

NO. 2026-078A
(Assigned by County Clerk)

PUBLIC NOTICE – WAUSHARA COUNTY

Meeting of: Public Safety Committee

Purpose of Meeting: Regular

****Date:** Thursday, 05/07/2026

Time: 4:30 P.M.

Place: Waushara County Government Center
County Board Room

Attend the Meeting:

Meeting link:

<https://wausharacounty.webex.com/j.php?MTID=mb14131823368f97da5911a6949b755a0>

Meeting number: 2488 683 4650

Password: AQjUUm3kH79 (27588635 when dialing from a phone or video system)

Join by video system

Dial 24886834650@wausharacounty.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-408-418-9388 United States Toll

Access code: 2488 683 4650

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

****AMENDED AGENDA**

- 1) Call to Order
- 2) Roll Call
- 3) Election of Officers
Committee Chair – John Jarvis
Committee Vice Chair –
- 4) Set Meeting Dates/Time
- 5) Approval of Agenda
- 6) Approval of Minutes
03/11/2026 Regular Meeting
No Meeting Held in April 2026
- 7) Public Comments on Agenda Items
- 8) Fire Services Report
- 9) Medical Examiner Report
- 10) Unfinished Business – Medical Examiner – None

A quorum of the Executive Committee and Public Works Committee will be present at this meeting due to membership of this Committee's members on those committees.

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- 11) New Business – Medical Examiner – None
- 12) EMS Report
- 13) Unfinished Business – EMS – None
- 14) New Business – EMS – None
- 15) Emergency Management & Communications Report
- 16) Unfinished Business – Emergency Management & Communications – None
- 17) New Business – Emergency Management & Communications
 - A) Discussion/Possible Action: County Board Members for Radio & Communications Sub Committee
- 18) Sheriff Reports
- 19) Unfinished Business – Sheriff - None
- 20) New Business – Sheriff – None
- **21) Strategic Plan Progress/Updates
- 22) Future Suggested Agenda Items
- 23) Motion to Adjourn

Filed and posted in the Office of the County Clerk on 05/01/2026

Accepted By:

Nicole Overbeck
Nicole Overbeck

Don Lewis
Chairman/Secretary (or Designee)

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMODATIONS ARE NECESSARY TO ATTEND THE MEETING; PLEASE NOTIFY THE SHERIFF'S DEPARTMENT AT (920) 787-0434.