

NO. 2026-095
(Assigned by County Clerk)

PUBLIC NOTICE – WAUSHARA COUNTY

Meeting of: Public Safety Committee

Purpose of Meeting: Regular

Date: Wednesday, 06/03/2026

Time: 3:00 P.M.

Place: Waushara County Sheriff's Office–Lobby–Jail Tour

Place: Business Meeting Starts @ Conclusion of Jail Tour – County Board Room

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

Attend the Meeting:

<https://wausharacounty.webex.com/wausharacounty/j.php?MTID=mn5b3058ebcc5005633cd642e9d77feb3d>

Meeting number:

2483 080 1933

Password:

AQjUUm3kH79 (27588635 when dialing from a phone or video system)

Join by video system

Dial 24830801933@wausharacounty.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-408-418-9388 United States Toll

Access code: 2483 080 1933

AGENDA

NOTE: Public Safety Committee members conducting annual Jail Tour @ 3:00 PM, with the Business Meeting to follow in the County Board Room

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Agenda
- 4) Approval of Minutes
05/07/2026 Regular Meeting
- 5) Public Comments on Agenda Items
- 6) Fire Services Report
- 7) Medical Examiner Report
- 8) Unfinished Business – Medical Examiner – None

A quorum of the Executive Committee and Public Works Committee will be present at this meeting due to membership of this Committee's members on those committees.

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Purpose of Meeting: Regular

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Time: 3:00 P.M. – Jail Tour/Business Meeting will Follow

9) New Business – Medical Examiner – None

10) EMS Report

11) Unfinished Business – EMS – None

12) New Business – EMS - None

13) Emergency Management & Communications Report

14) Unfinished Business – Emergency Management & Communications – None

15) New Business – Emergency Management & Communications

A) Discussion/Possible Action: Resolution Recognizing Waushara County Public Safety Communication Officers as First Responders

16) Sheriff Reports

17) Unfinished Business – Sheriff - None

18) New Business – Sheriff

A) Discussion/Possible Action: Resolution Urging State Legislature to Change Wis. Stat. 961.55 to Expand the Definition of Allowable Forfeitures

19) Strategic Plan Progress/Updates

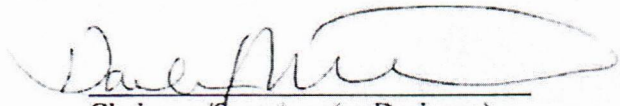
20) Future Suggested Agenda Items

21) Motion to Adjourn

Filed and posted in the Office of the County Clerk on May 29th, 2026

Accepted By:


Nicole Overbeck


Chairman/Secretary (or Designee)

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMODATIONS ARE NECESSARY TO ATTEND THE MEETING; PLEASE NOTIFY THE SHERIFF'S DEPARTMENT AT (920) 787-0434.