

TENTATIVE AGENDA – BOARD OF STEVENS COUNTY COMMISSIONERS (BOCC)

MONDAY, JUNE 1, 2026

- 9:00 a.m. – 4:30 p.m. Scheduled Open Public Meeting
- 9:00 a.m. Invocation & Pledge of Allegiance
- 9:05 a.m. Review of BOCC Agenda & Various Proposed Documents
- 9:15 a.m. Public Comment Period
- 9:30 a.m. Board Business – Executive Session w/ Water Use Attorney Jessica Kuchan & Land Service Director Erik Johansen re: [RCW 42.30.110](#) (1)(i) BOE Conference Room
- 10:00 a.m. Board Business – Executive Session re: [RCW 42.30.110](#) (1)(g) @ BOE Conference Room
- 10:30 a.m. Commissioners’ Clerks/ Board Business
- Briefing re: Annual Coroner’s Report
 - Commissioner Meeting Minutes for May 18, 2026
 - Administrative Office of the Courts (AOC) UCWA Interagency Agreement – AOC3102
 - Office of Public Defense (OPD) Rural Defense Fellow Contract Agreement (previously tabled)
 - Draft Resolution: Establishing Regular Meetings-BOCC
 - Draft Resolution: Setting Office Hours for County Business-Courthouse
 - Review of Meeting Engagement/ Agenda Topic Request Forms
 - Individual Boards/ Committee Debrief, Updates & Discussion
- 11:30 a.m. LUNCH
- 12:00 p.m. Washington State Association of Counties (WSAC) Virtual Assembly via Zoom - Mark
- 1:00 p.m. Human Resources (HR) Business
- New Hires/ Memos
 - Job Descriptions/ Postings
- 1:30 p.m. Public Works Department re: Updates & Discussion
- 2:15 p.m. BOCC [Public Hearing – CDBG Public Services Grant Closeout & Application for New Grant Period](#)
- 2:30 p.m. Grant Administrator Dean Davis re: Updates & Discussion
- 3:00 p.m. Constituent Dave Robinson re: Pro-Life Petition-Request for Resolution

TUESDAY, JUNE 2, 2026

- 9:00 a.m. – 4:30 p.m. Scheduled Open Public Meeting
- 9:00 a.m. Public Defender’s Office Director Melissa Haney re: Caseload Standards, Ordinance, Contracts, etc.
- 10:30 a.m. 2nd Continued Public Hearing re: SCJC Essential Public Facilities Siting Committee Recommendations
- 11:00 a.m. WDFW Conflict Supervisor John Heydinger re: Introductions & Discussion
- 11:30 a.m. LUNCH
- 1:00 p.m. Stevens County Water Conservancy Board (SCWCB) re: Updates & Discussion
- 1:30 p.m. Continued Commissioners’ Clerks/ Board Business: Previously Tabled & New Items

WEDNESDAY, JUNE 3, 2026

THURSDAY, JUNE 4, 2026

- 2:00 p.m. Local Emergency Planning Committee (LEPC) Monthly Meeting @ EM Conference Room - Monty
- 7:00 p.m. Stevens County Cattlemen’s Association (SCCA) Meeting @ BOE Conference Room

FRIDAY, JUNE 5, 2026

- 10:00 a.m. District 1 Commissioner Constituent Meeting @ Suncrest Fire Station – Monty

See Reverse Side*

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ACRONYMS: A [list](#) can be located on the County website under [Commissioner's Documents](#).

REGULAR MEETINGS: The regular meetings of the Board of County Commissioners of Stevens County, Washington are held between 9:00 a.m. to 4:30 p.m. Monday and Tuesday, in-person at 230 E. Birch Avenue, Colville, Washington. Wednesday – Friday will be reserved for hosting work *sessions* or *workshops* where action is not anticipated to be taken or attending externally hosted meetings. Hearings will be accessible in person and virtually. Requests for virtual access to regular meetings are to be sent at least thirty (30) minutes prior to that meeting; the times listed are approximate.

REQUESTS: Weekly agendas are prepared for the previous week with known and anticipated Board business listed. All people desiring to introduce an item for Board discussion are requested to submit the issue to the Clerk of the Board, along with a completed [Meeting Engagement/ Agenda Request Form](#), no later than 12:00 p.m. on the Wednesday preceding the meeting, unless otherwise noted. Please see [BOCC Policy 2025-01](#) for general meeting and engagement guidelines. The Board may add and/or delete or act on any item not included on the agenda subject to the Open Public Meetings Act (OPMA). Any subject placed on the agenda may be acted upon by the Board. Agendas are posted on the County website and are available via E-notifications. When available, agendas will include clickable links to hearing materials and other documents relevant to upcoming meetings, workshops, or work sessions.

ACCOMMODATIONS: The Commissioners' Office is ADA accessible and located at 230 E. Birch Avenue in Colville; the mailing address is 215 S. Oak, Colville, WA 99114. For special services, please call (509) 684-3751 on the Friday preceding the meeting. Any individual who would have difficulty attending a meeting by reason of disability, limited mobility, or for any other reason that makes physical attendance at a meeting difficult, may request to observe or provide oral comment remotely; written comments provided via mail or e-mail are welcome.

Public Access Information via Teams:

Meeting number: **292 768 818 507** Password: **yHKg3e**

Meeting Link:

<https://teams.microsoft.com/l/meetup-join/19%3a5536a4c201674aa199ec9d003035bee9%40thread.tacv2/1684969386656?context=%7b%22Tid%22%3a%22fd712dd-0fdf-462e-80a0-3ae2dd97fa77%22%2c%22Oid%22%3a%227658448b-d5fb-4bac-a14d-cad795dcddd%22%7d>

Join by video conferencing device:

Video Conference ID: 117 193 420 5I

Or call in (audio only)

[+1 213-600-4812, 977815297#](tel:+12136004812977815297) United States, Los Angeles

Phone Conference ID: 977 815 297#

UPCOMING HEARINGS/ BID OPENINGS

Hearings are at BOCC unless otherwise indicated

Department:

BOCC

Date & Time:

June 8, 2026 @ 2:00 p.m.

Description/ Comment:

[Public Hearing- Intent to Create Deer Lake, Lake Management District \(LMD\)](#)