div 105A–No Premium Points*Champion & Res Champion will be awarded on Sunday

Fitting & Showing (Showmanship) Div 105B

PREMIUM POINTS

BLUE
100

RED
80

WHITE
60

Performance Div 105C–105R

PREMIUM POINTS

BLUE
50

RED
40

WHITE
30

HORSE CLASS LIST

THESE AGE GROUPS APPLY TO 4-H/FFA/GRANGE & OPEN EXHIBITORS

(Be sure to submit your Fair Pre-Registration form by July 1)

Pewee..... Ages under 8
(Pewee classes are leadline and walk trot)

Junior Ages 8-10

Intermediate Ages 11-13

Senior Ages 14-under 19

Division 105B_ _____ Fitting and Showing (Showmanship)

Class 1 FFA

Class 3 4-H/Grange/Open Int

Class 2 4-H/Grange/Open Jr

Class 4 4-H/Grange/Open Sr

Class 5 Peewee

Division 105C_ _____ Halter

Class 1 Halter Mare

Class 2 Halter Gelding

Division 105D_ _____ English Pleasure

Class 1 FFA

Class 3 Grange

Class 2 4-H

Class 4 Open

Class 5 Peewee

Division 105E_ _____ English Equitation

Class 1 FFA

Class 3 Grange

Class 2 4-H

Class 4 Open

Class 5 Peewee

Division 105F_ _____ Discipline Rail English

Class 1 FFA

Class 3 Grange

Class 2 4-H

Class 4 Open

Division 105G_ _____ Discipline Rail Western

Class 1 FFA

Class 3 Grange

Class 2 4-H

Class 4 Open

Division 105H_ _____ Trail

Class 1 FFA

Class 3 Grange

Class 5 Peewee

Class 2 4-H

Class 4 Open

Division 105I_ _____ Bareback Equitation

Class 1 FFA

Class 3 Grange

Class 2 4-H

Class 4 Open

Division 105J _____ Stockseat Equitation

Class 1	FFA	Class 3	Grange	Class 5	Peewee
Class 2	4-H	Class 4	Open		

Division 105K _____ Western Pleasure

Class 1	FFA	Class 3	Grange		
Class 2	4-H	Class 4	Open	Class 5	Peewee

Division 105L _____ Hunter Hack

Class 1	FFA	Class 3	Grange
Class 2	4-H	Class 4	Open

Division 105M _____ Western Riding Pattern

Class 1	FFA	Class 3	Grange	Class 5	Peewee
Class 2	4-H	Class 4	Open		

Division 105N _____ Figure 8 Stake Race

Class 1	FFA	Class 3	Grange	Class 5	Peewee
Class 2	4-H	Class 4	Open		

Division 105O _____ Pole Bending

Class 1	FFA	Class 3	Grange	Class 5	Peewee
Class 2	4-H	Class 4	Open		

Division 105P _____ Key Race

Class 1	FFA	Class 3	Grange	Class 5	Peewee
Class 2	4-H	Class 4	Open		

Division 105Q _____ 2-Barrel Flag Race

Class 1	FFA	Class 3	Grange	Class 5	Peewee
Class 2	4-H	Class 4	Open		

Division 105R _____ Texas Barrels

Class 1	FFA	Class 3	Grange	Class 5	Peewee
Class 2	4-H	Class 4	Open		

Division 105S _____ Flag Race

Class 1	FFA	Class 3	Grange	Class 5	Peewee
Class 2	4-H	Class 4	Open		

Division 105T _____ Costume Class/Ribbon Only

Class 1 All

YOUTH HORSE EXHIBITOR MEDICAL CONSENT AND RELEASE FORM

Each Exhibitor (**PeeWee or 4-H/FFA/OPEN/GRANGE**) must have this form filled out and turned into the NE WA Fair Office before a number will be assigned to him/her.

Exhibitor's Name: _____ Address: _____
City: _____ County: _____ State: _____ Zip: _____ Birth Date: _____
Phone #: _____ Emergency #: _____
Last Grade completed: _____ Club Name: _____
Horse Name: _____ Breed: _____ Age of Horse: _____
Stalls must be reserved by June 25th Reserved ____Y____N Date Res: _____

As parent/legal guardian of the above individual, I permit the individual to participate in the NE WA Fair sponsored activities.

I also hereby waive and forever discharge claims for damages which the above listed individual, their heirs, executors and administrators may have or accrue against the NE WA Fair, their representatives, agents and accompanying 4-H volunteers, arising from any injuries, physical or mental, suffered in connection with programs and sponsored activities during the period of the NE WA Fair, dated August 21st through August 24th, in the year of 2025.

I also approve of emergency care (including hospitalization and surgery) for the above individual, under the direction of the event leader or consulting doctor, even if I cannot be contacted. I have read, understand, and agree to the above-listed statement and do sign this agreement of my own free will.

Parent/Guardian/Self

Signature: _____
Printed Name: _____
Address: _____ City: _____ State: _____ Zip: _____
Home/Cell Phone# _____ Work Phone# _____
4-H Club/FFA Chapter/GRANGE Name: _____
Doctor's Name: _____ Phone# _____
Medical Insurance: _____ Policy# _____

I hereby enter the above horse at my own risk and subject to all rules and regulations of this show. It shall further constitute that every horse and rider here is eligible as entered. I further agree that if any damage or losses occur to me, my horse or possessions, I will make no claims against the N.E. Washington Fair, Stevens County, the members or any officials of this show. Exhibitor signature shall deem acceptance of this and all show rules and regulations. As a person or parent/ guardian of a child entered in this fair, I accept full responsibility for participation. Exhibitors under the age of 18 must have a parent or guardian signature and must wear an ASTM-SEI certified helmet.

Stalls must be reserved with superintendent by June 25th to insure space availability. **PLEASE MAKE RESERVATIONS BEFORE SUBMITTING ENTRY!**

Exhibitor Signature: _____ Date: _____
Parent/Guardian Signature: _____ Date: _____
4-H/FFA/GRANGE Leader's Signature: _____ Date: _____

*Class 1-4 Fitting & Showing is a required class & must be entered by proper age group in order to ride in any other classes. Send Pre-registration Forms to: NE WA Fair Office/P.O. Box 282, Colville WA 99114

***I will actively participate in classes and events in the horse barn ALL 4 days of the fair in addition to herdsmanship duties.**

_____ **Initials of Youth**

DEPT. 106 – DOGS

Superintendent
Denna Balcom
509-675-0815

See Sections: General Fair Rules and Regulations
Rules and Regulations for Exhibiting Animals

Rules and Regulations for the Dog Department:

THIS WILL BE A STATE QUALIFYING SHOW AND JUDGING CONTEST

Vet inspections and Vaccinations:

- All entries – Dogs must have a valid rabies certificate and should have DHLPP and Parvo virus vaccinations within a year. The owner must bring proof of certificate indicating dates of last shots.
- 4-H Dogs – Need to be inspected by the Veterinarian by 8:30 am – 9:00 am on Thursday, August 21st. Two separate Veterinarian Forms must be filled out for the Veterinarian Check. One form must be kept for showing at the gate each day of the Fair for entrance.
- Open/FFA – Open dogs are to be brought to the NE WA Fair on Thursday for the 11:00 Agility Class and again on Friday for Showmanship and Obedience Classes.
- Benching will be offered if space is available. Proof of vaccinations is needed for the 3 days and will be checked by the Barn Superintendent.

Benching:

- All 4-H/FFA/GRANGE dogs will be benched from 9:00 am – 9:00 pm each day except on Sunday when the Fair closes at 3:00 pm. Kids under 7 years old can go home each day at 7pm.
- Dogs are to stay in the barn except for classes, exercise, and grooming. **No dogs** will be north of the sheep & dog barn except before 9:00am and after 9:00pm. **No dogs** may be left in the benching area overnight or unattended. **No dog** will be crated or muzzled on the grounds. They will not leave early unless by permission of the Superintendent.
- All dogs must have suitable benching equipment, which includes: a pad/rug to lie on, a leather/web buckle collar and a benching chain with bolt snaps at each end. The benching chain must be short enough to prevent the dog from falling off the bench.

Female Dogs:

- Dogs in season will be allowed to exhibit but **must** wear doggy britches. Odor masking medication from the Vet is recommended. Exhibitors **must** let the Superintendent know that their female is in season as soon as they arrive for special instructions.

Puppies:

- Must be at least 6 months old to show in any classes.

Two dogs:

- Exhibitors are limited to one (1) dog per class. Multiple Dog Entries: if a 4-H Exhibitor wishes to show 2 dogs in 4-H classes, the dog that is entered in Fitting and Showing (Showmanship) must be entered in an Obedience Class and the second dog may be entered in a different Obedience Class. The second dog may be entered in Open Division Fitting and Showing (Showmanship), but can't be entered in both divisions.

Shows:

- Thursday shows will start at 11:00am, starting with Agility, **held behind the dog barn.**
- Friday shows will start at 10:00 am, starting with Fitting and Showing (Showmanship) Classes for 4-H with Open Dog Classes to follow. Later in the day will be 4-H and Open Dog Obedience Classes.
- Saturday the 4-H/FFA/GRANGE dogs will walk in the Fair parade. All of the fun shows (costume, races, jumping contests and fun games) are for the dog/handlers being benched. Evenings will be costume, races, and other fun classes.

- **Herdsmanship:**
- The purpose of Herdsmanship is to encourage Exhibitors, not friends or parents to care for the dogs, stalls, and tack. Exhibitors need to keep the stall areas and the Dog Barn clean and attractive for Fair visitors.

Educational Posters:

- Posters are 22" X 28" in size, one entry per Exhibitor, to be exhibited in the Dog Barn. Posters may show any topic of a dog that is educational in nature. Posters must be readable from 10 feet. Poster must be made by the Exhibitor and will be judged accordingly. **Enter posters in Dept. 504 on a separate pre-registration form.**

Scoring:

- Any dog receiving a Blue Ribbon in Obedience Class will advance to the next class the following year. Obedience Scores:

Pre-Novice and Novice		Advanced Novice & Graduate Novice	Showmanship
Blue	185 – 200	Blue 170 – 200	Blue 85 - 100
Red	170 – 184	Red 150 – 169	Red 70 – 84.5
White	0 – 169	White 0 – 149	White 0 – 69.5

Note:

- All Youth Exhibitors may exchange their fair tickets for an arm band after dogs are benched and when you turn in your veterinarian slip, check with Superintendent.
- All dog events will follow the WSU Extension 4-H publication #EM4904 Fitting and Showing your dog and the American Kennel Club Obedience Rules and Regulations. 4-H Showmanship is fashioned after the AKC Junior Showmanship Rules. Agility event are AKC events and 4-H projects with some modifications. A dress code will be enforced. This dress code will be mailed to all entries.
- ID poster must have names, ages and how long in 4-H/Training of person/dog. Please have a picture of the person and the dog.

4-H/FFA/GRANGE/Open – Dog Classes

Best Team Rules: To be eligible for the best team the Exhibitor **must** enter and participate in Fitting and Showing (Showmanship), obedience, judging and educational exhibit. The highest combined scores in each three age divisions will receive a trophy. Primaries cannot receive a trophy.

Division 106A _____ Fitting and Showing (Showmanship)

Class 1	4-H Cloverbuds (5-7)	Class 6	Open Adult (14 and older)
Class 2	4-H Junior (8-10)	Class 7	GRANGE Junior (8-10)
Class 3	4-H Intermediate (11-13)	Class 8	GRANGE Preteen (11-13)
Class 4	4-H Senior (14-under 19)	Class 9	GRANGE Teen (14-19)
Class 5	Open Youth (5-13)	Class 10	Professional Handlers

POINTS ALLOWED

BLUE
100

RED
80

WHITE
60

Division 106B _____ Dog Obedience

(Dogs will be judged on response to commands in different divisions.)

Class 1 Beginners (on lead, inexperienced dog and trainer)

Class 2 Sub Novice (on leash, long sit and down)

Class 3 Pre Novice (on leash & off leash- Heel, recall, stay)

Class 4 Beginner Novice (on and off leash- sit, stay, recall, walk around ring)

Class 5 Novice: (on and off lead)

Class 6 Advanced Classes: Advanced Novice and Graduate Novice

All Classes in Dog Obedience: Sub-Class A-4-H Sub Class B-FFA Sub-Class C-Open

POINTS ALLOWED

**Blue
50**

**Red
40**

**White
30**

Division 106C _____

Dog Judging

Class 1 4-H Cloverbud Ages 5-7

Class 5 Grange Beginners Ages 5-7

Class 2 4-H Juniors Ages 8-10

Class 6 Grange Juniors Ages 8-10

Class 3 4-H Intermediate Ages 11-13

Class 7 Grange Pre-Teens Ages 11-13

Class 4 4-H Seniors Ages 14-under 19

Class 8 Grange Teens Ages 14-19

POINTS ALLOWED

**Blue
20**

**Red
15**

**White
10**

Division 106D _____

Dog Agility (Obstacle Course)

Class 1 Beginner (on leash, not timed, 13 – 15 events)

Class 2 Novice (off leash, timed, 13 – 15 events)

Class 3 Jumpers Beginners (jumps and tunnels only, on leash, timed)

Class 4 Jumpers Experienced (jumps and tunnels only, off leash, timed)

All Classes in Dog Agility: Sub-Class A-4-H Sub Class B-FFA Sub-Class C-Open

POINTS ALLOWED

**BLUE
50**

**RED
40**

**WHITE
30**

Division 106E _____

4-H & Grange Best Team (ribbons & trophies only)

Class 1 4-H Junior Ages 8-10

Class 4 Grange Juniors Ages 8-10

Class 2 4-H Intermediate Ages 11-13

Class 5 Grange Pre-Teens Ages 11-13

Class 3 4-H Senior Ages 14 under 19

Class 6 Grange Teens Ages 14-19

Educational Posters are required for all Dog barn exhibitors.

Please register in Dept. 504 on a separate pre-registration form.

Posters are required if you are showing any dog.

DEPT. 107 – CATS

Superintendent

Jody Balcom 675-0819

See Sections: General Fair Rules and Regulations

Rules and Regulations for Exhibiting Animals

Rules and Regulations of the Cat Department:

Vaccinations and Restrictions:

1. Cat owner must furnish a valid Rabies certificate, plus proof of vaccination for Panleukopenia (distemper), Rhinotracheitis, Calicivirus, and Chlamydia, (usually administered in one shot).
2. No pregnant, nursing or cats in season will be allowed to enter the Fair.
3. Cats will be Vet inspected between 8:30 am to 9:00 am on Thursday, August 21st, (must be done before exhibitor can bring cat in barn). Two separate forms (located at back of book), must be filled out for the vet check. One slip must be turned into the Barn Superintendent and the other must be kept for showing at the gate each day of the NE WA Fair. No cat will be allowed into fairgrounds without this slip.
4. The exhibitor will report to the Superintendent's table after the Vet Check.

Exhibiting Cages and Decorations:

1. Cat Exhibitors may supply their own cage, covered on the top, back & both sides, with the bottom lined. Exhibitors must furnish water dish & litter trays with litter. Exhibiting cages should be approximately 21x21x21 inches for a single & 21x44x21 for a double.
2. Animals cannot be exhibited in a carrying crate. A limited number of cat cages are available. Check with the Superintendent to reserve one.
3. Cages may be decorated but animals must always be in full view. Decorations inside the cage should not include items that are a safety hazard for a cat or other animals. See 4-H manual online at <http://4h.wsu.edu/project/index.htm>. Cages containing hazards will not be allowed in the barn.

Exhibitor Responsibility:

1. 4-H members must enter Fitting and Showing (Showmanship) before their cat may be entered in type. They may enter a second cat in the Open. Open Exhibitors may enter Type Class only and are not required to enter Fitting and Showing (Showmanship). 4-H exhibitors must be enrolled in Cat Project, GBD.
2. All exercising of animals will be done in the designated area only.
3. Duty roster and barn rules will be posted in the barn. Each Exhibitor is expected to spend at least one hour or more each day on barn duty. Open Exhibitors will be subject to the same barn rules as 4-H.
4. Animals must always have a double-buckle halter leash available, and must be used when the animal is shown, but not left on when caged.
5. Each Exhibitor is responsible for caring for his/her animal.
6. Exhibitors are limited to 2 Classes of Showmanship, & up to 3 animals for exhibiting.
7. Grooming must be done in a designated area. All cats must be kept clean, equipment & supplies stored neatly, safely & orderly. The Exhibitor's appearance & attitude are important. Each exhibit should have a poster displayed which gives information about the cat and Exhibitor.

Exhibiting Hours:

All cats will be in their cages for exhibit from 9 am to 9 pm, Thursday, Friday and Saturday, and from 9 am to 3pm on Sunday, except when taken out for exercise. 4-H Primary and Open Primary age will be allowed to leave at 7 pm each day.

Publications and Guides:

Questions asked by the Cat Judge will be taken from the following: 4-H Juniors from EM-4809E (Unit 1), 4-H Intermediate from EM-4900 (Unit 2), 4-H Senior from EM-4289 (Unit 3), EM-4810 will be used as a guide for judging Cat Fitting and Showing. Questions for Primaries are available from 4-H Leaders, Extension Office or the Cat Barn Superintendents.

Medals and Ribbons:

Medals and Champion Rosettes will be awarded for the highest scoring Blue Ribbon exhibit in each class of Division 1, Fitting and Showing (Showmanship). Division 1 reserve champion rosettes will be awarded for the 2nd highest Blue Ribbon exhibit for each class.

Cat Judging Schedule

Costume Class and Decorated Cage _____ Thursday 1 pm
Cat Judging _____ Thursday 3 pm
Fitting and Showing (Showmanship) – 4-H and Open _____ Friday 9:30 am
Type Classes, 4-H and Open (after completion of Fitting and Showing) _____ Friday
Obedience Class/Agility _____ Saturday 1 pm

Ribbon Scores for Cat Fitting and Showing (Showmanship)

Blue = 90 – 100 Red = 80 – 89 White = 0 - 79

Note: Educational posters must be entered in Dept. 504 on pre-registration form to be eligible for premium points.

Dept. 107 Cat Classes – 4-H and Open

Division 107A _____ Fitting and Showing (Showmanship)

Class 1	4-H Cloverbud (5-7)	Class 5	Open
Class 2	4-H Junior (8-10)	Class 6	GRANGE Beginner (5-7)
Class 3	4-H Intermediate (11-13)	Class 7	GRANGE Junior (8-10)
Class 4	4-H Senior (14-under 19)	Class 8	GRANGE Preteen (11-13)
		Class 9	GRANGE Teen (14-19)

POINTS ALLOWED	BLUE	RED	WHITE
	100	80	60

Division 107B _____ Cat Type (Ribbons Only)

Class 1	Kitten (4 – 8 months)	Class 3	Adult Female
Class 2	Adult Male	Class 4	Senior (10+ years)

Division 107D _____ Cat Agility

Class 1	Kitten (4 – 8 months)	Class 3	Senior (10+ years)
Class 2	Adult		

POINTS ALLOWED	BLUE	RED	WHITE
(Div 107C and 107D)	50	40	30

Division 107E _____ 4-H & Grange Best Team (Ribbon & Trophy Only) To be eligible for the best team the exhibitor must enter and participate in Fitting and Showing (Showmanship), Judging, Obedience and Educational. Highest combined scores.

Class 1	4-H Cloverbud Ages 5-7	Class 5	Grange Beginner Ages 5-7
Class 2	4-H Junior Ages 8-10	Class 6	Grange Junior Ages 8-10
Class 3	4-H Intermediate Ages 11-13	Class 7	Grange Pre-teens Ages 11-13
Class 4	4-H Senior Ages 14- under 19	Class 8	Grange Teens Ages 14-19

Division 107F _____ Cat Judging

Class 1	4-H Clover bud Ages 5-7	Class 5	Grange Beginners Ages 5-7
Class 2	4-H Junior Ages 8-10	Class 6	Grange Junior Ages 8-10
Class 3	4-H Intermediate Ages 11-13	Class 7	Grange Pre-Teens Ages 11-13
Class 4	4-H Senior Ages 14-19	Class 8	Grange Teens Ages 14-19
		Class 9	Open

POINTS ALLOWED	BLUE	RED	WHITE
	20	15	10

Division 107G _____ Cat Costume Class (Ribbons Only)

Class 1	4-H Cloverbud or Junior	Class 4	Grange Preteens or Teens
Class 2	4-H Intermediate or Senior	Class 5	Open (5 th grade & under)
Class 3	Grange Beginner or Junior	Class 6	Open (6 th grade & over)

Division 107H _____ Decorated Cat Cage (Ribbons Only)

Class 1 Family Cage (primary members only with parent help.)
 Class 2 Junior 4-H Classes (must decorate your own cage, but older member may help)
 Class 3 4-H Intermediate and Senior Classes
 Class 4 Junior Grange Classes (must decorate your own cage, but older member may help)
 Class 5 Grange Pre-Teens and Teens Classes
 Class 6 Open Division

POINTS ALLOWED	BLUE	RED	WHITE
	20	15	10

ZOO BARN DEPARTMENT GUIDELINES

Superintendent Lisa Snyder 509-990-5675

All Exhibitors need to comply with the General Fair Rules and Regulations. The Zoo Barn Veterinarian will be available during Check-in to check all Zoo Barn Animals.

Dress Code:

For Showmanship Classes appearance is to be clean and groomed for all Exhibitors. FFA must wear proper clothing per organization rules. All 4-H and Open Exhibitors are required to wear a long sleeve shirt, long pants (no sweatpants), close toed shoes or boots, and hair tied back. For the **Dairy** Goat Department only: all 4-H, Grange and Open Exhibitors are to wear a long sleeve **white** shirt, full length white pants (no sweatpants), white non-open toed shoes or boots, and hair tied back.

Show Schedules for Poultry, Rabbit, Cavy, Pocket Pets, Fish, Reptiles and Goats:

All show schedules will be announced during Exhibitor check-in and will be posted on the Zoo Barn Bulletin Board on Wednesday before the Fair. Please contact individual department Superintendents or the Building Superintendent for more information. **Small Round Robin** participants will be Senior Showman only. **No Exceptions!** Goats will be shown with the Large Animal Round Robin.

Feeds and Feeding:

You will be responsible for providing your own feed. Feed pans for water and feed are provided for your use.

Fun Classes will May be held for each Department:

Costume contest, Breed I.D., Parent Fitting and Showing, Best Decorated Cage and Obedience Classes will be scheduled by the Department Superintendent and posted on the Zoo Barn Bulletin Board. No premium points will be awarded, but ribbons/rosettes will be awarded for class winners. All the pens, stalls, etc. may be decorated.

Herdsmanship:

The Zoo Barn will be presenting awards for Herdsmanship in each Department. These awards go to either an individual or family (Open, 4-H or FFA or Grange) who shows outstanding helpfulness, care of animals, cages and the barn. Herdsmanship is normally only given for how you maintain your own space and animal. We in the Zoo Barn are trying to educate the Exhibitors on all of the animals in our building so we base our herdsmanhip award on the extra knowledge, effort, and time put forth to the whole building and exhibits. Department Superintendents will select winners in their departments.

Exhibiting:

In the Zoo barn you must choose to show in one of the following classes: 4-H, FFA, Grange or Open.

DEPT. 201 – POCKET PETS and BIRDS

Superintendent

See Sections: General Fair Rules and Regulations

Rules and Regulations for Exhibiting Animals

Zoo Barn Department Guidelines

Note: Check in will be at the west end of the Zoo Barn with the Vet on Wednesday August 20th 3:00pm–7:00pm. Exhibitors may set up their cages on Wednesday evening, but no animal will be allowed in the barn until after the Vet check.

Rules and Regulations of the Pocket Pets Department:

1. All ferrets must have a rabies vaccination certificate and canine distemper.
2. Exhibitors will supply their own cages and feed and water their own animals.
3. All Exhibitors will be required to do barn duty each day.
4. All 4-H/ FFA/ & Grange Exhibitors must enter in Fitting and Showing in order to be eligible for Conformation Classes. See dress code in the Zoo Barn Department guidelines.
5. If it would be harmful for your animal to stay in the barn overnight, please notify the Superintendents upon check-in. Animals will be in the barn for exhibit from 8am to 9pm, Thursday, Friday and Saturday and from 8am to 3pm on Sunday. 4-H/Grange Primary & Open Primary aged exhibitors will be allowed to leave at 7pm Thursday-Saturday.
6. All exhibitors must enter a poster in this department even if you have a poster in another barn. Educational Posters must be entered in Dept. 504 on pre-registration form to be eligible for premium points.
7. All pocket pets may be taken home at night (check with barn superintendent).
8. MUST put cage size on the entry form.

Division 201A _____ Fitting and Showing (Showmanship)

Class 1 4-H Cloverbud (5-7)

Class 7 FFA

Class 2 4-H Junior (8-10)

Class 8 GRANGE Beginner (5-7)

Class 3 4-H Intermediate (11-13)

Class 9 GRANGE Junior (8-10)

Class 4 4-H Senior (14- under 19)

Class 10 GRANGE Preteen (11-13)

Class 5 OpenPrimary

Class 11 GRANGE Teen (14-19)

Class 6 Open all classes

POINTS ALLOWED

BLUE

RED

WHITE

100

80

60

Division 201B _____ Furred Pocket Pets

Class 1 F e r r e t s

Class 2 Hamster

Class 4 Other (Specify)

Class 3 Hedgehogs

Division 201C _____ Reptiles/Fish

Class 1 Reptiles

Class 2 Fish

Division 201D _____ Feather Pets

Class 1 Parrots

Class 3 Canaries

Class 5 Other (Specify)

Class 2 Parakeets

Class 4 Cockatiels

POINTS ALLOWED
(CLASSES 201B & 201C)

BLUE
50

RED
40

WHITE
30

Division 201E _____ Pocket Pet Decorated Cage

Class 1 Best overall decorated cage

Division 201F _____ Pocket Pet Costume Contest

Divisions 201D, 201E, will receive ribbons only. 1 animal per Class

DEPT. 202– POULTRY

Sections: General Fair Rules and Regulations

Rules and Regulations for Exhibiting Animals

Zoo Barn Department Guidelines

***POULTRY EXHIBITORS – Due to Pullorum-Typhoid all show birds must have been bought from either NPIP participants, Hatcheries or Feed Stores.**

***Rules and Regulations for the Poultry Department:**

1. The Barn superintendent will arrange classes of Fitting and Showing. They have the privilege of dividing the classes by breed, number, or whatever is practical. You may enter 2 of each Class in each Division.
2. No single poultry exhibit under 90 days of age will be accepted, except for Market Pen and Hen & Clutch.
3. The Vet will check-in poultry on Wednesday, August 20th, 3:00 pm - 7:00 pm at the west end of the Zoo Barn, before entry into the building. Absolutely no dirty birds will be accepted (this also means feathers as well as feet). No oiled birds allowed.
4. 4-H and FFA Exhibitors must enter Fitting and Showing to be eligible for Breed Classes. Appropriate clothing must be worn, see the dress code under Zoo Barn Department Guidelines.
5. Only 4-H/FFA/Grange Exhibitors may show Market Pens. Grand Champion and Reserve will be sold at the Fat Stock Sale. (Only 1 pen may be sold by each exhibitor.)
6. Every Exhibitor must clean their cage on work Sunday—The Sunday before the Fair. 10 am to Noon. Superintendent must check cages before you leave, or all premiums will be withheld.
7. All Exhibitors must do barn duty each day or premiums will be withheld.
8. Judging times will be posted on the Zoo Barn Bulletin Board at Check-in time, starting with Fitting and Showing, followed by Conformation. Judging will be done by A.P.A. standard of perfection. Check with the Superintendent in case of changes.
9. Exhibitors are encouraged to decorate the front of their cages. Cages are 20”X20.”
10. Exhibitors are required to help set up the barn the Sunday before the fair. Please call the Superintendent if you cannot make it.
11. 4-H, FFA, Grange and Open Exhibitors are required to enter an educational poster in Dept. 504 on the pre-registration form, even if you have a poster in another barn.

Special Notice: There are two classifications of chickens, Barnyard and Purebred Show birds.

Make sure you enter your exhibit into the right classification, so your entry does not get disqualified.

POULTRY FITTING AND SHOWING (SHOWMANSHIP)

Division 202A _____ Poultry Fitting and Showing (Showmanship)

Class 1 4-H Cloverbud (5-7)

Class 7 FFA

Class 2 4-H Junior (8-10)

Class 8 GRANGE Beginner (5-7)

Class 3 4-H Intermediate (11-13)

Class 9 GRANGE Junior (8-10)

Class 4 4-H Seniors (14- under 19)

Class 10 GRANGE Preteen (11-13)

Class 5 Open Peewee (8 years & under)

Class 11 GRANGE Teen (14-19)

Class 6 Open

POINTS ALLOWED

BLUE
100

RED
80

WHITE
60

BARNYARD BIRDS (CROSS-BREEDS) 202B

Division 202B _____ ALL

- | | |
|--|-----------------------------------|
| Class 1 Single Cock(male bird, 1 year & older) | Class 7 Hen & Clutch(1 hen & any |
| Class 2 Single Cockerel(male bird, under 1 year) | # of her hatched peeps from 5 |
| Class 3 Single Hen(female bird, 1 year & older) | days old) |
| Class 4 Single Pullet(female bird, under 1 year) | Class 8 Market Pen(3 fryers weigh |
| Class 5 Old Trio (1 cock and 2 hens) | total combination of 12 – |
| Class 6 Young Trio (1cock,2 hens) | 15#'s, no more than 60 days of |
| | age for Fat Stock Sale) |

PUREBRED/SHOWBIRDS 202C

Division 202C _____ ALL

Classes are the same as Division 202B

POINTS ALLOWED	BLUE	RED	WHITE
(Divisions 202B – 202G)			
INDIVIDUALS & PENS	25	20	15

DUCKS 202D

Division 202D1 _____ Crossbred & Others

Division 202D2 _____ Blue Swedish

Division 202D3 _____ Khaki Campbell

Division 202D4 _____ Rouen

Division 202D5 _____ Runners

Division 202D6 _____ White Peking

Class 1 Drake	Class 2 Hen (female)	Class 3 Hen & Duckling
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GEESE 202E

Division 202E1 _____ Crossbred & Others

Division 202E2 _____ African

Division 202E3 _____ Toulouse

Division 202E4 _____ White Chinese

Division 202E5 _____ White Emden

Class 1 Gander	Class 2 Goose (female)	Class 3 Hen & Goslings
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TURKEY 202F

Division 202F1 _____ Crossbred

Division 202F2 _____ Bourbon Red

Division 202F3 _____ Broadbreasted Bronze

Division 202F4 _____ Giant Whites Division

202F5 _____ Other (specify breeds)

Class 1 Tom (male min. wt. 22 #'s)	Class 3 Market Pen (single roaster current
Class 2 Hen (female min. wt. 16 #'s)	year)

EXOTIC POULTRY 202G

Division 202G1 _____ Guineas

Division 202G2 _____ Peafowl

Division 202G3 _____ Pheasants

Division 202G4 _____ Pigeons

Division 202G5 _____ Quail

Division 202G6 _____ Other (specify breed)

Class 1 Single Male	Class 2 SingleFemale
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EGGS 202H

Division 202H1 _____ Chicken

Division 202H2 _____ Duck

Division 202H3 _____ Goose

Division 202H4 _____ Other (specify breed)

Class 1 White Eggs

Class 2 Brown Eggs

Class 3 Other (specify)

POINTS ALLOWED

BLUE
20

RED
15

WHITE
10

NOTE: Egg entry shall consist of 1 dozen eggs. Natural shell not oiled or otherwise treated. State on pre-registration whether Large, Medium or Small eggs. Eggs must be of the same type, uniform size and color. Eggs must be placed in an egg carton (unless they are exotic) and be ready for display

DEPT. 203 RABBITS

Superintendent

See Sections: General Fair Rules and Regulations

Rules and Regulations for Exhibiting Animals

Zoo Barn Department Rules

Rules and Regulations for the Rabbit Department:

1. Rabbit vet check-in time will be Wednesday, August 20th, 3:00 pm – 7:00 pm at the west end of the Zoo Barn.
2. Show time will be listed on the Zoo Barn Bulletin Board.
3. Entries to be judged on Danish System.
4. All Exhibitors are responsible for feeding their own animals. MUST supply own food.
5. All Exhibitors (4-H, FFA, GRANGE and Open) must do barn duty each day. If you have schedule conflicts with your other exhibits, contact the Superintendent to arrange for someone to cover your barn duty. Cages must be cleaned at check-out time, with shavings removed from the floor below cages and must be inspected by the Superintendent.
6. All 4-H/FFA/Grange Exhibitors must enter Fitting and Showing in order to be eligible for Conformation Classes. See dress code rules under Zoo Barn Department Guidelines.
7. **All Exhibitors are required to enter an Education poster with their exhibit, even if you have a poster in another barn.** Enter poster in Dept.504 on pre-registration form.
8. Exhibitors are encouraged to decorate their cages.
9. Exhibitors are **required** to help set up the barn the weekend before the fair. Please call the Superintendent to volunteer your time – it will be greatly appreciated.
10. Exhibitors wishing to remove animals from the fair for any reason must have permission from the Superintendent.

Division 203A _____ Rabbit Fitting and Showing (Showmanship)

Class 1	4-H Cloverbud (5-7)	Class 7	FFA
Class 2	4-H Junior (8-10)	Class 8	GRANGE Beginner (5-7)
Class 3	4-H Intermediate (11-13)	Class 9	GRANGE Junior (8-10)
Class 4	4-H Seniors (14- under 19)	Class 10	GRANGE Preteen (11-13)
Class 5	Open Peewee (8 years & under)	Class 11	GRANGE Teen (14-19)
Class 6	Open		

POINTS ALLOWED

BLUE
100

RED
80

WHITE
60

Division 203B _____ Rabbit Judging

Class 1	4-H Cloverbud (5-7)	Class 7	FFA
Class 2	4-H Junior (8-10)	Class 8	GRANGE Beginner (5-7)
Class 3	4-H Intermediate (11-13)	Class 9	GRANGE Junior (8-10)
Class 4	4-H Seniors (14- under 19)	Class 10	GRANGE Preteen (11-13)
Class 5	Open Peewee (8 years & under)	Class 11	GRANGE Teen (14-19)
Class 6	Open		

POINTS ALLOWED

BLUE
50

RED
40

WHITE
30

RABBIT BREED/TYPE CLASSES

Crossbreed: Cross between at least two different breeds of rabbits.

Purebred: Breed recognized or pending recognition by the A.R.B.A.

Division 203C _____ Crossbreed Pet

Class 1 Junior Doe (under 6 months)

Class 3 Junior Buck (under 6 months)

Class 2 Senior Doe (over 6 months)

Class 4 Senior Buck (over 6 months)

Class 5 Doe and Litter

Division 203D _____ Purebred

Same classes as Division 203C

Division 203E _____ Rabbit Market Pen

Class 1 Market Fryer

Class 2 Market Roaster

Class 3 Stewer Class

POINTS ALLOWED (Divisions 203B-203D)

BLUE

RED

WHITE

INDIVIDUAL

50

40

30

PENS

50

40

30

Only 4-H/FFA/Grange members may enter a Rabbit Market Pen. Grand

Champion and Reserve Champion Market Pen will be sold at the Fat Stock Sale.

Market Fryer Pen: shall consist of 3 market-type rabbits, all same breed and age, age limit not over 10 weeks, weight not over 5 lbs. per rabbit, or a total combined maximum weight of 15 lbs.

Market Roaster Class: must consist of 1 market-type rabbit, under 6 months of age, minimum weight of 5 ½ lbs. and maximum weight of 8 lbs. per rabbit.

Stewer Class: must consist of 1 market-type rabbit, 6 months of age or older, minimum weight 8 lbs. per rabbit.

Division 203F _____ Cage Decorations

Division 203G _____ Costume Contest

Division 203H _____ Rabbit Hopping

Divisions 203F-203H are ribbon only

DEPT. 206– CAVY
General Fair Rules and Regulations
Zoo Barn Department Guidelines

Rules and Regulations for the Cavy Department:

1. Vet Check-in is 3pm–7pm on Wed, Aug 20th @ the west end of the Zoo Barn.
2. Show Times will be posted at the Zoo Barn, Please check with Supervisor.
3. All entries to be judged on the Danish System and by A.R.B.A. Standards.
4. All Exhibitors will provide their own cage, cavy food and water bottles, and are responsible for feeding their own animals.
5. All Exhibitors **must** do 30 minutes barn duty per day or premiums won't be paid.
6. 4-H/FFA Exhibitors must enter in Fitting and Showing (Showmanship) to be eligible for Conformation Classes. See dress code under Zoo Barn Department Guidelines.
7. All cage display areas must be cleaned prior to check out.
8. All Exhibitors are required to provide an educational poster even if you have one in another barn. Please enter in Dept. 504 on pre-registration form.
9. Exhibitors are encouraged to decorate their own cages.
10. If you have an animal that it would be harmful to remain in the barn overnight, please make arrangements with the Superintendent. All Cavy must be in cages for exhibit from 8am-9pm, Thurs, Fri and Sat, & from 8am-3pm on Sun, except when taken out for exercise. All Primary age exhibitors will be allowed to leave at 7 pm each day.

Division 206A _____ Fitting and Showing (Showmanship)

POINTS ALLOWED	BLUE	RED	WHITE
	100	80	60

Division 206B _____ Cavy Judging

Division 206C _____ Fish, and Reptiles

POINTS ALLOWED	BLUE	RED	WHITE
	50	40	30

- | | |
|-----------------------------------|---------------------------------|
| Class 1 4-H Cloverbud (5-7) | Class 7 FFA |
| Class 2 4-H Junior (8-10) | Class 8 GRANGE Beginner (5-7) |
| Class 3 4-H Intermediate (11-13) | Class 9 GRANGE Junior (8-10) |
| Class 4 4-H Senior (14- under 19) | Class 10 GRANGE Preteen (11-13) |
| Class 5 Peewee (8 and under) | Class 11 GRANGE Teen (14-19) |
| Class 6 Open | |

Classes 1 – 7 apply to both Divisions 206A & 206B.

CAVY BREED AND TYPE CLASSES

Division 206C _____ Abyssinian

Division 206D _____ American

Division 206E _____ Peruvian

Division 206F _____ Teddy

Division 206G _____ Texcel

Division 206H _____ Crossbreeds

Division 206I _____ Other (specify breed)

- | | |
|---|--|
| Class 1 Junior Sow (under 4 months) | Class 4 Junior Boar (under 4 months) |
| Class 2 Intermediate (4 – 6 months) | Class 5 Intermediate Boar (4–6 months) |
| Class 3 Senior Sow (6 months and older) | Class 6 Senior Boar (6 months & older) |

POINTS ALLOWED	BLUE	RED	WHITE
	50	40	30

Division 206J _____ Cage Decoration Division 206K _____ Costume Contest (ribbon only 206j,206k)

DEPT. 207 – GOATS

Superintendents

Glenn and April Hume

509-590-6209

See Sections: GENERAL FAIR RULES AND REGULATIONS RULES AND REGULATIONS FOR EXHIBITING ANIMALS ZOO BARN DEPARTMENT GUIDELINES

***SET-UP WILL BE 10AM to 2pm on SUNDAY BEFORE THE FAIR**

Rules and Regulations for the Goat Department:

Registration and Pre-Fair:

1. **Goat Barn space is limited; 4-H, FFA and GRANGE entries will be given 1st priority for space.**
2. **No Late Entries Accepted**
3. **ALL** exhibitors are required to provide an educational poster in the goat barn even if you have one in another barn.
4. All goats entered must have a state issued scrapies tag or tattoo number in their ear or under their tail web, see following USDA web page for additional information on obtaining tags.
<https://s3.wp.wsu.edu/uploads/sites/2070/2013/07/Scrapie-Quick-Tags.pdf>.
5. Due to high risk of Q-Fever shedding in goats near kidding time; NO does/kids will be allowed into the fair that are 30 days before or after giving birth or under 8 weeks of age.
6. Animals entered in the Dairy Division must be dehorned or disbudded. All other goats with horns must have horn tip protection.
7. Unaltered male goats must be under 4 months of age.
8. Animals are not required to be registered or recorded. Animals are to be shown with the breed they most exemplify.
9. All Dairy Goats 2 years or older, shown in goat Breed Classes, must be in milk.
10. All exhibitors are encouraged to participate in the goat costume contest. This is a fun time to show off your goat and creativity. The costume contest is for fun only, no premium points will be awarded, but prizes will be given out to participants.

Arrival and Check In:

11. Goats will check in at the Zoo Barn on Wednesday Aug 20th from 3-7.
12. All major fitting items (i.e. clipping, washing) shall be completed prior to entering the fairgrounds. Shearing and washing of goats will not be allowed at the fair. Minor touch up items, including spot cleaning, cleaning of the eyes, ears, nose etc. will be permitted.
13. A brief barn meeting will be held at 7:30 on Wednesday night.
14. Market Goat weigh in will proceed directly after the scheduled barn meeting.
15. Complete removal and replacement of bedding material shall be performed each day prior to 8 am. Evening feeding and cleaning shall be performed between the hours of 6-8pm.
16. **Herdsmanship:** A special herdsmanship award will be presented at the end of the fair. Exhibitors will be judged on the following criteria: preparation, appearance and attitude, care of animals, communication with the public, and performance of barn duties. Herdsmanship is mandatory and failure to carry out these duties will result in a loss of awards and premiums.
17. **Any destructive or unruly goats will be required to leave the fairgrounds.**

Fitting and Showing Rules:

18. Chain show collars or show halters are acceptable. Standard collars, nylon leads, or rope halters are not permitted in the show ring.
19. Animals used in Fitting and Showing class must be at least 4 months old.
20. The top finisher in Div 207A , Class 4, Class 7, and Class 10 will show in the Large Animal round robin competition. The overall champion fitting and showing round will not be used to determine the top senior showman for the large animal round robin competition.

Rules for Market Goat Division:

21. All exhibitors will be required to turn in a completed producer affidavit & market goat health record for each animal at weigh-in, to be eligible to show in the market goat division. The form can be found at the following website:
<https://s3.wp.wsu.edu/uploads/sites.2070/2013/07/Market-Goat-Health-Recod-R08.pdf>
22. Market goats may be does or withers and must be of meat or dairy breed. No Pygmy, Angora, or crosses of these breeds will be allowed.
23. Market goats shall be less than 12-months old and have milk teeth present.
24. All market goats will be weighed the evening of the Fair check-in. Animals will be weighed once. No halters, collars, chains, leads, ect. will be on the goats when weighed. Animals that do not meet the weight requirements for Division 207F are not eligible to be sold at the Fat Stock Sale.
25. An Exhibitor may show up to 2 animals in Division 207F and 207G. Only blue or red ribbon animals are eligible for the Fat Stock Sale. The top placing qualified animal for each exhibitor in division 207F is required to be entered into the Fat Sock Sale unless exhibitor is selling an animal from another department. Each exhibitor may only sell one animal at the Fat Stock Sale.
26. All animals entered must be properly fitted to be shown.

Pack Goat Rules:

27. Pack goat show will consist of 2 components, fitting and showing (with pack)/confirmation and an obstacle course. The combined score of the 2 components will determine the placement.
28. Exhibitors showing only in the pack goat division are not required to enter. Division 207A.

Goat Fitting And Showing Divisions:

Division 207A_____Fitting and Showing (Showmanship)

(*A novelty goat is a small goat, purebred or cross-bred lineage, up to 23 inches in height and weighs no more than 65 pounds.)

Class 1	4-H Cloverbud Ages 5-7 (Pigmy, Nigerian Dwarf or Novelty Goat*)	Class 7	FFA
Class 2	4-H Junior (8-10)	Class 8	GRANGE Beginner (5-7) (Pigmy, Nigerian Dwarf or Novelty Goat*)
Class 3	4-H Intermediate (11-13)	Class 9	GRANGE Junior (8-10)
Class 4	4-H Seniors (14- under 19)	Class 10	GRANGE Intermediate (11-13)
Class 5	Open PeeWee (7yr and under)	Class 11	GRANGE Senior (14-19)
Class 6	Open		

POINTS ALLOWED	BLUE	RED	WHITE
	100	80	60

Goat Breeding Divisions:

Division 207B _____ Dairy

Class 1	Doelings under 6 months	Class 4	Milkers under 4 yrs
Class 2	Doelings 6 months to under 1 yr	Class 5	Milkers 4+yrs
Class 3	Dry Yearlings		

Division 207C _____ Meat

Class 1	Doelings under 1 yr
Class 2	Doe 1 yr to less than 2 yr
Class 3	Doe 2+ yrs.

Division 207D _____ Pet Breed

Class 1	Pet Goats Same points
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Division 207E _____ Pack Goats

Class 1	4-H
Class 2	FFA
Class 3	GRANGE
Class 4	Open

Division 207F _____ Market 60-120 lb

Class 1	4-H
Class 2	FFA
Class 3	GRANGE

Division 207G _____ Market 50-59 lb

Class 1	4-H
Class 2	FFA
Class 3	GRANGE

POINTS ALLOWED

BLUE
50

RED
40

WHITE
30

Producer Affidavit & Market Goat Health Record

Youth Producer:

Name: _____
Address: _____

Premise ID (if available): _____
Phone: _____
QA Certification #: _____
Fair: _____
Fair Tag #: _____
Sale Date: _____

Producer Affidavit and Animal Information (Obtain from producer):

Herd Tag #: _____ Scrapie ID#: _____ Sex: _____
Birth Date: _____ Breed/Color: _____

I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of _____ (country) origin, and is delivered to _____ (Youth Producer),

Date Purchased: _____ Premise ID (if available): _____
Purchased From (Farm Name): _____ Office Phone: _____
Address: _____ City, State, Zip: _____
Producer Signature: _____ Print Name: _____

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase.

If you need additional space for treatments or medicated feeds, use supplemental health form page—available at animalag.wsu.edu—“Youth Producers”.

Treatments & Dewormers (Date & Time)	Condition Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.

Medicated Feeds: Remember to document ALL medicated feeds and withdrawal times.

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

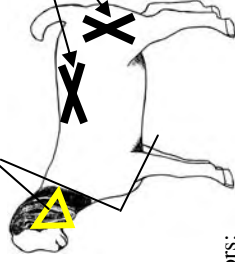
“Produce healthy and safe chevon products by being a knowledgeable and responsible producer.”

Give Subcutaneous (Sub-Q) injections under loose skin of neck or front flanks, using the tented method. Give **Intra-muscular (IM) injections** in the neck. If label indicates a choice, use **Sub-Q** (under the skin) injections over **IM**.

I certify that I produced this animal, it was not fed any “prohibited” mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of _____ (country) origin and raised in _____ (country).

Youth Signature: _____ Date: _____

Guardian Signature: _____ Date: _____



Authors:

Sarah M. Smith, Jean Smith, Jan Busboom, and Susan Kerr.

C1051E revised November 2008.

WSU Extension programs and employment are available to all without discrimination. Evidence of discrimination may be reported through your local WSU Extension Office.

DEPT. 208– EXOTICS AND MINIATURE ANIMALS

Superintendent

See Sections: General Fair Rules and Regulations

Rules and Regulations for Exhibiting Animals

Zoo Barn Department Guidelines

1. Dairy animals must be dehorned or disbudded. Animals are not required to be registered or recorded; they are to be shown with the breed they most exemplify. Vet Check-in will be on Wednesday, August 20th, 3:00 pm – 7:00 pm at the west end of the Zoo Barn.
2. Animals will be judged using breed standards; conformation judging will be done in the show area with the exhibitor present. The show schedule for showmanship and in-hand trail will be posted in the barn at check-in time. The Danish system of judging will be used.
3. Decorations: Exhibitors are required to provide an educational poster for their stalls, even if they have a poster in another barn. Enter educational poster in Dept. 504 on the pre-registration form. Exhibitors also need to provide information about their breed or species on a poster board. Each exhibitor will decorate their stall or pen.
4. **NO intact males except for Emu**

EXOTICS AND MINIATURE BREED/TYPE CLASS

Division 208A _____ Showmanship

Class 1	4-H Cloverbud (5-7)	Class 7	FFA
Class 2	4-H Junior (8-10)	Class 8	GRANGE Beginner (5-7)
Class 3	4-H Intermediate (11-13)	Class 9	GRANGE Junior (8-10)
Class 4	4-H Senior (14-under 19)	Class 10	GRANGE Preteen (11-13)
Class 5	Peewee (8 and under)	Class 11	GRANGE Teen (14-19)
Class 6	Open		

POINTS ALLOWED

BLUE
100

RED
80

WHITE
60

Division 208B _____ Pot-bellied Pigs

Division 208C _____ Ponies

Division 208D _____ Miniature Horses

Division 208E _____ Miniature Cattle

Division 208F _____ Other (specify breed)

POINTS ALLOWED

BLUE
50

RED
40

WHITE
30

Division 208G _____ In-Hand Trail

Class 1	Ponies	Class 2	Miniature Horses	Class 3	Other (specify breed)
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POINTS ALLOWED

BLUE
50

RED
40

WHITE
30

Division 208H _____ Cage/Pen Decorating

Division 208I _____ Costume

Division 208H & 208I are Ribbon only

NOTE: Exhibitors are encouraged to provide demonstrations with their exotic and Miniature livestock during the fair to educate the public about these breeds.

DEPT. 209 – ALPACAS and LLAMAS

Superintendent

See Sections: General Fair Rules and Regulations Rules and Regulations for Exhibiting Animals - Zoo Barn Department Guidelines

Rules and Regulations for the Alpaca and Llamas Department:

1. The Danish System of judging will be used. Stud Llamas must be shown by an adult.
2. 4-H, GRANGE and FFA Exhibitors must enter Fitting and Showing (Showmanship) to be eligible to participate in the Conformation Classes to follow. Exhibitors must be present in the show area during the conformation classes.
3. Check-in will be with the Fair Vet at the north end of the fairgrounds, at the west end of the Zoo Barn on Wednesday, August 20th, from 3:00 pm – 7:00 pm (trailers must be parked near the barn during check-in).
4. All pens or stalls will be decorated by exhibitors.
5. All Exhibitors are required to provide an educational poster even if you have one in another barn. Follow requirements for educational poster rules in Dept. 504 and put on a separate form.
6. Fleece/Yarn exhibits must be in clear plastic display bags, with a 3x5 card attached describing the type of fleece/yarn and information about the animal that produced the fleece.
7. Show times will be announced during the check-in and will be posted on the Zoo Barn Bulletin Board.

Division 209A		Fitting and Showing (Showmanship)	
Class 2	4-H Junior (8-10)	Class 6	Open
Class 3	4-H Intermediate (11-13)	Class 7	GRANGE Junior (8-10)
Class 4	4-H Senior (14- under 19)	Class 8	GRANGE Preteen (11-13)
Class 5	FFA	Class 9	GRANGE Teen (14-19)
POINTS ALLOWED	BLUE	RED	WHITE
	100	80	60

Division 209B		Halter	
Class 1	Alpaca/Huacaya	Class 3	Llama (male)
Class 2	Alpaca/Suri	Class 4	Llama (female)

Llama & Alpaca Fleece Exhibit-SEE DIVISION 308 J

Division 209E		Obstacle Course	
Class 1	Open Pewee	Class 7	FFA
Class 2	4-H Junior (8-10)	Class 8	GRANGE Beginner (5-7)
Class 3	4-H Intermediate (11-13)	Class 9	GRANGE Junior (8-10)
Class 4	4-H Senior (14-under 19)	Class 10	GRANGE Preteen (11-13)
Class 5	Peewee (8 and under)	Class 11	GRANGE Teen (14-19)
Class 6	Open		
POINTS ALLOWED	BLUE	RED	WHITE
(Classes 209B & 209E)	40	50	30

Division 209F	Cage Decoration
Division 209G	Costume

Divisions 209F & 209G are Ribbon only

MAIN EXHIBIT HALL (NEWELL PAVILION)
Superintendent Dr. Judy Cressey 509-680-2614 or jcressey@msn.com

See Sections: General Rules and Regulations

Rules and Regulations for the Main Exhibit Hall Departments:

1. Entries in the Main Exhibit Hall will be accepted Tuesday, August 19th, from Noon – 5:00 pm and Wednesday, August 20th, from 8:00 am – 11:00am.
2. The Main Exhibit Hall will be closed for Judging at 11:00am on Wednesday and will open to the public Thursday Aug 21st.
3. Entries must be picked up Sunday between 3:00 pm – 5:00 pm.
4. Remember entries must not have been exhibited previously at the NE WA Fair.
5. All entries **must** be the work of the Exhibitor.
6. UNLESS NOTED – ALL DIVISIONS
7. We accept mittens and hats for donations.
8. **Adult exhibitor passes given when you drop off your exhibit.**

POINTS ALLOWED	BLUE	RED	WHITE
	15	10	5

**NE WA FAIR WILL NO LONGER ACCEPT COMMERCIAL
OR PROFESSIONAL EXHIBITS**

Demonstrations in the Newell Pavilion

(Please look for sign in the Newell Pavilion listing dates and times.)
TRAVELING TROPHY IN MEMORY OF KATIE BERG –
SPONSORED BY THE BERG FAMILY

DEPT. 301 – ADULT ASSISTED LIVING

Superintendent Marti Powell 509-684-4539 or 509-680-0683

Email: mpowell@empress.com or gmoo21213@gmail.com

This department is designed to offer an opportunity for residents of retirement centers, assisted living facilities, adult family care homes, and nursing homes to showcase their arts and crafts skills and to allow them to continue to add to the history and heritage of our rural traditions in Stevens County.

Exhibitors may enter up to 3 items per Division not class.

Exhibitors may have a designated person deliver their entries to the Main (Newell) Pavilion. Exhibitors will receive a free Exhibitor's pass from the Superintendent upon entering exhibits. The Exhibitor's representative may pick up this pass.

Division 301A _____		Needlework	
Class 1	Crochet	Class 5	Needlepoint
Class 2	Knitting	Class 6	Lace
Class 3	Afghan	Class 7	QuiltLarge
Class 4	Embroidery	Class 8	Quilts-small, wallhang
		Class 9	Miscellaneous

Division 301B						Crafts
Class 1	Pottery/Clay	Class 5	Leatherworking	Class 9	Miscellaneous	
Class 2	Basketry	Class 6	Collections	Class 10	Beading	
Class 3	Tole Painting	Class 7	Flower Arrangements	Class 11	Group project	
Class 4	Candles/Soaps	Class 8	Recycled Crafts			

Division 301C						Fine Arts
Class 1	Oil Painting	Class 4	Fine China Painting	Class 7	Misc	
Class 2	Acrylic Painting	Class 5	Mixed Media			
Class 3	Watercolors	Class 6	Pencil/Charcoal Drawings			

Division 301D						Photography
Class 1	Black and White	Class 3	Photo Story			
Class 2	Color	Class 4	Album			

Division 301E						Gardening
Class 1	Flowers (in vase)	Class 4	Vegetables (1 item)			
Class 2	Potted Plants	Class 5	Largest Vegetable Contest			
Class 3	Fruits (1 item)					

DEPT. 302– ADULT FRUITS

Superintendents Vickie Norman 675-9014 & Debbie Smith 509-675-4009

Email: charles99157@hotmail.com

See Sections: General Fair Rules and Regulations

Rules and Regulations for the Fruit Department (Newell Wilson):

1. You may enter more than one variety in each Division, but no more than 3 of each variety.
2. Please identify variety on pre-registration form in the Description column.
3. Select fruits that are of good quality, and uniform in size, color, shape and degree of ripeness or maturity.
4. Strawberries, Brambles & other berries must be in bowls or berry baskets ONLY.

Division 302A						Fruits
Class 1.....	Apples (3 per plate)	Class 6.....	Brambles & other Berries (1/2 cup)			
Class 2.....	Pears (3 per plate)	Class 7.....	Grapes (2 cluster per plate)			
Class 3.....	Peaches (3 per plate)	Class 8.....	Melons (2" stem)			
Class 4.....	Plums (3 per plate)	Class 9.....	Rhubarb			
Class 5.....	Strawberries (1/2 cup)	Class 10.....	Other (specify type)			

DEPT. 303 – ADULT HERBS AND VEGETABLES
Superintendents Vickie Norman 675-9014 & Debbie Smith 509-675-4009
Email: charles99157@hotmail.com

Rules and Regulations for the Herb and Vegetable Department:

1. Please pre-register any entries you can. **(There will be NO substitutions!)**
2. Select vegetables that are of good quality, and uniform in size, shape, color & degree of ripeness or maturity. Root vegetables should have 2" tops. Leave tap roots, but remove root hairs. Don't peel onions. Leave at least two outer leaves on cabbage, cauliflower & lettuce. **Do Not oil vegetables.**
3. Superintendent may remove from display any exhibits that may become unsightly due to damage, decay or wilting.
4. List variety of exhibit in the Description column of pre-registration form, if known.
5. Division C: Entries will be judged by size and/or dimensions, as appropriate. Entries in this class may also be entered in Division 303B.

Division 303A _____ Herbs			
Class 1	Sage	Class 5	Rosemary
Class 2	Basil	Class 6	Thyme
Class 3	Oregano	Class 7	Dill
Class 4	Mint	Class 8	Parsley
		Class 9	Chives
		Class 10	Other (specify)

Division 303B _____ Vegetables (NO more than 3 types per class)			
Class 1	Any Bean, 5 pods any kind, ¼ stem	Class 12	Greens: Spinach, Chard Trim roots, (1 plant)
Class 2	Any Beet 3" diameter (3)	Class 13	Horseradish, 2 roots
Class 3	Broccoli, Cabbage, Cauliflower	Class 14	Onions, any kind 1½" stems(2)
	Lettuce, 1 Head	Class 15	Parsnips, Rutabaga, Turnips(2)
Class 4	Any Carrots (3)	Class 16	Peas, any kind (5)
Class 5	Corn, 2 ears, 1" stem, all husk removed	Class 17	Peppers, any kind (2)
Class 6	Pickling Cucumbers, max. 6" (2)	Class 18	Potatoes, any kind (2)
Class 7	Slicing Cucumbers, min 6" (2)	Class 19	Pumpkin, any kind 2" stem (1)
Class 8	Garlic (4 bulbs) root 1" top 2"	Class 20	Squash (any variety) 1
Class 9	Eggplant (1)	Class 21	Any Kind of Tomato (3)
Class 10	Radishes 1" stems (3)	Class 22	Nuts
Class 11	Gourds (1)	Class 23	Most unusual Veggie
		Class 24	Other

Division 303C _____ Largest Vegetable Competition (1 entry per class)	
Class 1	Cucumber

DEPT. 304 – ADULT FOOD PRESERVATION

Superintendent

Bonnie Stichart - email: bonniestichart@gmail.com

509-675-9253

See Sections: General Fair Rules and Regulations

Rules and Regulations for the Food Preservation Department:

1. No labels, tapes or tags on jar at time of entry. Fair will provide labels. **Make sure you follow the USDA processing times listed in a canning book and bring this information with you.** You will need to put this information on the label you fill out when you check in. Add extra time for high altitude in our area
2. Judging will be done using USDA recommendations.
3. Division C– E to be exhibited in standard jelly glass pint, or half-pint jar, processed in hot water bath. **NO WAX.**
4. Wine will be opened for tasting.
5. No Freeze-Dried Foods accepted
6. Any MIXED preservation such as sauces, salsas, relish, soups, etc.; need to have attached index card with recipe that includes how it was preserved.

FOOD PRESERVATION

DIVISION 304A

Food Preservation

Class 1	Fruit	Class 9	Meats and Vegetables Protein
Class 1A	Fruit/No Sugar	Class 10	Pickles
Class 2	Jelly	Class 11	Dried Foods
Class 3	Jams	Class 12	Relishes and Mustards
Class 4	Preserves/Butters	Class 13	Vinegar
Class 5	Juices	Class 14	Homemade Wines(NO PROFESSIONALS)
Class 6	Syrups		Must have sample for judging
Class 7	Purees	Class 15	Home-brewed Beer & Rootbeer
Class 8	Vegetables	Class 16	Homemade cured/smoked meats
		Class 17	Homemade Cheese

DEPT. 305 – ADULT BAKING
Superintendent Laurie Engell 509-936-1037 engellfamily@yahoo.com

See Sections: General Fair Rules and Regulations

Rules and Regulations for the Baking Department:

1. Presentations: Pies, Coffee Cakes, Cobblers and any “Juicy” type food may be in a disposable aluminum pan with a white paper plate under it for stability and to avoid drips. Cakes and loaves may be on cardboard covered with aluminum foil to accommodate size and avoid sagging. All other items must be on white paper plate. All items should be wrapped for freshness; wrapping can be anything the entrant wants as all wraps will be disposed of after judging is complete. **Do not** bring entries in glass or any breakable containers; they will be disqualified.
2. Entries **MUST** have a **complete recipe as made** on a 3x5 card, typed or printed with name and phone number on reverse side. **No Duplications of entries.**
3. Division 305F – Decorated cakes, cupcakes and houses are judged on decoration only.
4. Small cakes, pies, and loaves may be entered. Full-size loaves may be cut in half; cakes & pies can be cut in quarters.
5. No cake, cookie or bread mixes can be used EXCEPT in Division 305F & 305G.
6. **No** items requiring refrigeration are allowed (i.e. custard pies, cream cheese frosting, etc.).

Division 305A _____ Desserts

- | | |
|------------------------------|-----------------------|
| Class 1 Cakes | Class 5 Cup Cakes (4) |
| Class 2 Fruit Pies and Tarts | Class 6 Other |
| Class 3 Fruit cobblers | |
| Class 4 Brownies (4) | |

Division 305B _____ Quick Bread

- | | |
|------------------------------------|---------------------------------------|
| Class 1 Coffee Cakes | Class 4 Fruit, Nut & Vegetable Breads |
| Class 2 Muffins (4) | Class 5 Corn Bread (4) |
| Class 3 Baking Powder Biscuits (4) | Class 6 Other |

Division 305C _____ Yeast Breads

- | | |
|------------------------|------------------------------|
| Class 1 White | Class 4 Whole Grain Rolls(4) |
| Class 2 Whole Grain | Class 5 Bread Machine |
| Class 3 White Rolls(4) | Class 6 Other |

Division 305D _____ Candies

- | | | |
|---------------------|-----------------------------|------------------|
| Class 1 Divinity(6) | Class 3 Nut Brittle(6) | Class 5 Other(6) |
| Class 2 Fudge(6) | Class 4 Chocolate Coated(6) | |

Division 305E _____ Cookies

- | | | |
|--------------------------|----------------------------|---------------|
| Class 1 Drop(4) | Class 5 Peanut Butter (4) | Class 9 Other |
| Class 2 Rolled(4) | Class 6 Chocolate Chip (4) | |
| Class 3 Refrigerator (4) | Class 7 Bar (4) | |
| Class 4 Pressed (4) | Class 8 No Bake(4) | |

Division 305F _____ Decorated Cakes

- | | |
|------------------------------------|---|
| Class 1 Decorated Cakes (any kind) | Class 3 Graham Cracker/
Gingerbread Houses |
| Class 2 Cup Cakes (4) | |

Division 305G			Beyond the Box	
(This Division is for breads or desserts that start with a mix as an ingredient, but go beyond the basic instructions. Must include recipe.)				
Class 1	Cakes	Class 3	Bar cookies (4)	Class 5 Other
Class 2	Cupcakes (4)	Class 4	Bread	
Division 305H			Special Diet	
Class 1	Sugar Free	Class 3	Vegan	Class 5 Other
Class 2	Wheat/Gluten Free	Class 4 Low Carb (must include carb count for 1 serving)		

WASHINGTON ASSOCIATION OF WHEAT GROWERS

To promote the use of wheat products, the Washington Association of Wheat Growers offers the following awards to the best overall exhibits using wheat flour:

First Place: Cook Book and Rosette

Second Place: Cook Book

DEPT 306 – ADULT SEWING

Superintendent

Esther Peakers – email: sterstar60@gmail.com

See Sections: General Fair Rules and Regulations

Rules and Regulations for the Sewing Department:

1. Bring your own hangers.
2. **No Duplications from years past.**
3. No entry, which is soiled, will be accepted. If worn, entries must be cleaned and pressed, and in new condition.

Division 306A	Adult Garments
Division 306B	Youth Garments
Division 306C	Baby Garments
Division 306D	Hats and Wearable Accessories
Division 306E	Specialty Clothing (difficult pattern or fabric)
Division 306F	Hand Embroidery or Decorated Garment
Division 306G	Machine Embroidery
Division 306H	Household Items
Division 306I	Dolls
Division 306J	Toys
Division 306K	Other
Division 306L	Tote Bags
Division 306M	Costume

DEPT. 307 – ADULT NEEDLEWORK

Superintendent

Esther Peakers – email: sterstar60@gmail.com

See Sections: General Fair Rules and Regulations

Rules and Regulations for the Needlework Department:

1. You may enter 2 items per Class, per Division.
2. **No Duplications**
3. Embroidery Class includes, but is not limited to, Silk Ribbon, Crewel, Candle Wicking, and Stamped Cross-stitch.

Division 307A _____ Embroidery
Division 307B _____ Counted Cross-stitch
Division 307C _____ Needlepoint
Division 307D _____ Hardanger

(Classes 1-5 apply to Divisions 307A-307D)

Class 1 Wearable Items	Class 3 Household Items
Class 2 Home Decorations	Class 4 Pictures
	Class 5 Other

Cross stitch pictures please have hanger on back, no glass and leave the back open for the judges please.

Division 307E _____ Crocheting
Division 307F _____ Knitting

(Classes 1-5 apply to Divisions 307E & 307F)

Class 1 Wearable Items	Class 4 Afghans
Class 2 Home Decorations	Class 5 Baby Items
Class 3 Household Items	

Division 307G _____ Lace, Net Darning & Tatting
Class 1 Wearable Items Class 2 Home Decorations

Division 307H _____ Rugs (Any medium)

Division 307I _____ Machine Knitting

Class 1 Wearable Items	Class 3 Household Items
Class 2 Home Decorations	Class 4 Afghans

Division 307J _____ Brazilian Dimension Embroidery

Class 1 Wearable Items	Class 3 Pictures
Class 2 Home Decorations	

Division 307K _____ Other

DEPT. 308 – ADULT FIBER & FIBER ARTS
NEW LOCATION
FIBER BUILDING ACROSS FROM THE SHEEP BARN

Superintendent
Tynna Curran 509-675-5248

See Section: General Fair Rules and Regulations

Rules and Regulations for the Fiber Arts Department:

1. All items must be made and /or spun by the exhibitor, within the past year. Please enter Clean items only. Fiber/Fleece samples appreciated.
2. No more than 5 items per Class can be entered by one exhibitor.
3. Skeins are to be displayed with no less than 50 yards (no max). Self-ties should be used in 4 separate places on the skein in a figure 8 style. Continuous ties are acceptable.
4. May include a 3X5 card product information: During pre-entry, fill out an intake form for each item.
5. Youth and Adult classes will be exhibited in the same building but judged separately.

Division 308A _____ Handspun Yarn

- | | |
|---|---|
| Class 1 100% Animal Fiber - singles | Class 7 Cellulose |
| Class 2 100% Animal Fiber - plied | Class 8 Man Made Fiber – Such as Nylon |
| Class 3 Blended Animal Fiber | Class 9 Cotton |
| Class 4 Complex Novelty yarn- Min. 75% handspun | Class 10 Items contains up to 25% Commercial components |
| Class 5 Silk | Class 11 Hand (specific Dye method) |
| Class 6 Flax and Hemp | Class 12 Other |

Division 308A1 _____ Educational Display

- Class1 Poster
Class2 Any other Display

Division 308B _____ Use of Handspun Yarn

(All Classes must use hand spun yarn)

- | | |
|---|------------------------------------|
| Class 1 Knitted Article | Class 5 Sets (2or more) |
| Class 2 Knit Article(other technique) | Class 6 Baby items |
| Class 3 Crochet Article (all technique) | Class 7 Animals (all technique) |
| Class 4 Small Articles(mittens, hats,socks,ect) | Class8 Locker Hooking/Punch needle |
| | Class 9 Other |

Division 308C _____ Use of Fleece or Felted Wool

- Class 1 Wet Felted Items (all Methods)
Class 2 Needle felted items
Class 3 Other (including items Knitted or similarly structured prior to felting)

ADULT WEAVING

Garments may be composed of handspun or commercial yarn. Description on a 3 X 5 card should include fiber and technique. Describe structure, and finishing method. During pre entry fill out intake form for each item.

Division 308D _____ Wearable

- | | |
|--|---|
| Class 1 Outerwear (Coat, Poncho, Cape) | Class 5 Scarf |
| Class 2 Blouse, Shirt, or Skirt | Class 6 Accessories (purse, hat, belt, jewelry) |
| Class 3 Vest | Class 7 Other |
| Class 4 Shawl, Stole, or Shrug | |

Division 308E _____ Non – Wearables

- | | |
|--|--|
| Class 1 Blanket, Afghan, or Coverlet | Class 7 Towel (any size) |
| Class 2 Table Runner or Tablecloth | Class 8 Yardage (3-yard minimum, state intended use) |
| Class 3 Tablecloth | Class 9 Tapestry |
| Class 4 Placemats | Class 10 Other |
| Class 5 Basket (any type) | |
| Class 6 Color Gamp Study, wearable or non wearable | |

Division 308F _____ Lace

- | |
|--|
| Class 1 Bobbin Lace (any item made with bobbin lace techniques) |
| Class 2 Tatted Lace (any item made with tatted technique) |
| Class 3 Knitted Lace (any item not made with handspun yarn) |
| Class 4 Crocheted Lace (any item made with cotton, silk or other thread) |

Division 308G _____ Braids

- | |
|---|
| Class 1 Kumi-himo, card or inkle woven cords and braids, minimum length 2 yards, with appropriate end finish. |
| Class 2 Cords or braids of any length with bead or jewelry additions. |
| Class 3 Articles made from kumi-himo braids or cords: collars, dog leash, horse bridles, etc. |

Division 308H _____ Hand-woven Rugs

- | |
|--|
| Class 1 Rug (woven with any material besides hand spun yarn) |
|--|

WOOL/FIBERS

1. All Fleeces (of all species) must have been shorn this year and must not represent more than one year's growth. Fleeces will be judged with hand spinning standards in mind, focusing on useable staple, cleanliness, consistency throughout the fleece and appropriate handle.
2. Wool fleeces must come from ewes or wethers. (NO fleeces from Rams).
3. Fleeces are to be shown as they come from the animal, and in a clear plastic bag. This includes Goat, Sheep and Camelid fleeces. Skirted portions may be shown in a separate included bag to show size of original fleece. Angora (rabbit) should be exhibited in a clear plastic box (as is often used in bakeries). No fleeces that are heavily perfumed or are heavily scented will be accepted for show.
4. The Wool/Fiber Exhibit will be displayed with the Fiber Arts entries of handspun yarn and items made from same.
5. Each Exhibitor may enter 2 fleeces per class.
6. Include with each entry a 3X5 card that gives the animals name, age, sex, and breed. Do not include the name of the exhibitor on this card.
7. Overall Grand and Reserve Champion awarded for Adult and Youth Classes.

CLASSES ARE THE SAME FOR ALL DIVISIONS IN 308 I1-L7

Class 1 Adult

Class 2 Senior (over60)

Class 3 Adult special needs

Class 4 Adult Professional

Class 5 FFA

Class 6 4-H Junior (age8-10)

Class 7 4-H Intermediate (age11-13)

Class 8 4-H Senior (age14-under19)

Class 9 Open pee wee (age 8 and under)

Class 10 Open Youth (age9-17)

- 308I1 _____ Mohair Goat Fiber
- 308I2 _____ Pygora Goat Fiber
- 308I3 _____ Cashmere Goat Fiber
- 308J1 _____ Camelid Fiber(Camel, Alpaca&Llama) White
- 308J2 _____ Camelid Fiber (Camel, Alpaca&Llama) Black
- 308J3 _____ Camelid Fiber (Camel, Alpaca&Llama) Natural other color
- 308K1 _____ Rabbit Fiber(specify Angora Breed on entry) White min 1 ounce Rabbit
- 308K2 _____ Fiber(specify Angora Breed on entry) all other colors min 1 ounce Sheep
- 308L _____ Fiber Fine Wool White
- 308L2 _____ Sheep Fiber Medium Wool White
- 308L3 _____ Sheep Fiber Long Wool White (fiber over 5" staple length)
- 308L4 _____ Sheep Fiber Primitive(Shetland, Jacob,Navajo-Churro,Ect)
- 308L5 _____ Sheep Fiber Fine Wool Natural Color
- 308L6 _____ Sheep Fiber Medium Wool Natural Color
- 308L7 _____ Sheep Fiber Long Wool Natural Color (fiber over 5" staple length)

DEPT. 309 – ADULT FINE ARTS
Superintendent Kim Peterson 509-675-1730 or 509-684-5065

See Section: General Fair Rules and Regulations

Rules and Regulations for the Fine Arts Department:

1. All entries must have a suitable frame and **be securely wired** (stretched from side to side at the top of the artwork) for hanging, or entry will not be accepted. Fair displays are constructed of pegboard, so only artwork with hanging wire can be displayed. Backs should be clean and finished. No tape. The pegboard and hanging hooks used at the fair, **cannot support large pictures with glass.**
2. An Exhibitor may enter a maximum of (3) per Class.
3. No late entries unless approved by the Superintendent.

***JUDGING CRITERIA**

Appearance-visually attractive	25 points
Design-appropriate use of design	25 points
Elements: form, line, color, texture	
Originality/Creativity	15 points
Workmanship-good technique	15 points
Item appropriately finished	10 points
Item Fits into category entered	10 points

Division 309A _____ Pictures

Class 1 Acrylic	Class 7 Oil
Class 2 Block Printing	Class 8 Pastels
Class 3 Charcoal	Class 9 Pencil & Ink
Class 4 Colored Pencils	Class 10 Pencil
Class 5 Gouache	Class 11 Watercolor
Class 6 Mixed Mediums	Class 12 Watercolor Pencil
	Class 13 Other

Division 309B _____ China Painting

Class 1 Clock	Class 5 Plaque, Platter, Plate
Class 2 Figurines	Class 6 Bowl, Washbowl, Pitcher
Class 3 Vase	Class 7 Other
Class 4 Block Printing	

Division 309C _____ Sculptors

DEPT. 310 – ADULT PHOTOGRAPHY
Superintendent
Larry Cressey 509-680-1738 Lcressey@msn.com

See Section: General Fair Rules and Regulations

***ONLY 10 PRINTS PER PERSON WILL BE ACCEPTED FOR THIS DEPARTMENT**

Rules and Regulations for the Photography Department:

1. All entries must be taken by the Exhibitor and must not have been exhibited previously at the NE WA Fair. No changes or substitutions after entering.
2. Entries **must** be attached to mat frame or matt board: **Max 2” borders**. Backing is highly recommended to protect picture.
3. **No Frames! No Foam Core! No Glass! No Paper! No Poster Board! No Exceptions!**
4. Exhibitors may enter a total of 10 exhibits. **No Duplications!**
5. Exhibitors name and phone # must be on the back of the entry.
6. Photos in Divisions A class 1-3 must be 5”x7” prints.
7. Photos in Class 4 and 5 **shall not be** a duplicate of prints entered in other Classes.
8. Digital photos **must** be printed on photo paper. Copy paper entries will not be accepted.
9. **Superintendent has the right to refuse any prints.**

***ONLY 10 PRINTS TOTAL PER PERSON WILL BE ACCEPTED FOR THIS DEPARTMENT**

Division 310A _____ 5X7 Photography

Class 1 _____ All 5X7 Black and White Prints (any camera)

Class 2 _____ All 5X7 Color Prints (any camera)

Class 3 _____ All 5X7 Digitally-Enhanced Prints

Digitally enhanced: Is the use of a computer program such as Adobe or Photo Shop, etc. to manipulate your photo. This manipulation is beyond the normal adjustment of color balance/tone, etc. Please place a 4x6 original and explanation of changes on the back of your enhanced photo. Cropping a photo is not digitally enhanced.

Class 4 _____ All 8X10 Enlargements **LIMIT 2 prints for this Division**

Class 5 _____ Photo Picture Story All Photo Picture Stories

A photo story is a sequence or group of photos of 4X6 or 5X7, with or without captions, mounted on 1 board (maximum size 16x20 total). These 3 to 5 photos should tell a story. Only one entry per Exhibitor. A photo story counts as 1 photo entry.

POINTS ALLOWED	BLUE	RED	WHITE
(Divisions 310A-310E)	20	15	10

Judges Score Card

Category (Does the photo fit the category it is entered in?)	10 points
Technical (Is the photo in focus? Is the depth of field correct?)	30 points
Interest (Is there a subject? Does the photo tell a story?)	25 points
Composition (Simplicity – Rule of thirds – Use of line and balance)	25 points
Mounting (Complimentary to the photo – Neat and Secure)	10 points

***ONLY 10 PRINTS PER PERSON WILL BE ACCEPTED FOR THIS DEPARTMENT**

In the event there is a shortage of display space, photos will be rotated for viewing on a daily basis. However, all photos will be displayed at some point during the fair.

DEPT 311– ADULT CRAFTS

Superintendent

Bonnie Harper 509-936-0012 Email: bonnieharper525@hotmail.com

See Section: General Fair Rules and Regulations

Rules and Regulations for the Crafts Department:

1. No Duplications
2. **All work must be totally the work of the Exhibitor. Specify if from a kit or scratch.**
3. You may enter (2) entries per class as long as they are different. (Similar items may be entered under different categories as long as they meet the description.)

Division 311A _____ General Crafts

Class 1	Artificial Flower Arrangement	Class 9	Kitchen Article
Class 2	Collage	Class 10	Mobile
Class 3	Decoupage	Class 11	Miniatures/Furniture
Class 4	Diorama	Class 12	Paint by Number
Class 5	Dough Article	Class 13	Paper Mache
Class 6	Hand-tied Flies	Class 14	Soap Carving
Class 7	Handmade Paper (from pulp)	Class 15	Wall Hanging
Class 8	Homemade Soaps	Class 16	Other

Division 311B _____ Metal, Glass and Ceramic Crafts

Class 1	Aluminum/Copper work	Class 6	Plastic or Resin Article
Class 2	Ceramics	Class 7	Pottery
Class 3	Coppersmith	Class 8	Stained Glass
Class 4	Glass Etching	Class 9	Other
Class 5	Mosaic Crafts		

Division 311C _____ Cloth, Yarns and String Crafts

Class 1	Chenille Article	Class 6	NetCraft
Class 2	Decorated Shirt	Class 7	Pom PomArticle
Class 3	Fabric Art	Class 8	String Art
Class 4	Mop Dolls	Class 9	Macramé
Class 5	Stuffed Toys	Class 10	Other

Division 311D _____ Natural Material Crafts

Class 1	Basketry	Class 8	Sea Shell Article
Class 2	Candle	Class 9	Seed and/or Macaroni
Class 3	Corn Husk Article	Class 10	Stick Craft
Class 4	Decorated Baskets	Class 11	Wheat Weaving
Class 5	Driftwood Article	Class 12	Wreath
Class 6	Pinecone Articles	Class 13	Other
Class 7	Rock and Pebble Craft		

Division 311E _____ Woodworking

Class 1	Carvingby hand	Class 5	Lathe Work
Class 2	Decoys	Class 6	ScrollSaw
Class 3	Frames	Class 7	WoodBurning
Class 4	Inlay	Class 8	Other

Division 311F _____	Models
Class 1 Model Boats	Class 5 Models in a setting
Class 2 Model Cars	Class 6 Motorcycles
Class 3 Model Planes	Class 7 Other
Class 4 Model Trucks	

Division 311G _____	Jewelry, Leather, Bead Crafts
Class 1 Bead Work	Class 3 Leather Work
Class 2 Jewelry	Class 4 Other

Division 311H _____	Native American Crafts
Class 1 Beaded Key Chain	Class 6 Medallions
Class 2 Jewelry	Class 7 Moccasins
Class 3 Hair Ties	Class 8 Purse or Pouch
Class 4 Headbands	Class 9 Other
Class 5 Head Dress	

Division 311I _____	Recycle
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Division 311J _____	Tole Painting
---------------------	---------------

Division 311K _____	Dolls
---------------------	-------

Division 311L (2 per Class) _____	Paper Crafting
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Class 1 Scrapbook Albums	Class 6 Gift Tags
Class 2 Scrapbook Pages	Class 7 Gift Bags
Class 3 Altered Items (wood, metal, glass, other)	Class 8 Origami
Class 4 Cards Handmade	Class 9 Other
Class 5 Cards with Kit	

POINTS ALLOWED	BLUE	RED	WHITE
(Divisions 311A – 311K)	15	10	5

It is suggested, but not required, that you write a short description of your crafted item on a 3”X5” card or half sheet of paper. Judging is easier when we know what materials and supplies were used and what parts were purchased, repurposed, or crafted by the maker.

DEPT 312 – QUILTING

Superintendent

See Section: General Fair Rules and Regulations

Rules and Regulations for the Quilting Department:

1. Maximum 2 entries per Class no more than a total of 18 entries. **No Duplications!**
2. All entries must be complete, clean and in like new condition.
3. Please have quilts in a plastic bag with your name and phone number on it. Not necessarily 1 per bag.

NOTE: Measurements of all projects are required on pre-registration form in order to provide sufficient display space for all entries.

Division 312A (ALL work done by exhibitor) _____ Hand-pieced/Appliquéd/Quilted (all hand)

Division 312B (ALL work done by exhibitor) _____ Using both hand and machine technique

Division 312C (ALL work done by exhibitor) _____ Machine-pieced/Appliquéd/Quilted (all machine)

Division 312D _____ Hand-pieced/Appliquéd/Quilted (all hand)

Division 312E _____ Using both hand and machine technique.

Division 312F _____ Machine-pieced/Appliquéd/Quilted (all machine)

CLASSES: Each class applies to Divisions 312A – 312F: ONLY 18 total entries.

Class 1 Accessories/Misc.

Class 4 Wall/Lap/Crib (min. 46")

Class 2 Miniatures Quilts (18" max.)

Class 5 Machine-pieced Top Only

Class 3 Small Quilts (min.18-max.46)

Class 6 Large Quilts (Long side 61"min)

Everyone enjoys reading about your quilts so please write in 50 words or less on heavy paper, such as cardstock, what inspired you to make your quilt, approximate date you made your quilt, the pattern and/or fabric, gift for someone, what your plans are for it, and/or any other interesting facts fairgoers would enjoy reading. Please do not include your name on the card or quilt. **The judge wants to know if you made the quilt entirely by yourself so please include this information also.**

The Washington State Quilters of Spokane Award

The Washington State Quilters guild of Spokane, Washington will be awarding a cash prize of \$20.00 and ribbon to the first-place winner and one additional ribbon for the second-place winner. Quilts of any size, crib quilts or wall hangings in the Adult Open Division that show best work in construction, use of color and design and application of hand quilting or machine quilting stitches are eligible for this award. Whole cloth quilts are also included. All quilts must be owned by the exhibitor. All quilts must be pieced/appliqued by the exhibitor and WSQ is allowing quilts that have been machine or hand quilted by others to be eligible for this award. A quilt that is entered with ALL work completed by the exhibitor should be given special consideration for this award.

DEPT 313 – PLANTS AND FLOWERS
Superintendent
Charlotte Sweeney 509-684-6903 charlottesweeney1544@gmail.com

See Section: General Fair Rules and Regulations

Rules and Regulations for the Plants and Flowers Department:

1. The exhibitor is responsible to read “General Fair Rules” at the beginning of the NE WA Fair Book. No illegal plants will be allowed.
2. Exhibitors must provide floral containers. Clear glass is preferable, except arrangement entries may use a container that complements the arrangement. Fair Management will not be responsible for lost or broken containers.
3. Floral arrangements may contain driftwood, figurines, candles, etc. and may be an arrangement of a scene. Please disguise the mechanics of the arrangement or bouquet. Each blossom should be easily seen in arrangements and not massed with other blooms.
4. Noxious weed material or plastic flowers, feather, silk flowers/fruits are **NOT** allowed in this department.
5. There should be no foliage on the stems in the water. Wilted flowers will not be accepted. Exhibitors are encouraged to replace wilted blooms during the fair. Blooms should be picked $\frac{1}{4}$ to $\frac{1}{2}$ open when you bring them to the fair.
6. Name your plants and flowers, if possible, as this helps to inform the public.
7. All potted plants must have drainage containers.
8. Pre-registration: only one item per line.

Please Note:

- The Exhibit for this department will be in the Newell Wilson Pavilion (Adult Barn).
- Entries will be accepted on Tuesday August 23rd, from 5:00pm to 7:00 pm and Wednesday August 23rd from 8:00 am to 11am. The Pavilion will be closed for judging at noon on Wednesday.
- Exhibits must be the work of the Exhibitor.

Division 313A _____ Flower Arrangement

- Class 1 Bouquets in an upright vase (any flowers)
- Class 2 Mass Arrangement
- Class 3 Line Arrangement
- Class 4 Fresh miniature design
- Class 5 Dried miniature design
- Class 6 Design using driftwood
- Class 7 Dried Flower Arrangements
- Class 8 Other Flower Arrangements

Division 313B _____ Asters (3 blooms)

Division 313C _____ Chrysanthemums (1 spray/bloom)

Division 313D _____Dahlia

Division 313E _____Gladiolus

Division 313F _____Marigolds (3 blooms)

Division 313G _____Petunias (2 – 5 blooms)

Division 313H _____Roses

Class 1 Hybrid Tea, 1 bloom/stem

Class 2 Other

Division 313I _____Zinnias (3 blooms)

Division 313J _____Miscellaneous

Class 1 Annuals

Class 3 Bulb-grown

Class 2 Perennials

Division 313K _____Container-grown Plants

Class 1 African Violets

Class 8 Geranium

Class 2 Begonias

Class 9 Hanging Basket

Class 3 Cactus

Class 10 Ivy

Class 4 Coleus

Class 11 Potted Trees

Class 5 Dish Garden

Class 12 Terrarium

Class 6 Ferns

Class 13 Any other plant

Class 7 Flowered Plants

Division 313L _____Dried Flowers and Plants

Class 1 Annuals

Class 4 Wildflower

Class 2 Grasses,

Class 5 Other

Class 3 Perennials, 3 blooms

Division 313M _____Bushes

Class 1 Flowering

Class 2 Non-Flowering

Division 313N _____Succulents

Class 1 Small

Class 4 Garden 3 or more

Class 2 Medium

Class 5 Cactus Single

Class 3 Large

Class 6 Jade Single

**DEPT. 314 – ADULT FORESTRY, AGRICULTURE AND
MISCELLANEOUS**

Superintendent

Larry Cressey 509-680-1738 Email: lcressey@msn.com

See Section: General Fair Rules and Regulations

***Entries must not have been exhibited previously at the N.E. Washington Fair.**

Division 314A _____ Collections

Class 1 An Exhibit must have at least 5 items, in display case, with explanation of Exhibit. **(No more than 2 entries per person.)**

Division 314B _____ Forestry

Class 1 Collection of labeled and mounted specimens of at least ten native trees.

Class 2 Collection of samples of forest tree seeds of at least five species, properly labeled.

Class 3 Display of decorative wreath made from forest materials.

Class 4 Display of log cross section using annual rings.

Division 314C _____ Forage and Grain Crops

Class 1 Grains, any variety in pint sealed glass jar.

Class 2 Legume/Grass Seed, any variety in ½ pint sealed glass jar.

Class 3 Sheaves of legumes, grains, or grasses (2" min diameter with 3 ties)

Division 314D _____ Bees and Honey

Class 1 2 Sections of honey comb, or one pint of honey

Class 2 Bee Display

Division 314E _____ Wood and Metal Shop

Class 1 Any Wood Item

Class 3 Equipment

Class 2 Any Metal Item

Class 4 Furniture

DEPT. 315 – ADULT CHRISTMAS AT THE FAIR
Superintendent

See Section: General Fair Rules and Regulations

Rules and Regulations for the Christmas at the Fair Department:

1. All items must be Christmas related.
2. You may enter 3 items per Class.
- 3. No Duplications**
4. Note: Class 15 is 1 item only, no exceptions.

Division 315A _____ Christmas at the Fair

Class 1 Gift Baskets	Class 9 Wreaths
Class 2 Tree Skirts (any kind)	Class 10 Christmas Theme Needlework
Class 3 Clothing with Christmas Theme	Class 11 Christmas Theme Sewing
Class 4 Christmas Jewelry	Class 12 Christmas Theme Wood Items
Class 5 Toys	Class 13 Christmas Décor
Class 6 Centerpieces	Class 14 Miscellaneous Christmas Crafts
Class 7 Wall Hangings/Door Decorations	Class 15 Decorated Christmas Tree (1only)
Class 8 Christmas Stockings	Maximum size 3 ft. including base

315B _____ Christmas Ornaments (any type)

- Class 1 Glass, Porcelain, Ceramic
- Class 2 Paper
- Class 3 Cloth, Felt, Ribbon
- Class 4 Beaded
- Class 5 Needlework
- Class 6 Other

315C _____ Paper Crafting

- Class 1 Tags
- Class 2 Bags
- Class 3 Scrapbook
- Class 4 Scrapbook Pages
- Class 5 Cards hand made
- Class 6 Cards from kit
- Class 7 Altered Items (Wood, Glass, Metal, etc)

YOUTH HALL DEPARTMENT GUIDELINES

General Rules and Regulations for the Youth Hall:

1. Any exhibit that does not meet all listed rules and regulations may be disqualified at Superintendent's discretion.
2. All exhibits must have been completed within the last year and 100% construction done by Exhibitor.
3. Each item must be individually entered.
4. There are no facilities to lock up valuables. Please plan accordingly.
5. Pee Wee exhibits will be awarded participation ribbons and receive premium points equal to blue ribbons.

Age categories for 4-H, FFA, GRANGE and Open youth

***Exhibitors must be 3 years of age as of January 1st of the current year**

Peewees..... ages under 8
 Junior.....ages 8-10
 Intermediate.....ages 11-13
 Senior ages 14-less than 19

YOUTH RIBBON PLACING

WHITE: I've tried, I've learned, but there is room for improvement and more learning to reach a standard of skill and knowledge appropriate for my age and my years of experience in the project.

RED: I've tried, I've learned, and I've achieved a level of skill meeting expectations for my age and experience, but still have room to learn to do more.

BLUE: I've tried; I've learned and succeeded in reaching a high level of achievement. I know that there is always more to be learned.

YOUTH HALL SCHEDULE

Tuesday, August 19	5 pm – 7 pm	Non-perishable Exhibits Accepted
Wednesday, August 20	8 am – 11:00am	All Exhibits Accepted
Wednesday, August 20	11:00am	Youth Hall Closed for Judging
Thursday, August 21	TBA	Food Contests
Friday, August 22	6:45 pm	Fashion Revue
Saturday, August 23		
Sunday, August 24	9 am	Public Presentations
	3pm – 5 pm	Exhibit Pick Up
	5 pm	Youth Hall Closed

DEPT. 402 – YOUTH COLLECTIONS AND MISCELLANEOUS

Superintendent
Shannon Rowley 684-2588

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Collections and Miscellaneous Department:

1. A collection must have at least 5 items, but not more than 40.
2. An explanation of the exhibit, printed or typewritten on card stock, must accompany the exhibit or it will be disqualified.
3. Collections must be in a book, on a poster board, or in a box. Exhibits should not exceed 12"x12"x12".
4. You can exhibit one display per Class, except for Division C, Class 1.
5. **Note: There are no facilities to lock up your valuables, please enter accordingly.**

Division 402A _____ Collections

Class 1	Rocks and Minerals	Class 5	Scrapbooks
Class 2	Stamps	Class 6	Any other type of collection
Class 3	Coins		
Class 4	Trading Cards		

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED	BLUE 20	RED 15	WHITE 10
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Division 402B _____ Youth Record Books

Class 1 Up-to-date Record Book

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED	BLUE 20	RED 15	WHITE 10
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Division 402C _____ Room to Grow Project

Class 1 Any Room to Grow Exhibit (you can enter as many items as you have projects, provided each exhibit represents a different project. For example only one weed exhibit may be entered, but you can exhibit a weed project and an entomology project.)

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED	BLUE 20	RED 15	WHITE 10
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DEPT. 403 – YOUTH FRUITS, VEGETABLES AND GARDENING

Superintendent
Shelly Todd 675-8855

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Fruits, Vegetables and Gardening Department:

1. Entries must be grown and prepared by the Exhibitor during the current year.
2. Select vegetables that are uniform in size, shape, color and degree of ripeness or maturity. They must be clean and free from decay. Wash, do not scrub. Leave tap roots and 2" tops on root vegetables.
3. Superintendent may remove from display any exhibit that may become unsightly due to damage, decay or wilting.
4. Exhibitors may enter more than one variety per Class (no duplications).

Division 403A _____ **Vegetables**

NOTE: Any Exhibit (may enter 1 of each of the following, enter each item separately)

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

- | | |
|--|----------------------------------|
| Class 1--Bean, ¼ stems (7 pods) | Class 15--Peppers, any kind (2) |
| Class 2--Beets, Any 1¼ -3" diameter (3) | Class 16--Potatoes, any kind (2) |
| Class 3--Broccoli or Cauliflower (1 head) | Class 17--Pumpkin, any 2" stem |
| Class 4--Lettuce or Cabbage (1 head) | Class 18--Squash any 2" stem (1) |
| Class 5--Carrots, Any Max 2" (3) | Class 19--Zucchini max 10" |
| Class 6--Corn, 1" stem 1/3 husk removed (2) | Class 20--Tomatoes any (3) |
| Class 7--Cucumber, Any Max 6" (3) | Class 21-- Other Vegetables |
| Class 8--Garlic (4 bulbs) | |
| Class 9--Eggplant, 1" stem (1) | |
| Class 10- Greens: spinach, chard trim root (1) | |
| Class 11- Onion, Any 1 ½" stem (2) | |
| Class 12- Parsnip, Rutabaga, Turnip (2) | |
| Class 13- Radishes (3) | |
| Class 14- Peas, Any kind (7) | |

Division 403B _____ **Any Fruit**

Class 1 Any Exhibit (may enter up to 7 different fruits/varieties, enter each separately) an exhibit consists of 3 pieces of fruit, 2 clusters of grapes, or 1 cup of berries/brambles

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

Division 403C _____ **Largest Tomato**

\$10 Cash Prize to Largest Tomato - Next year's contest Potato

Class 1 Any Exhibit (may enter only 1 item).

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

Division 403D _____ Fresh Herb

Class 1 Any Exhibit (may enter up to 3 items, enter each item separately)

Bring Cut herbs in a vase of water

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

YOUTH GARDENING FUN

Division 403E _____ Unusual, Odd and Interesting Vegetables

Division 403F _____ Pumpkin Decorating (Painting or Carving)

Division 403G _____ Garden Critters

Class 1 Any Gardening Fun Exhibits (may enter 2 per division, each must be separate entry)

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED (Division 403A – 403G)	BLUE 20	RED 15	WHITE 10
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NOTES:

- Division 403E entries may show unusual natural or induced shapes, have oddities of form, are items of unusual beauty or educational value.
- Division 403F-403G entries must be the original work of the Exhibitor .
- Animals or figures must be made from fresh fruit, flowers, vegetables, nuts, seeds, or grasses. Exhibitor need not grow items exhibited in these classes. Use your imagination.

Division 403H _____ Scarecrow

Class 1 Any Scarecrow (max. 4' tall and self-supporting, limit 1)

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED	BLUE 20	RED 15	WHITE 10
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DEPT. 404 – YOUTH PLANTS AND FLOWERS

Superintendent
Shelly Todd 675-8855

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Plants and Flowers Department:

1. Exhibitors may enter up to 5 items per class.
2. No Duplications of Variety.
3. Containers are left to the discretion of the Exhibitor. Fair management will not be responsible for lost or broken containers.
4. No silk or fake flowers

Division 404A _____ House Plants

Class 1 Any House Plant (include plant name in or on container-Cacti, African violet, etc.)

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

Division 404B _____ Fresh Flowers

- Class 1 3 Stems of Blooms
- Class 2 Flower Arrangement
- Class 3 Single Bloom

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED (Divisions 404A-404D)	BLUE 20	RED 15	WHITE 10
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DEPT. 405 – YOUTH FOOD PRESERVATION

Superintendent

Shannon Rowley 684-2588

See Sections: General Fair Rules and Regulations /Youth Hall Department Guidelines

Rules and Regulations for the Youth Food Preservation Department:

1. All canned exhibits are to be exhibited in standard quart, pint or ½ pint canning jars with rings removed and all residues cleaned from jar.
2. Labels must contain kind (product), date made, method of processing, and length of time processed. Labels provided by the fair at exhibit check-in.
3. You may enter up to 10 exhibits, with no duplicate exhibits (for example only one jar of raspberry jam may be entered, but you can exhibit a jar of raspberry jam and a jar of strawberry jam).
4. You must be at least 8 years of age to participate in Food Preservation.

Division 405A _____ Food Preservation

Class 1 Any Food Preservation Item

Examples of items include canned fruit and vegetables; pickles and relishes; jams and jellies; canned meat, fish, poultry and soup; dried foods, and freeze dried foods.

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED (Divisions 404A-404D)	BLUE 20	RED 15	WHITE 10
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DEPT. 406 – YOUTH BAKING

Superintendent

Shannon Rowley 684-2588

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Baking Department:

1. The exhibit must include recipe written on a 3x5 card. Put your name on the back of the card.
2. No foods that require refrigeration will be accepted.
3. All items must be made from scratch.
4. Items must be on white paper plates in zip lock bags. Pies or other juicy items may be exhibited in disposable aluminum pans in a zip lock bag. Decorated Cakes can be uncovered on sturdy cardboard covered with aluminum foil.
5. You may enter up to 10 exhibits in Division 406 A Class 1 and one exhibit per class in Division 406 B, with no duplicate exhibits (for example only one drop cookie recipe may be entered, but you can exhibit a drop cookie and a bar cookie).

Division 406 A _____ Baking

Class 1 Any Baked Exhibit

- An exhibit of cookies, buns, pastries, muffins, cupcakes, brownies, rolls, tarts, biscuits, or candy consists of 4 items.
- All other exhibits consist of 1 item(pies, cakes, breads, ect)

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

Division 406 B _____ Decorated Items

Class 1 Cake (limit 1)

Class 2 Gingerbread or Graham Cracker House (limit 1)

Class 3 Cookies or Cupcakes (an exhibit consists of 3 items)

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED

BLUE
20

RED
15

WHITE
10

DEPT. 407 – YOUTH CLOTHING

Superintendent

Shannon Rowley 684-2588

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Clothing Department:

1. No entry that is soiled will be accepted. If worn, entries must be cleaned and pressed, in like new condition.
2. If you will be participating in the Fashion Revue or Creative Consumers of Fashion, please pre-register for these contests in Dept. 415 Youth Contests.
3. Exhibitors may enter up to 10 items per Class. Items must not duplicate each other in any way, color, pattern, etc.
4. Please bring garments on hangers.

Division 407A _____ Clothing

Class 1 Clothing Project (sewing only)

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED

BLUE
20

RED
15

WHITE
10

Division 407B _____ Creative Consumers of Fashion

Class 1 Creative Consumers Poster

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED

BLUE
50

RED
40

WHITE
3

NOTE: Your outfit will not be on display during the fair. To share your project with the public, you may enter an educational poster about your outfit. Your poster should include a picture of you in the outfit, as well as a description of the outfit, where you got it, what it's for, how much it cost, and any other interesting aspects of your project. Check the Educational Posters Department for guidelines on how to construct your poster. Please refer to Dept. 415 Youth Contest Department of this fair book for more information about this project and to register for the Fashion Revue or the Creative Consumers of Fashion contests.

DEPT. 408 – YOUTH NEEDLEWORK

Superintendent

Shannon Rowley 684-2588

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Needlework Department:

1. No entry that is soiled will be accepted. If worn or used, the entry must be cleaned and pressed, in like new condition.
2. Exhibitors may enter up to 10 items per Class. Items must not duplicate each other in any way, color, pattern, etc.

Division 408A _____ Needlework

NOTE: Examples of needlework are embroidery, tatting, needlepoint, weaving, plastic canvas, cross-stitch, knitting and crocheting and *sewn items that are not clothing*.

Class 1 Any needlework item

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

Division 408B _____ Quilting

Class 1 Quilted Item (quilt, throw, potholder, wall hanging, table runner, etc.)

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED

BLUE
20

RED
15

WHITE
10

DEPT. 409 – YOUTH FINE ARTS

Superintendent

Shannon Rowley 684-2588

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Fine Arts Department:

1. All entries must be original work of Exhibitor (no coloring book or paint by number)
2. All entries must have a suitable hanging device and frame, and/or mat.
3. No glass allowed.
4. Tip: if you make your own hanging device test it out for several days to make sure it will support the weight for 4 days.
5. Exhibitors may enter up to 10 items with no duplications in mediums (for example you **may not** enter two pencil drawings, but you may enter one pen and ink and one pencil drawing).

Division 409A _____ Fine Arts

Class 1 Any Item *Charcoal, pen and ink, pencil, chalk, watercolor, oil, acrylic, other)

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

POINTS ALLOWED

BLUE
20

RED
15

WHITE
10

DEPT. 410 – YOUTH PHOTOGRAPHY

Superintendent

Jackie Poff – miss_blankenship@yahoo.com

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Photography Department:

1. All entries must be original work of Exhibitor.
2. Photos entered in Class 1 must be 5x7 prints suitably mounted on Matt 8"x10" board.
Entries not mounted on Matt board will not be accepted.
3. **No Frames, No Glass, No Exceptions!**
4. Digital photos **must** be printed on photo paper. Copy paper entries will not be accepted.
5. Please put Exhibitor's name, age, division (4-H/FFA/Open), and the title of the photo on the back of each exhibit.
6. Exhibitors may enter up to 5 entries total in Division A & 1 entry per class in Division B.

Division 410A _____ Photographs

Class 1 Any 5" x 7" Print

Sub-class A 4-H Sub-Class B FFA Sub-Class C Grange Sub-Class D Open

Division 410B _____ Photography Projects

Class 1 **Photo Story** (Photo story containing three to five 4" x 6" prints mounted on poster board, no larger than 16" x 20", that is telling a sequence of events or happenings. Please use captions.) Include suitable hanging device.

Class 2 **Theme board** (Series of four to six photos, depicting a specific theme, and mounted on a poster board no larger than 16" x 20". Title required; captions, poems, or other written words are optional. Include suitable hanging device.

Class 3 **Digitally Restored Photo** (Scanned photo taken by regular – not digital – camera. A person other than Exhibitor may have taken original photo. The Exhibitor will scan the item and then repair the damaged photo using modern day digitizing techniques. Entry shall include copy a of the original photo & a 3"x 5" card explaining how the photo was restored and special techniques used (Entry should be mounted on a poster board no larger than 16' x 20".) Include suitable hanging device.

Sub-classes apply to Class 1-3

Sub-class A 4-H	Sub-Class B FFA	Sub-Class C Grange	Sub-Class D Open
POINTS ALLOWED (410A & B)	BLUE	RED	WHITE
	20	15	10

DEPT. 411 – YOUTH CRAFTS

Superintendent
Shelly Todd 675-8855

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Crafts Department:

1. All entries must be original work of Exhibitor.
2. Craft articles designed to hang must have a hanging device suitable for the weight of the crafts article.
3. Each item must be pre-registered.
4. Up to 10 different types of crafts may be entered (for example only 1 Lego item per Exhibitor).
5. Kites must be 3 feet or less and made of cloth material and wooden dowels. No metal parts. Use of glue and sewing is acceptable.
6. Lego exhibits can be no larger than 12"x12"x12". Legos must be able to withstand movement without falling apart. Original design is encouraged. Note: it is not always possible to display exhibits behind glass. Plan accordingly.

Division 411A _____ Crafts

Class 1 Any Craft Item

Sub-class A 4 -H

POINTS ALLOWED

Sub-class B FFA

BLUE

20

RED

15

Sub-class C Open

WHITE

10

(Crafts include but are not limited to kits, pottery, ceramics, leatherwork, jewelry, embellished clothing, models, tole painting, cards, scrapbook pages, and others.)

DEPT. 412 – YOUTH WOOD, METAL AND ELECTRIC

Superintendent
Shannon Rowley 684-2588

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Wood, Metal and Electric Department:

1. Exhibitors may enter up to 3 items per Division. Items must not duplicate each other in any way, color, pattern, etc.
2. Exhibits must be finished and show woodworking, electrical or metal work skills.
3. **Do not enter tole painting in this department.** Please enter it in the Youth Craft department.

Division 412A _____ Wood Project

Division 412B _____ Metal Project

Division 412C _____ Electric Project

Division 412D _____ Other

Class 1 Any Project

(Class applies to Divisions 412A-412D)

Sub-class A 4-H

Sub-Class B FFA

Sub-Class C Grange

Sub-Class D Open

(Sub-classes apply to Divisions 412A-412D)

POINTS ALLOWED

BLUE

20

RED

15

WHITE

10

DEPT. 413-YOUTH FORESTRY

District Manager

Dean Hellie 684-7579 Email: sccd@stevenscd.org

The BIG TREE CONTEST is an educational event, where youth care for selected seedling trees. Each participant must bring his/her tree to the Fair in a decorated 5-gallon bucket. All entries will be judged and given awards based on the criteria given. The top tree from each participating youth community organization (group) competes to be one of the 10 auctioned off at the BIGGEST and BEST AUCTION as a fundraiser for the youth organization.

For more information and application to participate in the 2024 contest contact the Stevens County Conservation District, 232 Williams Lake Rd, Colville WA 99114. 509-684-7579 or Email SCCD@co.stevenscd.org.

1. Only tagged trees handed out by the SCCD or organizations in March of 2024 are eligible.
2. Individuals must pre-register tree, bucket, and poster by deadline in the premium book and using fair entry form.
3. Deliver posters to WSU Extension Office OR Stevens County Conservation District Office by August 12 following the Fair premium book guidelines and using a separate registration form.
4. Deliver the tree in a decorated 5-gallon bucket to the Big Tree booth on the fairgrounds from 5-7 pm Tue Aug 20th or 8 am to noon on Wednesday Aug 21st, 2024.
5. Biggest and Best Auction: Sat, Aug 24th 2024 at 1:00 pm at Auction Arena. Groups must be present to participate in the auction. All trees must be returned to the booth until the end of the fair.
6. Participants pick up trees and posters on Sunday Aug 25th after 3 pm. Early removal could result in loss of premium awards. It is the organization's responsibility to make arrangements with the buyer for pick up.

Division 413A1	Tree
Class 1 4-H Cloverbud (age 5-7)	Class 8 Open Intermediate (age11-13)
Class 2 4-H Junior (age 8-10)	Class 9 Open Senior (age14-18)
Class 3 4-H Intermediate (age 11-13)	Class 10 FFA
Class 4 4-H Senior (age 14-under 19)	Class 11 Grange Beginner (5-7)
Class 5 4-H Group	Class 12 Grange Junior (8-10)
Class 6 Open Primary (age 5-7)	Class 13 Grange Pre-Teen (11-13)
Class 7 Open Junior (age 8-10)	Class 14 Grange Teen (14-19)

Division 413 A2	5 Gal Bucket
Class 1 4-H Cloverbud (age 5-7)	Class 8 Open Intermediate (age11-13)
Class 2 4-H Junior (age 8-10)	Class 9 Open Senior (age14-18)
Class 3 4-H Intermediate (age 11-13)	Class 10 FFA
Class 4 4-H Senior (age 14-under 19)	Class 11 Grange Beginner (5-7)
Class 5 4-H Group	Class 12 Grange Junior (8-10)
Class 6 Open Primary (age 5-7)	Class 13 Grange Pre-Teen (11-13)
Class 7 Open Junior (age 8-10)	Class 14 Grange Teen (14-19)

Division 413A3	Poster
Class 1 4-H Cloverbud (age 5-7)	Class 8 Open Intermediate (age11-13)
Class 2 4-H Junior (age 8-10)	Class 9 Open Senior (age14-18)
Class 3 4-H Intermediate (age 11-13)	Class 10 FFA
Class 4 4-H Senior (age 14-under 19)	Class 11 Grange Beginner (5-7)
Class 5 4-H Group	Class 12 Grange Junior (8-10)
Class 6 Open Primary (age 5-7)	Class 13 Grange Pre-Teen (11-13)
Class 7 Open Junior (age 8-10)	Class 14 Grange Teen (14-19)

DEPT. 414 – YOUTH PERFORMING ARTS

Superintendent

Sandra Everson 732-8847

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Performing Arts Department:

Eligibility: YOU ONLY ENTER THE AUDITIONS. NOT TALENT OR CHAMPIONSHIP DIVISIONS. YOU WILL BE ENTERED IF YOU QUALIFY.

1. 4-H entries are open to all 4-H members enrolled in a Performing Arts project by June 1 of the current year. Open entries are accepted from all children grades K through 12th.
2. No return acts from year to year (example same song, dance, music, etc.)

Entry:

3. In Auditions: Performers may enter up to two times in each Division for a maximum total of 6 acts per division (example: vocal/Broadway/Opera/Original-2 songs; dance-2 dances; piano-2 pieces) unless the performances are different (example: instrumentals-piano and flute – 2 songs each; dance, ballet and jazz – 2 dances each). Performers may enter as part of a group or solo (example: vocal solo – 2 songs; vocal duet – 2 songs).
4. Talent Show and Championship Revue may enter only one act per division/type.
5. Complete and sign all entry forms.
6. List all entries on entry form with description of each, title of song, type of dance, etc.
7. Mail entry form, Postmarked by August 8th, 2025 to: NE WA Fair

PO Box 282

Colville, WA 99114

Auditions are Thurs Aug 21st from 8am-5pm. We will **schedule** Thursday Auditions at the NE WA Fair on Tuesday Aug 19th between the hours of 8am and 5pm or Wednesday Aug 20th between the hours of 8 am and noon or phone the Superintendent for early scheduling prior to entry day. Auditions: Begin at 8:00am on Thursday.

Judging:

8. Fair administration reserves the right to substitute judges as necessary.
9. Performers will be judged using the Danish System (explanation in Youth Hall Department Guidelines. Performers are evaluated in relation to a standard of quality for the class with due consideration of their age and experience.
10. Where there is only one exhibit or performer in a class, the award shall be made on merit, evaluated against the standards. Awards shall not be awarded merely because there is no competition.
11. Evaluation Standards:

Talent

Technical difficulty – ability, experience

Technical accuracy – performance skills

Stage presence – Personal management, poise, composure, mannerisms

Entertainment

Projection – clarity of delivery, attention, attraction, interest holding

Innovation – creative practices, originality, imagination

Appearances – costumes or appropriate dress, tidiness

Performance – Appropriate (for audience/performer)

Youth Performing Arts Guidelines:

12. It is important that you notify the superintendent of a cancellation or need for rescheduling immediately.
13. Performers supply their own personal equipment – costumes, flash drive, phone, music stand, instruments, props, etc. (Piano furnished). **No adult accompaniment.**
14. Each 4-H performer shall have a Departmental Arts Staging Exhibit or an educational poster. See Dept. 504 for due dates. Departmental Arts Staging exhibits are due Tue, August 20th from 5:00 pm to 7:00 pm or Wed, August 20th from 8:00 am to 11:00am.
15. All performers check in ½ hour before scheduled time. Schedules are tentative.
16. All performances, lyrics, costumes, and behavior **must be** 4-H/Grange appropriate.
17. The NE WA Fair is not responsible for costumes, music, equipment, etc.
18. Any exhibitor displaying unacceptable conduct (e.g. profane language, abusive treatment, etc.) may, at the discretion of the Superintendent, Judge or Fair Management, be dismissed and possibly lose prizes and premium points.
19. Performer must be in appropriate costume or apparel for the type of performance.

ALL CLASSES ARE THE SAME FOR DIVISIONS 414A01-414A15

Class 1 4-H Cloverbud (age 5-7)

Class 2 4-H Junior (age 8-10)

Class 3 4-H Intermediate (age 11-13)

Class 4 4-H Senior (age 14-under 19)

Class 5 4-H Group

Class 6 Open Peewee (age 5-7)

Class 7 Open Junior (age 8-10)

Class 8 Open Intermediate (age 11-13)

Class 9 Open Senior (age 14-18)

Class 10 Open Group

Class 11 FFA

Class 12 Grange Beginner (5-7)

Class 13 Grange Junior (8-10)

Class 14 Grange Pre-Teen (11-13)

Class 15 Grange Teen (14-19)

Class 16 Grange Group

414A01 _____ Dance

414A02 _____ Gymnastics

414A03 _____ Baton

414A04 _____ Drama

414A05 _____ Mime

414A06 _____ Comedy

414A07 _____ Puppetry

414A08 _____ Recitations

414A09 _____ Instrumental

414A10 _____ Vocal

414A11 _____ Vocal/Variety(self-accompanied)

414A12 _____ Variety Acts (clowns, magic, juggling)

414A13 _____ Lip Sync

414A14 _____ Tae Kwon Do

414A15 _____ Other (Cheerleading/Beatbox)

POINTS ALLOWED
(Divisions 414A-414C only)

BLUE
40

RED
30

WHITE
20

NOTE: Trophies will be awarded in Division 414C - Championship Revue in each Class, to the Grand Champion Winner.

Division 414A _____ Auditions (Tues 5pm-7pm & Wed 8am-12noon before fair)

1. Schedule audition time with Superintendent on entry day. See times listed under Rules and Regulations for the Youth Performing Arts Department – Entry. Space is limited! Early scheduling ensures you a spot.
2. Performers must report to the Performing Arts registration desk at the Spencer Stage 30 minutes before their scheduled performance time and remain in the performer's designated area until audition. Failure to do so can cause you to lose your place in the schedule, and your time slot will be filled from the waiting list.
3. Each Performer is required to introduce themselves. Include such information as name, age, and years of experience, type of performance, name of selection, the original artist or composer of music used.
4. Have music ready to give to soundman on flash drive or cell phone. Be sure to pick up your music when done. Send music to OswinSound@gmail.com , also bring backup with you to the Fair.
5. Recitations and poems should be no less than 2 minutes, no more than 3 minutes, and you must provide a written copy for the judge.
6. Instrumentals must provide a copy of the musical score for the judge.
7. Vocals must provide a copy of the lyrics for the judge. Background music cannot contain lead vocals but can have chorus vocals. Solo performances do not include an accompaniment!
8. Lip sync Performers must provide a copy of the lyrics for the judge.
9. Mime and Comedy performances have a 5-minute time limit.
10. Plays and Skits are limited to no more than 10 minutes.
11. You must inform the registration desk personnel of class placing/prizes won in order to receive premium points.
12. All blue-ribbon winners are eligible for the Talent Show; limit one entry per division. Inform the registration desk personnel if you plan to compete in the Talent Show. If two separate performances receive a blue ribbon, they cannot be combined as a medley to perform in the Talent Show.
13. If you are auditioning in multiple divisions, inform the registration desk personnel if you need time for costume changes.

Division 414B _____ Talent Show

1. Performers must report to the Performing Arts registration desk 30 minutes before the show, in costume with music. Late arrivals may be disqualified. There is no set time for performances, we will start at the scheduled time and continue through until the end.
2. Performers are required to introduce themselves, as described in Division 414A.
3. All Performers are to return to the Performing Arts area in costume for the presentation of awards and will remain in the area until the end of the award presentation.
4. Rosettes are presented for the Talent Show.
5. All blue-ribbon winners in the Talent Show are eligible for the Championship Revue,

limit one entry per division. Inform the registration desk if you plan to compete in the Championship Revue.

Division 414C _____ Championship Revue

1. Performers must report to the registration desk 30 minutes before the show and be in costume with all appropriate equipment (music, musical instrument, etc.).
2. All Performers are to remain (if possible) or return to the Performing Arts Stage in costumes for the presentation of awards and remain until the end of the presentations.

Division 414D _____ Stewardship

1. 1 hour of stewardship is required. Schedule times with the Superintendent.
2. Duties: Fulfill host/hostess obligations, including being courteous, knowledgeable, tidy and dressed appropriately. Supervise the Performing Arts area, including cleaning and pick-up. Entertainers, e.g., puppeteer could use puppets as interpreters; instrumentalist could entertain (if stage is available), etc. Be a runner for the Superintendent.

Division 414E _____ Educational Exhibit

1. All exhibits must be the work of the exhibitor, and multiple exhibits are allowed.
2. Exhibits are due on Entry Day, Wednesday, August 23rd between 8:00 am and 11:00am. Attach a 3x5 card to the exhibit, listing your name, class and lot #, age, grade completed, address, phone number, club name and club number (if applicable).
3. Educational Poster should be entered on pre-registration form under Dept. 504S.

ALL CLASSES ARE THE SAME FOR DIVISIONS 414E01-414E8

Class 1 4-H Cloverbud (age 5-7)
Class 2 4-H Junior (age 8-10)
Class 3 4-H Intermediate (age 11-13)
Class 4 4-H Senior (age 14-under 19)
Class 5 4-H Group
Class 6 Open Peewee (age 5-7)
Class 7 Open Junior (age 8-10)
Class 8 Open Intermediate (age 11-13)

Class 9 Open Senior (age 14-18)
Class 10 Open Group
Class 11 FFA
Class 12 Grange Beginner (5-7)
Class 13 Grange Junior (8-10)
Class 14 Grange Pre-Teen (11-13)
Class 15 Grange Teen (14-19)
Class 16 Grange Group

Division 414E01 _____ Photo Story

Division 414E02 _____ Displays and Exhibits

Division 414E03 _____ Costume/Prop/puppets (made by exhibitor)

Division 414E04 _____ Musical Score, script, play, poem, etc. (composed by you)

Division 414E05 _____ CD Made by the exhibitor or exhibitors.
performance in voice, instrumental, comedy, etc.

Division 414E06 _____ Video made by the Exhibitor of the Exhibitor performing.

Division 414E07 _____ Promotional Exhibit

Division 414E08 _____ Other

Division 414F _____ Miscellaneous

Class 1 4-H Cloverbud (age 5-7)	Class 9 Open Senior (age 14-18)
Class 2 4-H Junior (age 8-10)	Class 10 Open Group
Class 3 4-H Intermediate (age 11-13)	Class 11 FFA
Class 4 4-H Senior (age 14-under 19)	Class 12 Grange Beginner (5-7)
Class 5 4-H Group	Class 13 Grange Junior (8-10)
Class 6 Open Peewee (age 5-7)	Class 14 Grange Pre-Teen (11-13)
Class 7 Open Junior (age 8-10)	Class 15 Grange Teen (14-19)
Class 8 Open Intermediate (age 11-13)	Class 16 Grange Group

Division 414G _____ Alumni Competition

This competition is for ANYONE who participated in the Performing Arts Program but is now an ADULT. Please bring your music, instruments, and costumes. All acts must be appropriate for all ages. You may enter a maximum of 2 acts. Alumni Competition is on Friday AFTER Youth Talent Show. Approx. 2pm to 5pm.

Human Video Contest

Definition: A Human Video is a form of theatre combining music, American Sign Language, modern dance, interpretive dance, pantomime, and drama. A Human Video consists of a song (usually song by a popular singer or group) played over loudspeakers while actors use the rhythmic movement (gestures & other movements of limbs & body) to communicate joy, exultation, sadness, anger, etc. Their movements should demonstrate both a story and the theme of the song being played. The name "Human Video" is descriptive of how this dramatic act is performed. It typically has no set and limited costumes; it is ideal for performance in any location.

*Contest for any youth group; Boy Scouts, 4-H, Church, FFA, Grange, etc.

*Lyrics, costume, and act must be appropriate for all ages.

Winners Circle

Any exhibitor in Performing Arts who has received a blue ribbon at the Talent Show is eligible to perform on the Spencer Stage on Sunday. Hours will be posted. Need to sign up by Saturday for your time.

TROPHY SPONSORS

TRI COUNTY STOVE

SARA BROWN SCHOOL OF VOICE

IN LOVING MEMORY OF GRACE EVERSON

DEPT. 415 – YOUTH CONTESTS

See Sections: General Fair Rules and Regulations

Youth Hall Department Guidelines

Rules and Regulations for the Youth Contests Department:

1. Divisions A-L will follow 4-H guidelines. Contact WSU Stevens County Extension at 684-2588 for information and guidelines on contests. All food contests and Fashion Contest are state qualifying events for Stevens County 4-H members.

YOUTH CLOTHING CONTESTS 415A - 415B

Superintendent

Shannon Rowley 684-2588

DIVISION 415 A _____ Fashion Revue

Class 1 4-H Cloverbud (age 5-7)	Class 8 Open Senior (age14-18)
Class 2 4-H Junior (age 8-10)	Class 9 FFA
Class 3 4-H Intermediate (age 11-13)	Class 10 Grange Beginner (5-7)
Class 4 4-H Senior (age 14-under 19)	Class 11 Grange Junior (8-10)
Class 5 Open primary (age 5-7)	Class 12 Grange Pre-Teen (11-13)
Class 6 Open Junior (age 8-10)	Class 13 Grange Teen (14-19)
Class 7 Open Intermediate (age11-13)	

POINTS ALLOWED

BLUE
50

RED
40

WHITE
30

NOTES:

1. The garments modeled must be made by the contestants. (Accessories may be purchased.)
2. The exhibit must be brought to the NE WA Fair by **11am** on Wednesday. Bring your completed State Fashion Revue Data Sheet (EMO682 – available at WSU Stevens County Extension) on Wednesday.
3. Fashion Revue will be held Friday TBA. Judging begins at 3pm Friday in the Ag Trade Center. Clothing may be picked up starting at 2:30pm.

DIVISION 415 B _____ Creative Consumers of Fashion

Class 1 4-H Cloverbud (age 5-7)	Class 8 Open Senior (age14-18)
Class 2 4-H Junior (age 8-10)	Class 9 FFA
Class 3 4-H Intermediate (age 11-13)	Class 10 Grange Beginner (5-7)
Class 4 4-H Senior (age 14-under 19)	Class 11 Grange Junior (8-10)
Class 5 Open primary (age 5-7)	Class 12 Grange Pre-Teen (11-13)
Class 6 Open Junior (age 8-10)	Class 13 Grange Teen (14-19)
Class 7 Open Intermediate (age11-13)	

POINTS ALLOWED

BLUE
50

RED
40

WHITE
30

NOTES:

1. Modeling will take place during the Fashion Revue on Friday at 6:45pm on Center Stage. Judging begins at 3pm Friday in the Ag Trade Center.
2. The outfits entered in Division 415B may consist of garments and accessories purchased by the contestant and/or remodeled or recycled clothing. Completed Data Sheets with photos must be provided to the Clothing Superintendent 24 hours before the contest. Additional information and Data Sheets are available from WSU Stevens County Extension. An informational poster about your outfit (where you got it, what it's for, how much it cost, etc.) may be entered in the Clothing Department. Your outfit will not be exhibited.

Northeast Washington Fair Shooting Contests

Two youth shooting contest will be offered, 22 sporter match and shotgun contest will be held before the fair to reduce any conflicts. Individual prizes by age group will be awarded for each contest. Youth may enter either or both contests. Results of the contests will be posted during the fair.

Youth Shooting - .22 Rimfire Sporter Rifle 415C1

Superintendent- Sheri Clark 690-1211

TBD Mid-August - Rifle @ 5pm- Fort Colville Gun Club—303 Hwy 20 E

DIVISION 415 C1_____Youth Shooting Contest

Class 1 Junior Ages 8-10

Class 2 Intermediate Ages 11-13

Class 3 Senior Ages 14- under 19

Notes: **All Competitors must bring and use safety glasses or personal eyeglasses; and ear plugs, muffs or other hearing protection.**

1. The intent of this match is to promote target competition with .22 Long Rifle caliber rimfire rifles, restricted to low-cost, readily available rifles typically used in plinking or small game hunting. Magnum rimfire or .17 cal. rimfire rifles may **not** be used. The rules may appear complicated but are intended to provide a fair and equitable contest. *Please contact the event superintendent with questions.*
2. Adults are encouraged to coach young or novice shooters. Adult coaches on the firing line must wear ear and eye protection.
3. Civilian Marksmanship Program Sporter (CMP) rifle match rules with minor changes as noted. (rules posted on website at <http://www.odcmp.com/competitions/rimfire.pdf>)
4. Target: B-19 CMP rimfire sporter target (7 1/8-inch diameter black center)
5. Distance: All positions from 50 yards (note variation from CMP rules)
6. Course of fire: 30 shots for record. Prone position -5 shots slow fire and 5 shots rapid fire; Sitting or Kneeling position - 5 shots slow fire and 5 shots rapid fire; Standing – 5 shots slow fire and 5 shots rapid fire. (Prone and sitting or kneeling rapid fire starts from the position, note variation from CMP rules) Junior class only will be shooting all 30 shots from prone position.
7. Time limit: Slow fire – 5 shots in 5 minutes; Rapid fire – 5 shot string in 30 seconds.
8. Rifle: weight may not exceed 7 ½ lbs. with sights. If a sling is used, it may be removed for weighing. Any type of action, semi-automatic or manually operated with trigger pull of at least 3 lbs., is allowed. (Single shots are legal, but difficult to operate during rapid fire strings.)
9. Stock: Must have standard sporter stock constructed of wood or synthetic material.
10. Sling: Standard leather or web sling no wider than 1¼ inches may be used in prone, sitting or kneeling positions, and it must be fixed in one position. Slings are not used in standing position but may remain attached to the rifle.
11. Sights: Open sights may be used; receiver sights or a scope not exceeding 6X magnification is permitted: variable scopes may be used but must be taped and immobilized at the 6X setting.
12. Barrel: In accordance with the intent of this event – sporter rifle barrels only.
13. Clothing etc.: Shooting jackets, special shooting trousers, special shooting gloves or shooting boots may **not** be worn. Shooting mats or carpet strip for prone shooting is allowed and encouraged. Ordinary work or sports gloves and boots may be worn. Spotting scopes are allowed.
14. With respect to NCAA rules, no premium money will be paid to protect the future amateur standing of all competitors.
15. Both 4-H members and non-members (open) are encouraged to attend.

YOUTH SHOOTING 415C2
SHOTGUN
Superintendent Sheri Clark 690-1211
TBD Mid-August @ Fort Colville Gun Club—303 Hwy 20 E

DIVISION 415C2 _____ Youth Shooting Contest

Class 1 Junior Ages 8-10

Class 3 Senior Ages 14- under 19

Class 2 Intermediate Ages 11-13

The contest is open to all including 4-H, Grange, FFA and non-affiliated shooters.

Course of fire:

Youth 25 targets 16 yard trap
25 targets 19 yard handicap
25 targets 16 yard wobble trap

Intermediate 25 targets 16 yard trap
25 targets 19 yard Handicap trap
25 targets 16 yard wobble trap

Senior 25 targets 16 yard trap
25 targets 19 yard Handicap trap
25 targets 16 yard wobble trap

*** All shooters will shoot 75 targets, the fee to the gun club is \$5 per 25 targets, \$15 total per youth

1. **Competitors must provide their own eye and hearing protection.**
2. Parents or other adults are encouraged to coach young or novice shooters and to help ensure safety. Adults must wear eye and ear protection while assisting on the firing line.
3. Shooters must supply their own firearms. Shotguns must be in safe operating condition, any gauge and action. Seniors participating in the skeet round must have a shotgun capable of firing twice without reloading.
4. Shooters must supply their own ammunition; shot size may be no larger than 7 1/2s.
5. Shooters must pay a fee of \$5 per 25 targets to the Fort Colville Gun Club to pay for targets: junior, intermediates and seniors \$15.
6. **With respect to NCAA rules, no premium money will be paid to protect the future amateur standing of all competitors.**

YOUTH PUBLIC PRESENTATIONS DIVISION 415E

Superintendent

Shannon Rowley 684-2588

Public Presentations will take place Sunday at 9am in the Ag Trade Center. The demonstrations or contests entered must be in the area of badge work or project enrolled in. Demonstrations will be 20 minutes maximum including setup, presentation, and equipment removal. Equipment available: table, easel, stove, refrigerator, and sink. If you need anything else contact the Superintendent for availability or options.

DIVISION 415E				Public Presentations
POINTS ALLOWED	BLUE	RED	WHITE	
	50	40	30	

FOOD ACTIVITIES DIVISIONS 415F – 415M

Superintendent

Shannon Rowley 684-2588

Contests will be held Thursday, or another day decided by superintendent & participant.

Call Superintendent to schedule a time.

See WSU Publication EM4733E 4-H food activity guidelines for additional information

DIVISION 415F				Bread Activity
Class 1 Yeast Bread				Class 2 Quick Bread

DIVISION 415G				Food for All Occasions
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DIVISION 415H				Food Preservation Activity
Class 1 Canning				Class 3 Freezing
Class 2 Drying				

DIVISION 415I				Foods of the Pacific NW/Native Foods
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DIVISION 415J				Favorite Food Activity
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DIVISION 415K				Lunch on the Go Activity
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DIVISION 415L				Quick to Fix Meals Activity
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DIVISION 415M				Table Setting Activity
Class 1 Simple				Class 2 Advanced
POINTS ALLOWED	BLUE	RED	WHITE	
	50	40	30	

DEPT. 416 – YOUTH LIVESTOCK JUDGING CONTESTS

Superintendents

Livestock Judging

Brian Bilal 509-329-8477

Small Animal Round Robin

Jody Balcom 509-675-0819

Large Animal Round Robin

Brian Bilal 509-329-8477

See Sections: General Fair Rules and Regulations

Rules and Regulations for Exhibiting Animals

Youth Animal Judging

Division 416A _____ Livestock (Beef Cattle, Dairy Cattle,
Sheep, Goats and Swine)

Class 1 4-H Individual

Class 2 FFA Individual

Class 3 Grange Individual

Division 416B _____ Horses

Class 1 4-H Individual

Class 2 FFA Individual

Class 3 Grange Individual

Division 416C _____ Small Animal

Class 1 4-H Individual

Class 2 Grange Individual

FFA teams do not need to pre-register. FFA teams will be made up of the 5 highest scores from the same chapter.

Round Robin Rules and Regulations

All Round Robin Participants will be Senior Showmen (9th – 12th grade) Only

Small Animal Round Robin Rules and Regulations:

Animals included in the Small Round Robin are dogs, rabbits, poultry, cavy, pocket pets, and cats. Judging is open to all 4-H, FFA, Grange and Open Senior Fitting and Showing Grand Champions. If there are no Senior Grand Champions to represent a department, they may be replaced by Senior Reserve Grand, at the discretion of the Round Robin Superintendent. All representatives are required to dress in the Fitting and Showing outfits required for their animal.

Large Animal Round Robin Rules and Regulations:

Animals included in the Large Animal Round Robin are Beef Cattle, Dairy Cattle, Horses, Goats, Sheep and Swine. The contest is open to FFA, Grange and 4-H Senior Class Fitting and Showing Grand Champions. If the Grand Champion does not want to participate, they may be replaced by the senior Reserve Champion at the discretion of the Round Robin Superintendent. All showmen are required to wear the Fitting and Showing attire required for their animal.

DEPT. 501 – ANTIQUE DISPLAY KEEPING HISTORY ALIVE

Superintendent

For 2024 there is NO formal antique display at the
Fair-If you want to display, please call the office 684
2585

See Section: general Fair Rules and Regulations

Rules and Regulations for the Antique Display Department:

7. Entry forms may be given to the Superintendent or Clerk of the Antique Department when the exhibit is displayed on the grounds. Exhibit may be brought in on Wednesday, August 23rd, 2023. Use the Southeast Gate to bring exhibit in. Look for signs to the Antique Department. Antique Display area is located to the north of the Sheep barn.
8. Each exhibit or display should attach an educational poster explaining the history of your exhibit.
9. The Superintendent has the authority to discharge exhibits not meeting the quality standards. Safety procedures will be of prime importance. Fire extinguishers shall accompany each fuel container.
10. Divisions of showing will be arranged by the Superintendent or Clerk and divided by numbers or whatever is practical.
11. The NE WA Fair will offer Rosettes and Special Awards for 1st-3rd in each Division.
12. Security is on the Fair Grounds.
13. Safety is our first concern.
14. All exhibits need to be picked up between 4:00pm and 6:00pm on Sunday.

Judging by the Superintendent or appointed person will use the following criteria:

Display affects _____	25 points
Educational affects _____	25 points
Display appearance _____	25 points
Arrangement of Equipment _____	25 points

Division 501A _____ Antique Display

- Class 1 Antique Logging and Farm Trucks
- Class 2 Antique Farming, Logging and Mining Equipment
- Class 3 Antique Small Gasoline Engines
- Class 4 Antique Logging and Farm Tractor
- Class 5 Antique Drag Saws or Chain Saws
- Class 6 Antique Wagons or Buggies
- Class 7 Antique Steam Powered Tractors
- Class 8 Antique Other (please specify)

Everyone is encouraged to exhibit!

DEPT. 502 – HAY KING CONTEST
Angie Barton 684-5773

See Section: General Fair Rules and Regulations

The purpose of the Hay King Contest is to improve the quality of hay that is produced in Stevens County by recognizing excellence in production.

Rules and Regulations for the Hay King Contest:

1. The Exhibitor must grow the hay exhibited during the current year.
2. Hay exhibits consist of two (2) small square bales, one (1) large square bale or one (1) round bale per class.
3. One entry in each class is allowed per owner, family, or corporation.
4. Completed entry forms must be submitted to the Fair Office or Superintendent: hay bales must be in place at the Fairgrounds by **NOON, Monday, August 18th**.
5. The hay will be judged on the opening day of the Fair. The chemical and the visual inspection are prorated for each class. Emphasis will be placed on the feed value of the hay. **Noxious weeds will disqualify an entry.** Each participant receives a copy of the analytical report. This is done at the WSU Lab
6. Please have a (stand life) and variety information for the Superintendent and for educational purposes. Straw may be exhibited but will not be tested.
7. NE WA Fair is not responsible for hay that is left behind on the grounds.

Division 502A _____ Alfalfa Hay (Legume)

Division 502B _____ Alfalfa Hay (Legume)/Grass

Division 502C _____ Alfalfa hay (Legume)/Grain

Division 502D _____ Timothy

Division 502E _____ Grass

Division 502F _____ Grain

Division 502G _____ Other (please specify)

Class 1 Square Bales Dry Land

Class 2 Round Bales Dry Land

Class 3 Large Square Bale Dry Land

THIS YEAR THIS WILL BE FOR

DISPLAY ONLY –NO PRIZE MONEY

Class 4 Square Bales Irrigated

Class 5 Round Bales Irrigated

Class 6 Large Square Bales Irrigated

NE Washington Hay Growers Association offers the following cash prizes:

Hay King _____ **\$50.00**

First Place in each class _____ **\$20.00**

The NE WA Fair will offer ribbons/rosettes for 1st – 3rd places in each class.

DEPT. 503 – EDUCATIONAL BOOTHS

Educational Booths are used to provide information about Community Organizations such as:

- Granges
- 4-H
- FFA
- Girl and Boy Scouts
- Forestry
- Towns or Communities
- A host of other groups

NOTE: They are allowed to provide brochures, flyers, and handouts of any kind or to do demonstrations. Even though products are displayed they are not allowed to be sold. Signing up new members is acceptable. Information must be non-controversial and not politically orientated. The booth will be judged and a ribbon awarded, but no premium points will be paid.

Rules and Regulations of the Educational Booths Department:

1. Booths must be pre-registered at the Fair office.
2. A statement telling of the educational contents of the booth must accompany the pre-registration form.
3. Booth space is free. Booth space is a 10x10 outside canopy there are some indoor spaces available with the granges and 4-H etc. getting preference.
4. No Exhibitor passes will be issued for these.
5. All booths are assigned on a first come first served basis.
6. All booths must be completed by Wednesday, August 21st

Division 503A _____ Any Community Group

Division 503B _____ Any Youth Group

NE WA FAIR EDUCATIONAL BOOTH

PRE-REGISTRATION FORM

*****NO EXHIBITOR PASSES WILL BE GIVEN OUT FOR THESE*****

Name of Group/Organization: _____

Contact Person: _____

Address: _____ **Phone:** _____

City: _____ County: _____ State: _____ Zip: _____

Description of Your Educational Booth

(Grange, 4-H, What you are displaying, pamphlets, etc)

[illegible]

Send Pre-registration Form to:

NE WA Fair Office
PO Box 282
Colville, WA 99114

DEPT. 504 – EDUCATIONAL POSTERS

Superintendent

Renee Kroiss 509-675-2013

All 4-H, Grange and FFA Exhibitors are required to enter an educational poster. Posters are due **no later than Monday August 11th, 2025-4 pm.: at the WSU Extension office at Colville, WA 99114. (If exhibiting @ Hunters fair please contact Renee, or bring to the beef barn before NOON on Sunday, August 17th SETUP day before fair .** The WSU Extension Office is open Monday – Friday from 8:00 am to 4:00 pm. You are welcome to drop your poster off the week before if you don't need it for the Hunters Fair. All posters will be judged and ready to pick up by the Barn Superintendent at the NE WA Fair Office by 2:00 pm, Wednesday August 20th, 2025. Most of the animal departments require educational posters. Check with Superintendents if in doubt.

Guidelines for the Education Poster Department:

1. To preserve your poster and keep it clean, we encourage you to have it laminated.
2. Posters should be clear and easy to read from a 10' distance.
3. Posters can only be entered into the NE WA Fair once. If a poster is believed to have been entered in a previous year it will be disqualified.
4. Please include your Name, Phone #, Division, Class, club and date on the **back of your poster**. Posters with this information missing or on the front will be **disqualified**.
5. All work on posters needs to be done by the person entering the poster. Age and material will be taken into consideration.
6. Ribbons will be awarded for all qualifying posters as follows:
Blue (100-90 points), Red (89-76 points) and White (75-0 points)
7. There will be a **Grand and Reserve** awarded.
8. Posters need to be roughly 29" x 23" in size (regular poster size). Please no tri-folds, foam board is acceptable.

Scoring

Educational Value (46 points)

One main idea

Clear and understandable

Message useful, interesting, and

informative Message appropriate to the audience

Design (40 points)

Color, lettering, illustration, layout.

Construction (10 points)

Suitable materials, sturdy and durable

Originality and Creativity (4 points)

Shows imagination, new/innovative idea

*The following Classes apply to ALL Divisions 504A – 504R!!!!!!

Class 1 4-H Cloverbud (age 5-7)

Class 2 4-H Junior (age 8-10)

Class 3 4-H Intermediate (age 11-13)

Class 4 4-H Senior (age 14-under 19)

Class 5 Open Primary (age 5-7)

Class 6 Open Junior (age 8-10)

Class 7 Open Intermediate (age 11-13)

Class 8 Open Senior (age 14-18)

Class 9 FFA

Class 10 Grange Beginner (5-7)

Class 11 Grange Junior (8-10)

Class 12 Grange Pre-Teen (11-13)

Class 13 Grange Teen (14-19)

****Posters are due no later than August 11th, 2025-4 pm.: delivered to the WSU Extension office in Colville, WA 99114.**

Division 504A	Dairy Cattle Ed. Poster
Division 504B	Beef Cattle Ed. Poster
Division 504C	Swine Ed. Poster Division
Division 504D	Sheep Ed. Poster Division
Division 504E	Horses Ed. Poster
Division 504F	Dogs Ed. Poster
Division 504G	Cats Ed. Poster
Division 504H	Pocket Pets/ Birds Ed. Poster
Division 504I	Poultry Ed. Poster
Division 504J	Rabbit Ed. Poster
Division 504K	Reptiles Ed. Poster
Division 504L	Fish Ed. Poster
Division 504M	Cavy Ed. Poster
Division 504N	Goats Ed. Poster
Division 504O	Exotics Ed. Poster
Division 504P	Alpacas & Lamas Ed. Poster
Division 504Q	Youth Hall Ed. Poster
Division 504R	Performing Arts Ed. Poster
Division 504S	Main Hall Ed. Poster (ADULT ONLY)
Division 504T	Fiber Arts

Class 1 Adult
POINTS ALLOWED

BLUE
30

RED
25

WHITE
20

YOU MUST INCLUDE THIS ON THE BACK OF YOUR POSTER

***YOU WILL BE DISQUALIFIED IF THIS INFO IS ON THE FRONT!!!!**

Name: _____ Division #: _____

Phone #: _____ Date: _____ Class #: _____

Club Name: _____

****Posters are due no later than Monday, August 11th, 2025-4 pm.: delivered to the WSU Extension office at Colville, WA 99114.**

Stevens County Score Card for Educational Poster

Exhibitor Name: _____

Ribbon Placing (circle one) Blue (100-90 points) Red (89-76 points) White (75-0 points)

EDUCATIONAL VALUE (46 points total)	Possible	
One main idea	10	
Message clear and understandable	16	
Message useful, interesting and informative	12	
Message appropriate to audience	8	
DESIGN (40 points total)		
Color		
- Pleasing to the eye	2	
- Effectively used	4	
Lettering		
- Easily read	8	
- Style suitable to message	2	
Illustration		
- Part of message or just flashy?	4	
Layout		
- Simple and orderly	4	
- Organization of parts	4	
- Good Spacing	4	
- Neatness	4	
- Reflects planning	4	
CONSTRUCTION (10 points total)		
Materials suitable for display	5	
Sturdy and durable, able to withstand handling and display	5	
ORIGINALITY and CREATIVITY (4 points total)		
Shows imagination	2	
New idea or innovative way to present familiar one	2	
TOTAL	100	
Comments:		

stevens.wsu.edu/4h/edposters.htm

PRESENT THIS FORM TO THE VETERINARIAN AT INSPECTION
(Use separate form for each type of livestock)

Name of Exhibitor: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Club or Chapter: _____

Kind of Animal: _____ Number of Animals: _____

Vet Signature: _____

Poultry: All show birds must have been from either NPIP participants, hatcheries or feed stores. _____

PRESENT THIS FORM TO THE VETERINARIAN AT INSPECTION
(Use separate form for each type of livestock)

Name of Exhibitor: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Club or Chapter: _____

Kind of Animal: _____ Number of Animals: _____

Vet Signature: _____

Poultry: All show birds must have been from either NPIP participants, hatcheries or feed stores. _____

PRESENT THIS FORM TO THE VETERINARIAN AT INSPECTION
(Use separate form for each type of livestock)

Name of Exhibitor: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Club or Chapter: _____

Kind of Animal: _____ Number of Animals: _____

Vet Signature: _____

Poultry: All show birds must have been from either NPIP participants, hatcheries or feed stores. _____

ALL ANIMAL EXHIBITORS

RETURN THIS FORM TO FAIR MANAGER OR BARN
SUPERINTENDENT

PRIOR TO START OF FAIR!

All Animal Exhibitors must fill out this form and turn it in before
they are allowed to participate at the NE WA Fair: (Open/FFA/4-H/GRANGE)

Exhibitors Name: _____

Address: _____

City: _____ Zip Code: _____

Phone: _____ Emergency Phone: _____

As parent/;legal guardian of the above individual, I permit the individual to participate in the
NE WA Fair sponsored activities.

I also hereby waive and forever discharge claims for damages which the above listed
individual, their heirs, executors and administrators may have or accrue against the NE WA
Fair. Their representatives, agents and accompanying 4-H/GRANGE/FFA volunteers,
arising from any injuries, physical or mental, suffered in connection with programs and
sponsored activities during the period of the NE WA Fair, Dated Aug 24-27, 2023

Exhibitors Signature: _____

Date: _____

Parent. Guardian Signature: _____

Date: _____

Return to the Fair office

210 S Washington, Colville WA

99114

OR-

Mail to

NE WA Fair, PO Box 282 ,Colville ,WA 99114

509-684-2585

email: Lmatlock@stevenscountywa.gov

☐ **SWINE** ☐ **GOAT** ☐ **BEEF** ☐ **SHEEP** ☐ **DOG** ☐ **CAT**

☐ **ZOO** ☐ **DAIRY** ☐ **HORSE**

NE WA FAIR PRE-REGISTRATION FORM DUE AUG 8-2025

Live animals deadline is July 1- 2025

POSTMARKED BY AUGUST 8TH TO: NE WA FAIR PO BOX 282 COLVILLE WA 99114

DROP OFF BY AUGUST 9TH: FAIR OFFICE 220 S Washington COLVILLE WA 99114

PLEASE INITIAL HERE _____ IF YOU WOULD LIKE TO
DONATE YOUR PREMIUM CHECK BACK TO THE FAIR

EXHIBITORS WILL HAVE A \$3 FEE DEDUCTED FROM THEIR PREMIUM CHECKS: if your premium is
less than \$3 you will not receive a check

First Name: _____ Middle Initial: _____ Last Name: _____			
Address: _____		City: _____	County: _____ Zip: _____
Phone: _____		Cell: _____	

ADULT ____ YOUTH ____ SENIOR (60+) ____ ASSISTED LIVING ____ FIRST TIME X

YOUTH ONLY - PLEASE FILL OUT ADDITIONAL INFORMATION

BIRTH DATE: <u>12-1-10</u>		AGE: <u>7</u>	LAST GRADE COMPLETED: <u>2</u>
NAME OF CLUB: <u>Hayburners</u>		EXHIBITOR SIGNATURE: _____	
PARENT OR GUARDIAN PRINT: _____		SIGNATURE: _____	
LEADER NAME: _____		LEADER SIGNATURE: _____	
PEEWEE <u>X</u>	JUNIOR _____	INTERMEDIATE _____	SENIOR _____ OPEN _____

OF ANIMALS STALLED: _____

DEPARTMENT # 410

PLEASE USE SEPARATE FORM FOR EACH DEPARTMENT

# OF ITEMS	DIVISION NUMBER	CLASS NUMBER	SUB CLASS	ENTRY DESCRIPTION ANIMAL: BREED-GENDER	4-H	GRANGE	FFA	OPEN YOUTH	ADULT
<u>5</u>	<u>410A</u>	<u>1</u>	<u>A</u>	<u>Photo</u>	<u>X</u>				

NE WA FAIR PRE-REGISTRATION FORM DUE AUG 8-2025

ALL ANIMAL REGISTRATIONS DUE JULY 1, 2025

POSTMARKED BY AUGUST 8TH TO: NE WA FAIR PO BOX 282 COLVILLE WA 99114

DROP OFF BY AUGUST 9TH: FAIR OFFICE 220 S Washington COLVILLE WA 99114

ONLINE REGISTRATION: WWW.STEVENS COUNTY WA.GOV

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Phone: _____ Cell: _____		

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YOUTH ONLY - PLEASE FILL OUT ADDITIONAL INFORMATION

BIRTH DATE: _____		AGE: _____		LAST GRADE COMPLETED: _____	
NAME OF CLUB: _____		EXHIBITOR SIGNATURE: _____			
PARENT OR GUARDIAN PRINT: _____		SIGNATURE: _____			
LEADER NAME: _____		LEADER SIGNATURE: _____			
PEEWEE _____		JUNIOR _____		INTERMEDIATE _____	
				SENIOR _____	
				OPEN _____	

OF ANIMALS STALLED: _____

DEPARTMENT #				PLEASE USE SEPARATE FORM FOR EACH DEPARTMENT					
# OF ITEMS	DIVISION NUMBER	CLASS NUMBER	SUB CLASS	ENTRY DESCRIPTION or ANIMAL: BREED-GENDER	4-H	GRANGE	FFA	OPEN YOUTH	ADULT

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YOUTH ONLY - PLEASE FILL OUT ADDITIONAL INFORMATION

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NAME OF CLUB: _____ EXHIBITOR SIGNATURE: _____	
PARENT OR GUARDIAN PRINT: _____ SIGNATURE: _____	
LEADER NAME: _____ LEADER SIGNATURE: _____	
PEEWEE _____ JUNIOR _____ INTERMEDIATE _____ SENIOR _____ OPEN _____	

OF ANIMALS STALLED: _____

DEPARTMENT #				PLEASE USE SEPARATE FORM FOR EACH DEPARTMENT					
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		SENIOR _____		OPEN _____	

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# OF ITEMS	DIVISION NUMBER	CLASS NUMBER	SUB CLASS	ENTRY DESCRIPTION or ANIMAL: BREED-GENDER	4-H	GRANGE	FFA	OPEN YOUTH	ADULT



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