

NO.

2026-46
(Assigned by County Clerk)

PUBLIC NOTICE – WAUSHARA COUNTY

Meeting of: Public Safety Committee

Purpose of Meeting: Regular

Date: Wednesday, 3/11/2026

Time: 4:30 P.M.

Place: Waushara County Government Center
County Board Room

Attend the Meeting:

*Join by phone: 1-408-418-9388

Access Code: 2482 442 6916

*Join by computer using the link below:

<https://wausharacounty.webex.com/wausharacounty/j.php?MTID=m6fb09df9501031892417f2e9a982f43a>

Meeting number:

2482 442 6916

Password:

AQjUUm3kH79 (27588635 when dialing from a phone or video system)

*Join by video system

Dial [24824426916](tel:24824426916)@wausharacounty.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

AGENDA

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Agenda
- 4) Approval of Minutes
Regular Meeting held 2/4/2026
- 5) Public Comments on Agenda Items
- 6) Fire Services Report
- 7) Medical Examiner Report
- 8) Unfinished Business – Medical Examiner – None

A quorum of the Executive Committee, Facilities & Parks, Public Works Committee and Strategic Planning Committee will be present at this meeting due to membership of this Committee's members on those committees.

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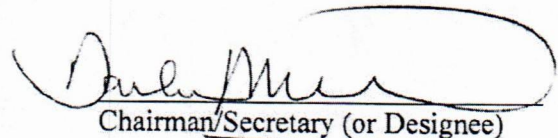
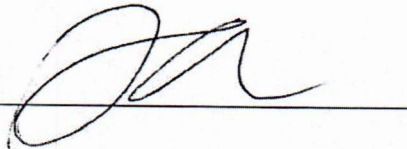
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- 9) New Business – Medical Examiner
 - A) Discussion/Possible Action: Resolution Revising Resolution 57-12-28 Medical Examiner Office Fees
 - B) Discussion/Possible Action: Intergovernmental Agreement for Medical Examiner Services With Green Lake County
 - C) Discussion/Possible Action: Resolution Authorizing the Reorganization of the Office of the Medical Examiner And Amending Position Classifications
- 10) EMS Report
- 11) Unfinished Business – EMS – None
- 12) New Business – EMS - None
- 13) Emergency Management Report
- 14) Unfinished Business – Emergency Management – None
- 15) New Business – Emergency Management
 - A) Discussion/Possible Action: Proclamation – Tornado & Severe Weather Awareness Week
- 16) Sheriff Reports
- 17) Unfinished Business – Sheriff - None
- 18) New Business – Sheriff
 - A) Discussion/Possible Action: Proclamation – National Public Safety Telecommunicators Week
 - B) Discussion/Possible Action: Purchase of Department Handguns – CIP Purchase
- 19) Future Suggested Agenda Items
- 20) Motion to Adjourn

Filed and posted in the Office of the County Clerk on 03/06/2026

Accepted By: _____



Chairman/Secretary (or Designee)

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMODATIONS ARE NECESSARY TO ATTEND THE MEETING; PLEASE NOTIFY THE SHERIFF'S DEPARTMENT AT (920) 787-0434.