

NO. 2026 - 022A
(Assigned by County Clerk)

PUBLIC NOTICE – WAUSHARA COUNTY

Meeting of: Public Safety Committee

Purpose of Meeting: Regular

Date: Wednesday, 2/04/2026

Time: 4:30 P.M.

Place: Waushara County Government Center

County Board Room

Attend the Meeting:

*Join by phone: 1-408-418-9388

Access Code: 2483 080 1933 Password: 27588635

*Join by computer using the link below:

<https://wausharacountv.webex.com/wausharacountv/j.php?MTID=m5b3058ebcc5005633cd642e9d77feb3d>

*Meeting number: 2483 080 1933 Password: AQjUUm3kH79

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

**** AMENDED AGENDA**

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Agenda
- 4) Approval of Minutes
12/02/2025 Regular Meeting
No Meeting Held in January 2026
- 5) Public Comments on Agenda Items
- 6) Fire Services Report
- 7) Medical Examiner Report
- 8) Unfinished Business – Medical Examiner – None
- 9) New Business – Medical Examiner – None
- 10) EMS Report
- 11) Unfinished Business – EMS – None
- 12) New Business – EMS – None

A quorum of the Executive Committee, Facilities & Parks, Public Works Committee and Strategic Planning Committee will be present at this meeting due to membership of this Committee's members on those committees.

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13) Emergency Management Report

14) Unfinished Business – Emergency Management – None

15) New Business – Emergency Management

A) Resolution – Intention to Join the Statewide Public Safety Interoperable Communication System for Waushara County

16) Sheriff Reports

** Update on Findings of the Newly Formed 911 Committee.

17) Unfinished Business – Sheriff - None

18) New Business – Sheriff

A) Resolution - Authorizing the Reorganization of the 911 Communications Center & Amending Position Classifications Within Emergency Management & the Communications Center

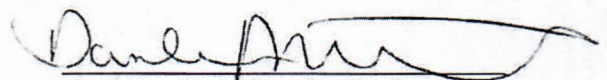
19) Future Suggested Agenda Items

20) Motion to Adjourn

Filed and posted in the Office of the County Clerk on 02/02/2026

Accepted By:


Nicole Overbeck


Chairman/Secretary (or Designee)

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMODATIONS ARE NECESSARY TO ATTEND THE MEETING; PLEASE NOTIFY THE SHERIFF'S DEPARTMENT AT (920) 787-0434.